

## TORAH

The word "Torah" (yara..in Hebrew), means; "to hit the mark". Sin (hata..in Hebrew) is "to miss the mark". To follow Torah is to hit the mark and when we make errors we miss the mark, we sin (1John 2:4-6).

**The Torah consists of the first five books of our bible. The first four books of the torah, Old Testament (Genesis, Exodus, Leviticus, and Numbers) were DICTATED to Moses by Yahveh HIMSELF. Moses was not inspired to write the words. Yahveh dictated the words to Moses, he wrote them down.**

The book of Deuteronomy was not dictated by Yah to Moses. Moses spoke those words to the second generation Israelites just before they entered into the promised land, a reminder of their past. He summarized everything so they could see that following Yah was the answer to everything in the Promised land.

The books of the major and minor prophets are also the dictated words of Hashem Himself. When a prophet such as Jeremiah or Elijah spoke, they spoke the words of the Almighty directly to the people. Their thoughts, ideas or opinions were not part of this process, they spoke the words they were told to speak. The words of the Creator of the Universe spoke directly through them. That is the reason the scrolls of the Torah and the Prophets are far more important then any other part of the scriptures. Keep in mind the scriptures as they were called, never included any scrolls of what is called the Renewed Testament. Every time you see the word "scriptures" in the bible keep this in mind, it is always referring to the torah or tenakh. The Renewed Testament never existed till after Yeshua and the apostles were long gone. That is why it is called the footing/ foundation of the WORD OF YAHVEH.

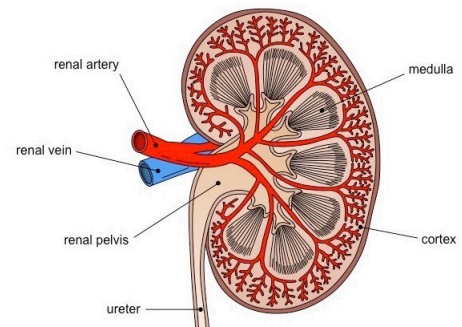
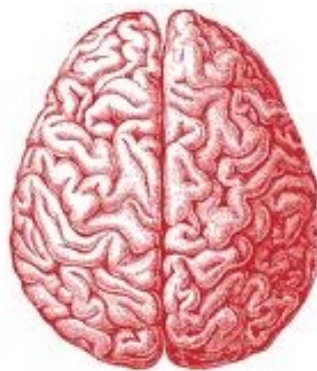
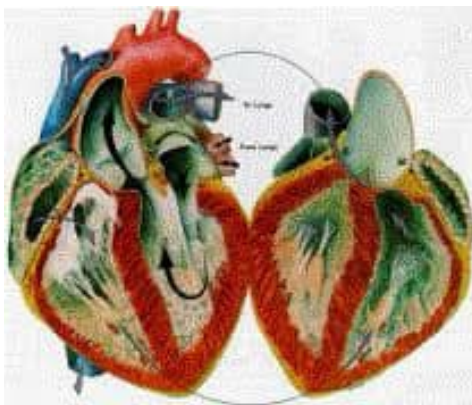
Again, it wasn't the opinion of Moses that was written down, it was the actual word of Yah written down. Its significance cannot be overrated. If you have no other written word, the Torah will guide you to salvation through faith in our Almighty, just as it did Abraham, Isaac, and Jacob. In the Torah all the instructions ever needed were set down for us. The Torah is the dictionary for the Re-newed Testament.

All the books in our Bible, other than the torah and prophets, and the words written in red, were written by men and women INSPIRED by Yahveh's Ruach Hakodesh (Holy Spirit). **Each of those (over 40) individuals wrote the epistles', letters, psalms, proverbs, acts, etc., INSPIRED by the Holy Spirit, not DICTATED TO BY YAHVEH.** There is a huge difference between dictation and inspiration. It is similar to hearsay compared to eye witness. The writers of the books other than the Torah, each had their own personality or trait that was inspired by the Holy Spirit. As individuals, they wrote of their personal experiences and encounters from their perspective, guided by the HOLY SPIRIT. Please keep this in mind when reading the Bible, it is a major key to understanding the Bible.

To summarize, the Torah (law, instructions, teachings of the Almighty) is the written constitution of the kingdom of heaven on earth.

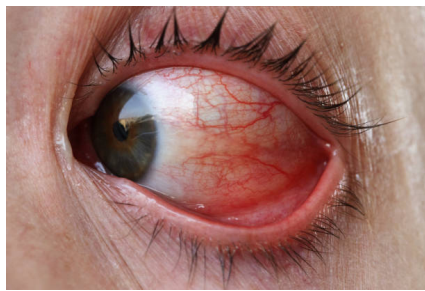
## TORAH WATER AND BLOOD CONNECTION

Yah always reveals the spiritual to us first in the physical. If we are paying attention, we will see it revealed to us constantly. When you look closely at the things in the natural and the physical realm, you will



always see incredible spiritual connections, analogies. Think about something as basic as a lightning bolt, the root of a tree, fungi roots underground spreading all over the world, mountain rivers and streams, the human brain, kidney, veins in our eyes, Hebrew letter "shin" on our heart, radio waves, plant roots, spider webs, blood vessels, highways, etc. etc. All these things have been provided for us by Dad, as a reminder of the blood and water connection. They are perfect examples of how the blood of humans is symbolic of the pure clean water from the mountain tops (symbolic of the wedding contract Yahveh made available to all at Mt. Sinai), being poured down for all humanity to drink from. The pure water must be gathered before it comes down and gets diluted in tradition, religion, and other man-made dams that pollute everything in their path. The source must always remain pure.

Have you ever wondered what's so special about water and blood? Here are a few simple examples of



their incredible similarities, connections.

Without water one can only live about for 5-7 days.

Without blood you will instantly die.

Water generates electrical and magnetic energy inside each and every cell in the human body, providing the power to live.

The tree of life (blood) concept of leaves, veins, clean air, nature, rivers, etc are all connected like the torah.

Water is used to transport all substances inside the human body.

Without veins distributing the blood in the body, we cannot exist.

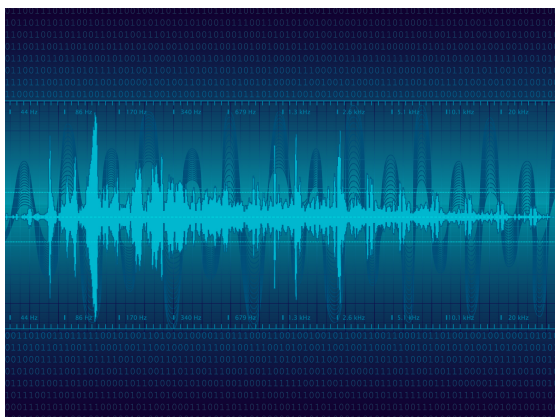
Water has a very significant dual purpose in the human body. When it reaches the cell it brings the cell oxygen and takes away the waste gases to the lungs, for disposal.

Without warm blood circulating in our heart and lungs, we can't exist.

Water is the only substance on earth naturally found in the three true element forms: solid, liquid and gas.

Without our lungs being provided with blood they cannot separate and provide us with clean air.

Water makes up 70% of earth's surface.



The average body consists of about 7 quarts of blood.

Water makes up 70% of the human brain.

Our bodies contain about 7% blood cells.

Water makes up 70% of the life of a tree.

The blood in the placenta provides life for the unborn child.

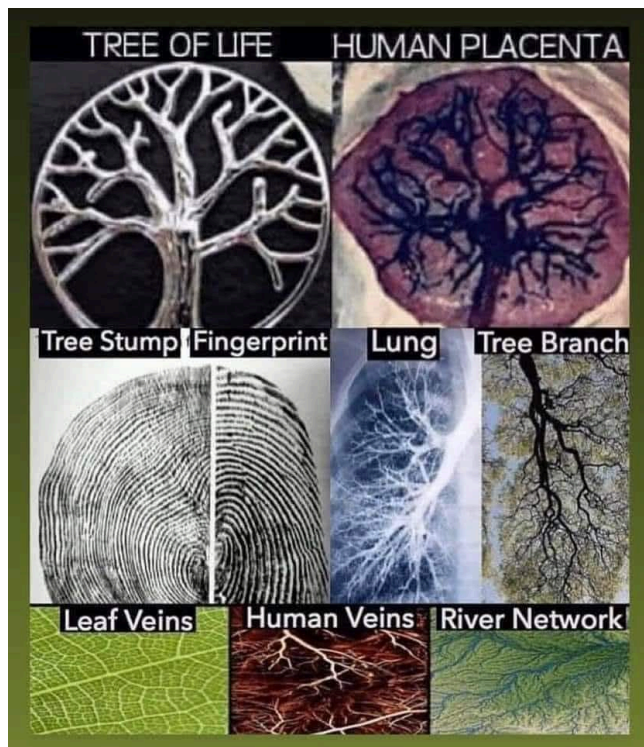
Water was used by Yeshua for His first miracle when He changed water into wine.

## THE BASIC CONCEPT OF TORAH

When you understand the significance of water to the human body, you can spiritually substitute that water as the living water of the Torah and you will clearly understand just how important the Torah, like pure spring water, is to our very existence. Without water (Torah) you have no life worth living. When one understands that the Torah as a whole is representative of three things: home, family, and land to grow things on, you can relate to exactly how important it is as our guide.

**Torah in its essence is an agricultural concept.** It represents the simplest things in life that every human being desires. Everyone wants a home, a family, and a piece of land to raise his family on. That is the simple basic idea of the Torah, and it gives us the instructions that enable us to fulfill those needs. If we keep that in mind we can understand better the agricultural concept when associated with the house and the family. Whether the fruit be biological or produce, the basic concept is made clear; "multiply and be fruitful".





## TORAH SEED

The torah is symbolic of agriculture, the simple action of planting a seed, taking care of that plant as it grows, and being blessed with the growth of the seed. You may consider the torah as a family looking through the window of their home at the abundance of produce in their garden, in the confines of their fence.

Anyone who has ever grown a garden knows the significance of a seed being planted and how weeds come along and try to snuff out the fruit of that seed. As the Torah seed is planted, so too Satan has come along and convinced most people in Christianity that the Old Testament is no longer needed. Satan knows that the Word of Yah reveals to us the end from the beginning, and he doesn't want anyone reading the beginning or understanding Torah. Satan knows that the entire bible is in a sense explained in the first four chapters of Genesis, so he has convinced the pro-claimed christian church that the Old Testament is no longer relevant. The word Genesis comes from the Hebrew word "gan" which means garden. He has done this because he knows it contains the pure spring water of truth that will indeed set people free. The simple theme of the entire bible is the sowing of seed and the harvesting of the fruit of the crop. That simple concept should always be kept in mind when one is reading the Living word (living water) of the Good Book. The Torah is all about life and the preservation of life. That includes seeds being planted and crops being harvested. A very simple agricultural theme than any man can relate to. Come as children to the living Torah.

**Matt. 13:38** *"and the field is the world; and as for the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one;"*(NAS)

**Eccl. 1:7** *All the rivers flow into the sea, Yet the sea is not full. To the place where the rivers flow, There they flow again.* There is a cycle happening. Every generation adds stuff to the torah and removes stuff. The pure clean water from the mountain top of Mt. Sinai, that is so beautiful to quench your thirst, that blesses us becomes salty and undrinkable (a curse) when it flows into the ocean.

In the bible the word "seed" and "word" mean the same thing (Luke 8:11 & John 1:1, 14). The Word is Yeshua. Yeshua is the one good seed. **Gal. 3:16** *Now the promises were made to Avraham and to his seed. It doesn't say, "and to seeds," as if to many; on the contrary, it speaks of one — "and to your seed" — and this "one" is the Messiah.* One good seed, torah, the word, Yeshua. Abrahams seed in us. The good seed (agriculture, field, garden) is the word of Yah (words, linguistics), which became flesh (body, biology). Paul says Believers in Yeshua are Abraham's seed. He is referring to the agricultural idea of seeds producing like kind. That is why he still calls people who don't come from the physical side of Abraham's genealogy his seed. Those who are of Abraham's seed will always produce the same fruit. Like kind produces like kind.

The Torah can be compared to (allegorical of) pure spring water. It originated at the top of Mt. Sinai and came down the mountain with Moses. Moses name means "drawn out from water", Moses was drawn out by Yah to spread the pure water of the Torah. Since then it has picked up all kinds of silt, pollution, debris, etc., and has become diluted to the point that you can not safely drink it as provided.

An example of Remez (hidden truth behind something), is the account in **John 7:37-38** of Yeshua standing up during the great feast of Tabernacles and saying **"If anyone is thirsty let him come to me and drink. He who believes in me as the Scripture said, 'From his innermost being shall flow rivers of living water.'"** This is a Remez in the sense that Yeshua is speaking of Himself 'pointing back' to their history to remind them of the 'Rock' who gave the people water for life in the wilderness. That He (Yeshua) was and is that Rock, and that the life He offers will be a perpetual flow for others just like the river of life that proceeds from the throne of Yah that feeds the tree of life whose leaves are for the healing of the nations in Rev. 22.

Remember the story of Moses and Aaron striking the rock in the wilderness?

**Num. 20:8-12** *"Take the rod; and you and your brother Aaron assemble the congregation and speak to the rock before their eyes, that it may yield its water. You shall thus bring forth water for them out of the rock and let the congregation and their beasts drink."* So Moses took the rod from before Adonai, just as He had commanded him; and Moses and Aaron gathered the assembly before the rock. And he said to them, **"Listen now, you rebels; shall we bring forth water for you out of this rock?"** Then Moses lifted up his hand and **struck the rock twice with his rod; and water came forth abundantly, and the congregation and their beasts drank.** But Adonai said to Moses and Aaron, *"Because you have not believed Me, to treat Me as holy in the sight of the sons of Israel, therefore you shall not bring this assembly into the land which I have given them."*

1) If you read closely you will see that Moses said **"shall we bring forth water for you out of this rock?"**. Most people miss this point. Moses and Aaron (in agreement) were making it sound like THEY, "we", were about to do a miracle. He did not give the glory to Yah. Pure and simple. Moses positioned himself temporarily, (as far as we can tell), as the Almighty. Yah didn't let him get away with this, a lesson well learned. Yah is the ROCK. His Torah is the WORD that sprang forth as a river at Mt. Sinai. The Torah is the origin of the pure clean water, the Word. In Rev. 22:1-2 we see Yah's word come forth as the river of life from the throne. This river feeds the trees of life from which symbolically all healing will come to the Nations.

2) **Moses was told to speak to the rock, not hit it.** It represented the slavery of the Jews in Egypt when they were struck and made to do things rather than asked. He was to speak, representing the new freedom the Jews had. Yahveh is the rock of living water. (2Sam. 22:1-3, Ps. 118:22, Isa. 28:16, 12:3, 44:3, 1Pet. 2:4-6, John 4:13-14, 7:37-39) Although this life giving drink is freely available, it is by asking that we receive it, not by demanding (striking--being forced) it.

Those who thirst for pure water must go upstream to the source. The true source is our Hebrew Bible. The waters are diluted and polluted because of the choices we make as individuals.

The Torah is the pure Word or river of life, all religions are streams that have become polluted, diluted and full of silt because of man's additions, customs, traditions, myths, stories, and legends. To get to the truth we must all go to Mt. Sinai where the river begins.

**Exod. 19:5** *Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: This verse is later revealed to us in: **John 10:28-30** and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. "My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand. "I and the Father are one."*

The Torah is like a river that has been polluted and diluted to become unclean. The further that river gets from its source, the more silt and pollutants it picks up along the way that becomes part of the river. The people downstream from the river get dirty water. When you drink polluted water you often vomit it up. When we become true covenant keepers we are to avoid going back to polluted waters that make us vomit. This is addressed in the second Book of Peter. **2Pet. 2:20-22** *"For if, after they have escaped the defilement's of the world by the knowledge of the Messiah Yeshua, they are again entangled in them and are overcome, **the last state has become worse for them than the first.** For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment handed on to them. It has happened to them according to the truly proverb, **"A DOG RETURNS TO ITS OWN VOMIT,"** and, **"A sow, after washing, [returns] to wallowing in the mire."*** We all want clear pure refreshing water so we must all go to the source, the spring of life.

The following are a few examples of torah being used in reference to water.

**Jer. 2:13** *"For my people have committed two evils: **they have abandoned me, the fountain of living water,** and dug themselves cisterns, broken cisterns, that can hold no water!"*

**Jer. 10:13** *When He thunders, the waters in heaven roar, He raises clouds from the ends of the earth, He makes the lightning flash in the rain and brings the wind out from his storehouses.*

**Isa. 55:1** *"All you who are thirsty, come to the water! You without money, come, buy, and eat! Yes, come! Buy wine and milk without money — it's free!"*

**Prov. 18:4** *The words of a man's mouth are deep water, a gushing torrent, a fountain of wisdom.*

**Prov. 25:25** *Like cold water to a person faint from thirst is good news from a distant land.*

**Eph. 5:25-26** *As for husbands, love your wives, just as the Messiah loved the Messianic Community, indeed, gave Himself up on its behalf, in order to set it apart for God, making it clean through immersion in the mikveh.*

so to speak,

**Ps. 1:1-3** "How blessed is the man who does not walk in the counsel of the wicked, Nor stand in the path of sinners, Nor sit in the seat of scoffers! But his delight is in the law of ADONAI, And in His law he meditates day and night. And he will be like a tree firmly planted by streams of water. Which yields its fruit in its season, And its leaf does not wither; And in whatever he does, he prospers."

Water can also be associated with the word of man. The following are a few examples:

**Ps. 18:16-17** He sent from on high, He took me; He drew me out of many waters. He delivered me from my strong enemy, And from those who hated me, for they were too mighty for me.

**Ps. 144:7-8** Stretch forth Your hand from on high; Rescue me and deliver me out of great waters. Out of the hand of aliens Whose mouths speak deceit. And whose right hand is a right hand of falsehood.

**Isa. 17:12-13** Alas, the uproar of many peoples Who roar like the roaring of the seas.

And the rumbling of nations Who rush on like the rumbling of mighty waters! The nations rumble on like the rumbling of many waters, But He will rebuke them and they will flee far away, And be chased like chaff in the mountains before the wind, Or like whirling dust before a gale.

**Rev. 17:15** And he said to me, "The waters which you saw where the harlot sits, are peoples and multitudes and nations and tongues.

We see in Matt. 21:25-27 a very difficult question for the Pharisees to answer. They thought they were going to trap Yeshua with heavy questions, but Yeshua a great Rabbi, turned the tables on them when He asked them about the baptism of John. **Matt. 21:25-27** "The baptism of John was from what source, from heaven or from men?" And they began reasoning among themselves, saying, "If we say, 'From heaven,' He will say to us, 'Then why did you not believe him?'" "But if we say, 'From men,' we fear the people; for they all regard John as a prophet." And answering Yeshua, they said, "We do not know." He also said to them, "Neither will I tell you by what authority I do these things. Here we see Messiah talking about the waters (baptism) of man as compared to the waters (baptism) of El Shaddai.

As True Believers and followers of the water of life, we must swim upstream. We must get as close to the source as is possible. It is Yah's Spirit in us that gives us the strength to swim upstream against all the current of the paganized churches.

### **Torah passed down**

The Torah has been passed down to us. In this process many oral traditions, rules, etc. have been added to it. Moses tells the Torah to Aaron, Aaron tells it to Joshua, Joshua tells it to the 120 elders of Israel and they tell it to the children of Israel throughout their generations.

Yah's Word is often not specific about certain things so He gives us the ability to decide exactly how to do something. He gives us a great deal of freedom to work within His Word. Yah allows freedom in how we observe things but when this tradition becomes considered as part of the law we create a problem.

Example: Yah told priests in the Old Testament to sacrifice an animal. He did not specifically say exactly how they were to kill the animal. He didn't say club it or choke it, He just said to kill it. Aaron had to use common sense to establish a proper means to slit the throat of the animal and save the blood. Because Aaron did it a specific way he probably passed down this tradition for further generations. This did not mean it was the proper, or only way to sacrifice an animal, but it was a way acceptable to Yah. It was a practical way of killing an animal instantly so the method became part of the sacrificial system but was not actually spoken of in the Torah. This is how traditions, patterns of doing things come into existence. It doesn't mean they are either bad or good traditions as long as they are recognized as traditions. These patterns develop over generations and each generation learns from the last. These traditions were mixed in with the Torah and people soon believed the traditions were part of the Torah. They were a mixing of the waters.

Once we have tasted pure water (Torah) and have been born again, we can't go back to polluted water.

Adam shared with his sons what happened at creation, his sons passed it down to the next generation and so on and so on. Over the generations things were added to the truth of that story. Then the Tower of Babel comes along and the story is multiplied many times over and rapidly diluted in about 18 other languages. Then new religions formed in each of these new cultures and on and on the truth gets diluted. All these religions and their many offshoots have a basic understanding of the idea of the original story but have been added to. Each and every one of these stories are adjusted to suite that particular culture, including Hebrew. Even the Hebrew people worshipped idols as the truth got diluted and poisoned.

The big difference between the Torah obedient Israelites and other religions is that Yah spoke everything to Moses about Genesis (creation) to the present time at Mt. Sinai. All the other religions had been polluted for hundreds of years already, long before the Mt. Sinai connection. The Hebrew bible was not polluted like all the other religions because it started at Mt. Sinai, hence Mt. Sinai is the beginning of the river of pure water. The people gathered at Mt. Sinai had no doubt heard all the stories of the other religions, but at Sinai they heard from the only One witness left, Yahveh Himself. As you recall, even Yeshua Himself said in later years that "**you have heard**", but "**I say**" (let me tell you what really happened). You might say that Mt. Sinai was the correction to all religions and Yeshua was likewise correcting all the myths, legends of the stars



and beasts becoming deities, was put to rest and corrected. Those who were present started over with a clean slate, but tradition, stories, and myths are not so easily forgotten. The truth begins at Sinai, we must go to the source.

In a sense the beginning of the water was with Adam as the first water bearer. Adam was given the pure Torah in the very nature of his creation, which was the revelation of Elohim. From the very beginning we were created to understand the truth and have a love for it. Our duty as Believers is to be the body or image of Yah in this world. The only way we can do that is to submit our flesh to our soul and in turn our soul to our spirit, in turn lead by His Spirit.

Every command, feast, statute, etc., is an expression of the creator. The Torah reveals to us who our creator Elohim is and what He is. We must manifest in our actions what He expressed in His Word.

## TORAH, THE SEED IN THE GARDEN

In this brief teaching I will share what has been revealed to me about "Yah's word, the seed from the beginning". I would like to first remind you that in Yah's Word the end is shown from the beginning.

**Isa. 46:9-10** *"Remember the former things long past, For I am Yahveh, and there is no other; I am Yah, and there is no one like Me, **Declaring the end from the beginning** And from ancient times things which have not been done, Saying, 'My purpose will be established, And I will accomplish all My good pleasure';"*

From Genesis on Yah has shown us the future in the beginning. Those who study His Torah will see the future presented right from the very start. This is just one more incredible theme in Yah's Living Word that we need to understand to grasp the depth and truth of the Word of Yah. In this teaching I will share how from the very beginning the Word originated in creation of the earth itself and that all things were imbedded in the very ground of our planet. I will show how the original seeds of everything El Shaddai ever wanted us to know about were planted in the seeds of the earth waiting to be watered and worked at the appropriate time so they can bring forth fruit. Over the thousands of years of our existence, and right to the very end of the earth as we know it, the seeds embedded in His plan will come forth and bring into existence the order Yahveh has in His plan. The Torah tells us the instructions of His plan from the very beginning of time and it is our duty to follow those instructions so His will can be done. He is using His true Believers to spread the seed among the nations of the world so that His Kingdom can soon come. The seed has been planted for many years now and the harvest is about to be reaped. The sound of the shofar for that final countdown starting at the Feast of Trumpets is not far away. Soon we will see the results of all the seeds we have sown and will be rewarded accordingly in His Kingdom to come.

## THE SEED

Every born again person has both the seed of the fallen man, Adam in them, as well as the seed of the Word. That is what is meant by humans fighting their own sin nature. It is a constant battle between our fleshly sin nature and our spiritual nature once we accept Yeshua as our Messiah. All sin comes from Adam (Rom. 12). All of mankind sin because of the physical seed originating in Adam. The object of a born again Believer is to reach out and grab the word of Yah. We all have that old nature that causes us to sin and that new nature that the instructions of the Word tells us to keep under control. That is why we are to be spirit lead instead of lead by our fleshly old nature. One who is not Redeemed only has in them the seed of Adam. They are constantly at enmity with Yah. When we sin we allow the fruit of our old nature to overcome the fruit of the Word of Yah.



The same two seeds that were represented in the garden as the tree of life and the tree of knowledge are now represented as two spirits, which eventually manifest as two men. In Genesis there is a prophesy that says that Yah will put enmity between the two seeds (Gen. 3:15). The seed of the woman was manifested as a man in the form of Yeshua. The spirit of the serpent has manifested as the anti-Messiah in the form of a man. The seed of the serpent has not yet been made known to the masses. The anti-Messiah spirit has been growing throughout the world and is soon to be manifested in the form of a man from the Royal family. In the book of John we see this spirit talked about. **1 John 4:1-3** *"Dear friends, don't trust every spirit. On the contrary, test the spirits to see whether they are from God; because many false prophets have gone out into the world. 2 Here is how you recognize the Spirit of God: every spirit which acknowledges that Yeshua the Messiah came as a human being is from God, 3 and every spirit which does not acknowledge Yeshua is not from God — in fact, this is the spirit of the Anti-messiah. You*

**have heard that he is coming. Well, he's here now, in the world already!** The spirit of the anti-christ has been around for thousands of years. It shows up on a regular basis in the SUNday type pro-claimed

charismatic churches with demonic supernatural manifestations that they believe are from their God. The “slain in the spirit” phenomena is one common example. The seed of the woman, Yeshua, has come to destroy the works of the anti-christ spirit. The two spirits are in a constant spiritual battle over those claiming to be born again, or saved, if you will. This is called spiritual warfare and it is taking place all the time whether we understand it or not. The prize is the souls of men.

Read about Avraham's seed in **Gal. 3:16** “Now the promises were spoken to Abraham and to **his seed**”. He does not say, “And to seeds,” as referring to many, but rather to one, “And to your seed,” that is, Messiah”. There is only one seed and that one seed went down through Abraham. It's not by the blood of Abraham that the seed comes but by faith in Yah. Abraham is the perfect picture of our faith because he ultimately trusted Yah. Then he proved his trust by taking the people into the land and doing the things that Yah asked him to do. **Mark 4:13-14** And He said to them, “Do you not understand this parable? And how will you understand all the parables? 14 **“The sower sows the word.”** The seed is the word and the sower sows the seeds. The seed (Word) is alive and it produces fruit. **1Pet. 1:23-25** “**for you have been born again not of seed which is perishable but imperishable, that is, through the living and abiding word of God.** 24 For, “All flesh is like grass, And all its glory like the flower of grass. The grass withers, And the flower falls off, 25 **But the word of the Lord abides forever.** “And this is the word which was preached to you.” There is only one incorruptible seed and that is the Word of Yah. The Word of Yah is Spirit so it is not subject to the law of entropy and corruption. The Living Word is the same today as yesterday and forever. Any religion that says the Word changes or has changed is supporting evolution.

**The first eleven verses in Genesis explain the following:**

- 1) The seed is used to express what starts all things, and it reproduces. All fruit has a seed. When you seed that fruit it reproduces the same as the fruit it came from. When you eat the seed of the Living Word of Yah, Torah, it produces like minded fruit.
- 2) Like kind produces like kind. This simple FACT, not THEORY, destroys the theory of evolution in one fatal swoop. There is “micro” evolution, but no such thing as “macro” evolution. Peppers do not produce oranges, tomatoes do not produce cherries, and so on. All one needs to do to visualize this fact is look out your window. You will not see species changing into other species, you will not see frogs turning into beets, nor will you see poplar trees turn into lizards. This is not a difficult law to understand.
- 3) The seed is in the fruit. The most fundamental parable upon which all other parables hang, can be found in **Matt. 13:3-9** And He spoke many things to them in parables, saying, “Behold, **the sower went out to sow**; 4 and as he sowed, some seeds fell beside the road, and the birds came and ate them up. 5 “And others fell upon the rocky places, where they did not have much soil; and immediately they sprang up, because they had no depth of soil. 6 “But when the sun had risen, they were scorched; and because they had no root, they withered away. 7 “And others fell among the thorns, and the thorns came up and choked them out. 8 “And others fell on the good soil, and yielded a crop, some a hundred fold, some sixty, and some thirty. 9 “He who has ears, let him hear.”

Yeshua is NOT speaking to Pharisees here, He is speaking to the multitudes. He is speaking to the Gentiles (goyim) on the shore of the sea. His disciples are all Jewish, included in this group of people. To them, His disciples, they are to understand the mysteries of the Kingdom **Matt. 13:11** “And He answered and said to them, “**To you it has been granted to know the mysteries of the kingdom of heaven, but to them it has not been granted.**” The Gentiles are about to fulfill the prophesy of Jeremiah. **Matt. 13:13-15** “**Therefore I speak to them in parables; because while seeing they do not see, and while hearing they do not hear, nor do they understand.** 14 “And in their case the prophecy of Isaiah is being fulfilled, which says, ‘You will keep on hearing, but will not understand; And you will keep on seeing, but will not perceive; 15 ‘For the heart of this people has become dull, And with their ears they scarcely hear, And they have closed. They are the ones that don’t see and don’t hear. **They don’t understand things unless they are put in parables.** **Jer. 5:19-20** “And it shall come about when they say, ‘Why has ADONAI our God done all these things to us?’ then you shall say to them, As you have forsaken Me and served foreign gods in your land, so you shall serve strangers in a land that is not yours. “Declare this in the house of Jacob And proclaim it in Judah, saying, 21 ‘Hear this, O foolish and senseless people, **Who have eyes, but see not; Who have ears, but hear not.**” Here, both the House of Israel and the House of Judah are being spoken to.

**Luke 8:11** “Now the parable is this: **the seed is the word of Yah.**” Yeshua is the Word of Yah. The Word of Yah dwelt among us. This is also clearly written in John 1:1.

In Hebrew thinking the lesson is always in the conclusion of the parable. Hebrew parables have a point to deliver. The conclusion of the parable is the point. **Matt. 13:23** “And the one on whom seed was sown on the good soil, this is the man who hears the word and understands it; **who indeed bears fruit, and brings forth, some a hundred fold, some sixty, and some thirty.**”

**Gal. 3:16** Now the promises were spoken to Abraham and to his **seed**. He does not say, “And to seeds,” as referring to many, but rather to one, “And to your seed,” that is, Messiah”. There is only one seed and that seed is the Messiah Yeshua. The seed is never referred to as sperm. Yah only uses that as a spiritual example of

seed. Many think that the seed of Abraham is referring to the seed resulting from the sperm of Avraham's generations. This is simply incorrect.

In Avraham (Abraham) all the families of the earth that follow the Torah (seed) will be blessed. Abraham, our father is the source of all that is blessed. Abraham had faith which was accepted as his righteousness. He had faith in Yah and was made righteous. His faith came from the seed of Yah's law. Those who are blessed follow Yah's law and have faith in Him.

The word "av" in Hebrew means "father", "steward" or "origin". The origin of a family line is often referred to as the Father. We call Yah our Heavenly Father because He is the source, origin of all that is. That source is expressed through Abraham by naming him so. Abraham was the source, father of many nations, of those who would receive the blessings of Yah. An element of "av" is "ab". In Hebrew it is often used as the first part of a name as in Abraham. People who have a name that begins with ab are the source of something, as in Abraham's case. He was the source of the blessings of Yah. If you have accepted the seed of life, the Word, you are of like kind with all others who have the same seed. It's Abraham's faith that would be the source of all like minded people of faith. **Gen. 12:3** (Almighty speaking) ***"And I will bless those who bless you, And the one who curses you I will curse." And in you all the families of the earth will be blessed.*** Those who are grafted into the tree become part of the same source. They, the goyim, have access to the tree of life and the fruit produced by faith.

When you call upon the God of Israel, you are grafted in and are like them, capable of receiving the blessings of Abraham. A simple example is as follows. **Exod. 19:4-6** *'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to Myself. 5 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; 6 and you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the sons of Israel.'*

**Gal. 3:14** *in order that in Messiah Yeshua the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith."*

**Gen. 3:29** *And if you belong to Messiah, then you are Abraham's offspring, heirs according to promise."*

**Rom. 4:16-18** *"For this reason it is by faith, that it might be in accordance with grace, in order that the promise may be certain to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all, 17 (as it is written, "A father of many nations have I made you") in the sight of Him whom he believed, even God, who gives life to the dead and calls into being that which does not exist. 18 In hope against hope he believed, in order that he might become a father of many nations, according to that which had been spoken, "So shall your descendants be."*

The tree that's called christianity is NOT from the seed of Abraham. Because christianity has removed everything Jewish, its source is not the Jewish Holy One of Israel. They are grafted into another tree and their blessings (so-called), if they receive any, are NOT of Yah. The curses of Yah actually come into their lives because they have detached themselves from the Jewish roots of the tree of life. **What they perceive as blessings are actually curses they have been convinced are blessings.** Generally speaking the most common curses are financial wealth and bad emotional, spiritual, and physical health. This is the counterfeit spirit at work. This is spiritual warfare, the subject few people are even aware of.

Abraham's son Isaac followed in his fathers footsteps and carried on the seed of faith in Yah. Yah had already prophesied that His Word would carry on through Isaac, but Abraham went along with Sarah and attempted to make the prophesy come true through his physical means, rather than through the promise. By the works of his own flesh, Abraham brought forward a son Ishmael, who wasn't even in Yah's prophesy.

## THE CONCEPT

The Torah may be considered an agricultural guide in many ways. One of the basic concepts of Torah is the planting of seed, the working of the soil, and the harvesting of the fruit. That is what Yah's intention was from the very beginning of time and it remains today. As His Believers, we are His bondservants that are responsible for working the soil and spreading the seed of the written Word throughout the nations, so that there can be an abundance of fruit (truth and nourishment) for all those willing to put in a sincere effort. If we sow His seed and work the soil we will produce thirty, sixty, and even one hundred times what has been sown. Those who are diligent gardeners will look after their garden and will be rewarded accordingly with a bountiful crop. **2Cor. 9:6** *Now this I say, he who sows sparingly shall also reap sparingly; and he who sows bountifully shall also reap bountifully."*

## THE WORD TORAH "YARA"

The word "Torah" (yara.. #3384 in Hebrew), means; "to shoot, to hit the mark", "to point to". The Torah is like a map that gives you directions for buried treasures hidden in the words. Sin (chattath..#2403 in Hebrew) is "to miss the mark" or go against Torah/law/instructions/teachings. Torah points you to the hidden treasures in Yah's Word and Satan is the bird that tries hard to remove that seed after it has been planted. That is why anyone who truly tries to learn and obey torah will be despised, hated, and outcast from all his friends, relatives



and so-called brothers and sisters of the christian church. If you pursue torah, you will be a black sheep, and those people will avoid you like the plague. **Rev. 18:4** *I heard another voice from heaven, saying, “**Come out of her, my people,** so that you will not participate in her sins and receive of her plagues;*

DASYD MINISTRY "DO AS YESHUA DID" [dasydministry.org](http://dasydministry.org) Jerry Hennig (Jan/25)  
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