

## CURSES FROM SINFUL THOUGHTS (Pt 2 of 4)

Curses come from allowing intruding wrong thoughts into your mind or body. You are to possess your own land, which is your mind and body. You are to defeat your sin-full thoughts, cast them out in the name of Yeshua, and subject them to your spirit. (John 6:63, Rom. 8:5, 9-10, and 16, 1Cor. 2:10, 2Cor. 3:6) Before the fall in the Garden Of Eden, Adam and Eve were glorified humans. Everything was perfect! When they sinned, they caused El Gibor to put a curse upon the very ground, so that from that day forth it would be hard and we would toil over it. Previous to the fall, the ground was not hard, and needed no cultivation.(Gen. 3:17)

**A.** Anti semitism (speaking out against the Jews) brings a curse on all those who participate in such hatred. In **Amos 3:2** Adonai says *"You only have I chosen among all the families of the earth; therefore I will punish you for all your iniquities"* **Gen.12:2** *"Now Adonai said to Abraham. Go forth from your country, and from your relatives and from your fathers house, to the land which I will show you; and I will make you a great nation, and I will BLESS you, and make your name great; and I will BLESS those who bless you, and the ones who curse you I will CURSE. And in you all the families of the earth shall be blessed."* This verse states clearly that those who bless Israel shall be blessed, and those who curse Israel shall be cursed. When you consider the number of people all over the world that hate the Jewish people, you can understand how many people have put a curse upon themselves through this hatred, compared to the number of people that have been blessed by this statement. When we recognize the importance of this verse, we understand that **ALL** the Nations of the earth are blessed through the Jewish people. It is not possible to be a Believer and hate Jews.

**B.** Sinful thoughts of the flesh, like lust, as in coveting another man's wife, cause curses to come upon you.

**C.** If a person ever takes communion while not forgiving any and all people of all sins, that persons sins automatically bring a curse on himself. Communion is a tremendous blessing if taken appropriately, but most people don't understand the fullness of it. (1Cor. 11:24-30)

## CURSES FROM SINFUL ACTION

Curses come from doing lustful things of the flesh. Your flesh is always trying to deceive you into doing worldly things. It is the responsibility of a Believer to resist.

**Mal. 1:14** *"But cursed be the swindler who has a male in his flock, and vows it, but sacrifices a blemished animal to Adonai, for I am a great King," says Adonai of hosts, "and My name is feared among the nations."*

**A.** You should not go along with or participate in evil fads just to be part of a group, or you may be cursed. (Exod. 23:2)

**B.** You should not ever imitate evil things. (3John 1:11)

**C.** You should not eat anything with raw blood in it (Lev. 19:26-28)

**D.** You shall not have tattoos or any cuttings on your body. (Lev. 19:26-28) An exception was made for slaves who had their ear punctured on the doorpost to prove that they were willing slaves of their master (Exod. 21:5-6).

**E.** If you have deliberately procured an abortion, you have evoked a curse over your life. You have invited in the demon of murder.

## CURSES FROM WEDDING VOWS, SORORITIES/FRATERNITIES

Everyone is familiar with the typical vows at wedding ceremonies. The couple stand in front of a congregation and make vows to each other and culminate with vows made to Hashem. *"In sickness and in health till death do us part"*. They make a blood covenant with Yah in public and receive a blessing. This is a beautiful emotional and spiritual experience for most people involved if done in earnest, but is a dangerous ritual if not taken seriously. The fact is, if this couple breaks up for whatever reason they receive a curse from Yahveh from breaking their part of the covenant. A blood covenant can't be broken until one or the other of the covenant partners dies. We all know too well that about 50% of today's marriages end up in a divorce, because they broke their covenant. All people who divorce must repent and ask Yahveh to forgive them regardless of who's fault the divorce is.

Most college sororities and fraternities use oaths with pledges that are occultic and open up the door to demons. Many times these clubs pledge loyalty and faithfulness to the spirit of a deceased founder. This spirit is a demon. Some sororities even have special prayers, candles, and even alters dedicated to a spirit or force recognized by the fraternity.

## CURSES FROM INFANT BAPTISM AND DEDICATION

Many of the Christian churches have been baptizing and dedicating children and adults for centuries, and yet how many of these churches would be considered holy churches. Most of these common churches that fit under the headings of Protestant: Pentecostal, Baptist and Lutheran etc., along with the accepted pagan Roman Catholic, are not always holy places of worship. In fact, it is probably safe to say that most of them continue in the pagan practices, rituals, and holidays of the mystery religions of Babylon of old, under the title



Baby being offered to the heathen god Molech

of Christianity. Because many of these places continue the pagan rituals and worship of old, the baptism and dedication of children and adults there is nothing more than heathen baptism, and dedication to the gods of the pagan religions, under the covering of a so-called Bible Believing church of Yahveh. Anyone baptized in one of these organizations commonly called Christian churches, need repent and renounce such a practice by a pagan religion. The mikvah/baptism is a holy ceremony of great importance in the life of a Believer and must be done in reverence to the only true God, Adonai, the Holy one of Israel, in the name of His Son, Yeshua.

In many religious organizations, it is common to have "infant baptism"; that is, the Baptism of a child when it is still a baby. The Lutheran church has declared this a Holy Sacrament and has been doing this since its formation. In this sacramental ritual, the baby is dipped or sprinkled with water as a sign of a covenant made with Yahveh, and the parents, and godparents of the child. The

minister prays to supposedly release all generational curses from the child, the child is anointed with oil, and blessed by the minister.

Because an infant cannot speak or make important decisions, the parents and sponsors stand in for the child during the service of Holy Baptism. *"Do you renounce all the forces of evil, the devil and all his empty promises?"* As they profess their faith through the words of the Apostles Creed, they answer these questions:



*"Do you believe in God the Father--in Jesus the Son of God--in God the Holy Spirit?"*

Those who present the child for baptism promise to diligently and faithfully teach the child the Ten Commandments, the Creed, and Lord's Prayer, bring the child to services in El Gibor's house, and provide for instruction in Biblical faith. The sponsors and parents are mutually involved in the Biblical education of the child. The baptismal day is only the beginning. The sponsor is to constantly pray for the child as the child grows up. The sponsors are to bear witness to their faith and help to keep Yahveh's Word central in the child's life. They are to be an example of righteousness for the child, sharing with him or her the salvation that has been given through Yeshua. A sponsors responsibility in the covenant of Baptism never ends until death takes place.

The congregation, in many instances, verbally accepts this child, and agrees to be part of its upbringing as part of the covenant. The parents make a covenant with El Gibor to bring up their child in a righteous manner, and teach it the way of Adonai. The god parents in turn make a covenant with Yahveh and the child's parents to make sure that the child receives Biblical morals and principals as agreed to by the parents. They also agree to bring the child up in this manner if the parents should die or not fulfill their obligation. In simple terms, the entire congregation, the parents of the baby, and the godparents all make a vow before Yahveh to make sure this child is brought up in a righteous like manner till it is old enough to leave home and be set free. This is a beautiful blessing for the child no doubt, a wonderful thing to do. But, if the child is not brought up properly, as is the case too many times to mention, the parents, godparents, and the entire congregation that

agreed and participated in this covenant, are cursed and held responsible for failing to partake in their part of the covenant.

In Pentecostal or Baptist type infant Dedication, the child is blessed, but rarely are the generational curses removed. In this case, it is not considered a sacrament, but the child is dedicated to a Jesus and a similar covenant is made between the parents, the congregation, and Yahveh. Again, this covenant is to be taken most seriously, but is accepted rather as a ritual. The same curse applies to all those who participate in this ceremony.

The scriptures state that the opposite of a blessing is a "CURSE". Making a covenant with Yah is not something you do lightly. The one who does so and breaks it is sinning and is held responsible to Yah Himself. Yah recognizes sin, and there are, as we all know, consequences for sins,... curses. There are a tremendous number of people out there today who were once infant baptized and were not introduced to and taught the ways of our Messiah Yeshua. Therefore, we must come to the conclusion that there are a lot of parents, godparents, and congregation members out there that have multiple curses on them for participating in Baptism's and Dedications alone. So-called sacraments and well meant pagan adopted rituals like this that men like Martin Luther and others established, have in fact turned into harmful things. Because of the insincerity and unreliability of the people of our society today, and their failure to mean what they say. The next time you are at a Baptism or a Dedication ceremony, I strongly suggest you either do not participate in the reciting of the covenant, or you mean exactly what you say and participate in that child's upbringing as the covenant demands.

## THE CURSES OF DEUTERONOMY

Although there are many verses in the Bible explaining curses and blessings, the book of Deuteronomy is the main book that dwells in detail on them.

Generational curses come directly from Yahveh, through the biological **FATHER** only:

**Deut. 5:9** *"I Adonai your God am a jealous God, visiting the iniquity of the **fathers** on the children, and on the third and fourth generations of those who hate me, but showing loving-kindness to thousands, of those who love me and keep my commandments"*

Curses usually involve entire family blood lines, nations or even areas, not just individuals.

A close look at the following will point out the importance of walking closely with El Gibor.

### **Deut. 27:15-26**

*"Cursed is the man who makes an idol or a molten image, an abomination to Adonai, the work of the hands of the craftsman, and sets it up in secret. And all the people shall answer and say, thank you Father" (amen removed) so be it".*

*Cursed is he who dishonors his father or mother. And all the people say, thank you Father" (amen removed) so be it".*

17 *Cursed is he who moves his neighbors boundary mark. And all the people say, thank you Father" (amen removed) so be it".*

*Cursed is he who misleads a blind person on the road. And all the people say, thank you Father" (amen removed) so be it".*

19 *Cursed is he who distorts the justice due an alien, orphan, and widow. And all the people say, thank you Father" (amen removed)*

*Cursed is he who lies with his father's wife, because he has uncovered his father's skirt. And all the people say, thank you Father" (amen removed) so be it".*

21 *Cursed is he who lies with any animal. And all the people say, thank you Father" (amen removed) so be it".*

*Cursed is he who lies with his sister, the daughter of his father or of his mother. And all the people say, thank you Father" (amen removed) so be it".*

23 *Cursed is he who lies with his mother-in-law.*

*Cursed is he who strikes his neighbor in secret.*

*Cursed is he who accepts a bribe to strike down an innocent person.*

26 *Cursed is he who does not confirm the words of this law by doing them.*

**The worst curse in the Bible is perhaps Deut. 23:2 "No one of illegitimate birth shall enter the assembly of Adonai, none of his descendants even to the tenth generation"** When you think about the severity and perpetuity of this curse it is mind-boggling, and is sure to be upon almost **EVERY HUMAN BEING IN EXISTENCE**. It means that any **descendant of ANY** person who was born out of wedlock is cursed from Yahveh Himself, until the curse is removed.

**"In Deuteronomy 28, there are 68 verses. The first 14 verses deal with blessings and the next 54 verses deal with curses. This in itself declares their significance".**

### **Deut. 28:15-68**

15: *"But it shall come about, if you will not obey Adonai your God, to observe to do all his*

commandments and his statutes with which I charge you today, that all these curses shall come upon you and overtake you.

Cursed shall you be in the city, and cursed shall you be in the country.

Cursed shall be your basket and your kneading bowl.

Cursed shall be the offspring of your body and the produce of your ground, the increase of your herd and the young of your flock.

Cursed shall you be when you come in, and cursed shall you be when you go out.

20: "Adonai will send upon you curses, confusion and rebuke, in all you undertake to do, until you are destroyed and until you perish quickly, on account of the evil of your deeds, because you have forsaken me. Adonai will make the pestilence cling to you until he has consumed you from the land, where you are entering to possess it. Adonai will smite you with consumption and with fever and with inflammation and with fiery heat and with the sword and with blight and with mildew, and they shall pursue you until you perish. And the heaven which is over your head shall be bronze, and the earth which is under you, iron. Adonai will make the rain of your land powder and dust; from heaven it shall come down on you until you are destroyed. Adonai will cause you to be defeated before your enemies; you shall go out one way against them, but you shall flee seven ways before them, and you shall be an example of terror to all the kingdoms of the earth. And your carcasses shall be food to all birds of the sky and to the beasts of the earth, and there shall be no one to frighten them away.

27: "Adonai will smite you with the boils of Egypt and with tumors and with the scab and with the itch, from which you cannot be healed. Adonai will smite you with madness and with blindness and with bewilderment of heart; and you shall grope at noon, as the blind man gropes in darkness, and you shall not prosper in your ways; but you shall only be oppressed and robbed continuously, with none to save you. You shall betroth a wife but another man shall violate her; you shall build a house, but you shall not live in it; you shall plant a vineyard, but you shall not use its fruit. Your ox shall be slaughtered before your eyes, but you shall not eat of it; your donkey shall be torn away from you, and shall not be restored to you; your sheep shall be given to your enemies, and you shall have none to save you. Your sons and your daughters shall be given to another people, while your eyes shall look on and yearn for them continually; but there shall be nothing you can do. A people whom you do not know shall eat up the produce of your ground and all your labors, and you shall never be anything but oppressed and crushed continually. And you shall be driven mad by the sight of what you see.

35: "Adonai will strike you on the knees and legs with sore boils, from which you cannot be healed, from the sole of your foot to the crown of your head. Adonai will bring you and your king, whom you shall set over you, to a nation which neither you nor your fathers have known, and there you shall serve other God's, wood and stone. And you shall become a horror, a proverb, and a taunt among all the people where Adonai will drive you.

38: "You shall bring out much seed to the field but you shall gather in little, for the locust shall consume it. You shall plant and cultivate vineyards, but you shall neither drink of the wine nor gather the grapes, for the worm shall devour them. You shall have olive trees throughout your territory but you shall not anoint yourself with the oil, for your olives shall drop off. You shall have sons and daughters but they shall not be yours, for they shall go into captivity. The cricket shall possess all your trees and the produce of your ground. The alien who is among you shall rise above you higher and higher, but you shall go down lower and lower. He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail. So all these curses shall come on you and pursue you and overtake you until you are destroyed., because you would not obey Adonai your God by keeping his commandments and his statutes which he commanded you. And they shall become a sign and a wonder on you and your descendants forever. Because you did not serve Adonai your God with joy and a glad heart, for the abundance of all things ; therefore you shall serve your enemies whom Adonai shall send against you, **in hunger, in thirst, in nakedness, and in the lack of all things;** and he will put an iron yoke on your neck until he has destroyed you.

49: "Adonai will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation who's language you shall not understand, a nation of fierce countenance who shall have no respect for the old, nor show favor to the young. Moreover it shall eat the offspring of your herd and the produce of your ground until you are destroyed, who also leaves you no grain, new wine, or oil, nor the increase of your herd or the young of your flock until they have caused you to perish. And it shall besiege you in all your towns until your high and fortified walls in which you trusted come down throughout your land, and it shall besiege you in all your towns throughout your land which Adonai your God has given you. Then you shall eat the offspring of your own body, the flesh of your sons and daughters whom Adonai your God has given you, during the siege and the distress by which your enemy shall oppress you. The man who is refined and very delicate among you shall be hostile toward his brother and toward the wife he cherishes and toward the rest of his children who remain, so that he will not give even one of them any of the flesh of his children which he shall eat, since he has nothing else left, during the siege and the distress by which your enemy shall oppress you in all your towns. The refined and delicate woman among you who would not venture to set the sole of her foot on the

ground for delicateness and refinement, shall be hostile toward the husband she cherishes and toward her son and daughter, and toward her afterbirth which issues from between her legs and toward her children whom she bears; for she shall eat them secretly for lack of anything else, during the siege and the distress by which your enemy shall oppress you in your towns.

58: "If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, Adonai your God, then Adonai will bring extraordinary plagues on you and your descendants, even severe and lasting plagues and miserable and chronic sickness. And he will bring back on you all the diseases of Egypt of which you are afraid, and they shall cling to you. Also every sickness and every plague which, not written in the book of this law, Adonai will bring on you until you are destroyed. Then you shall be left few in numbers, whereas you were as the stars of heaven for multitude, because you did not obey Adonai your God. And it shall come about that as Adonai delighted over you to prosper you, and multiply you, so Adonai will delight over you to make you perish and destroy you; and you shall be torn from the land where you are entering to possess it. Moreover, Adonai will scatter you among all the people's; from one end of the earth to the other end of the earth; and there you shall serve other Yahveh's, wood and stone, which you or your fathers have not known. And among those nations you shall find no rest, and there shall be no resting place for the sole of your foot; but there Adonai will give you a trembling heart, failing of eyes, and despair of the soul. So your life shall hang in doubt before you; and you shall be in dread day and night, and shall have no assurance of your life. In the morning you shall say, "Would that it were morning! because of the dread of your heart which you dread, and for the sight of your eyes which you shall see. And Adonai will bring you back to Egypt in ships, by the way about which I spoke to you, You will never see it again! And there you shall offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer."

The curses of Deuteronomy are quite self-explanatory, but to understand in particular a curse that seems to be on a lot of people and nations, one must closely read verse 48 "in hunger, in thirst, in nakedness, and in the lack of all things;" this verse is clearly describing "POVERTY".

## UNDER, ABOVE AND INSIDE THE TORAH

There are three types of Believers. All Believers fit in one of these categories as pertaining to Yahveh's law (instructions):

### 1. UNDER THE LAW (TORAH)

This is the first position. Those who live under the law are under a curse (Gal. 3:10). Those who live under the law are attempting to earn a righteousness of their own. Nobody will be declared righteous on the grounds of a legalistic observance of Torah commands (Gal. 2:16). Those who live under the law have a perverted view of Torah. Anyone who is under the law has embraced a form of legalism. People under the law will say, "We have to keep the law (Torah) in order to be saved." People under the law operate on a "works only" system. Paul wrote the book of Galatians warning about the traps of falling into a "works only" system. Those under the law are seeking to be justified by works. Those under the law are obligated to obey all of it, to no avail.

### 2. ABOVE THE LAW (TORAH)

This is the second position. Those who live above the Torah have a perverted view of Grace. Anyone who is above the law has embraced a form of lawlessness. People above the Torah will say, "We do not observe the law (Torah) because we are under grace." They will also say that the Law has been set aside. They are implying by this statement and by their lifestyle that the Torah of El Gibor has been abolished. Messiah teaches the very opposite in Matt. 5:17, that the Torah has not been abolished. People above the Torah, operate on a "faith only" system. James 2:14-26 makes it very clear that faith without works is dead". **Rom. 6:15** reflects the attitude of those above Torah, "Therefore, what conclusion should we reach? 'Let's go on sinning, because we're not under legalism but under grace' Heaven forbid!" Remember that sin is lawlessness and lawlessness is also "Torahlessness". Those who are above the Law are really into antinomianism. Antinomianism literally means anti-law. Antinomianism in the church often stems from abuses in popular understandings of the grace of the Re-newed Testament. It sets up a false opposition, (dichotomy), between Hashem's commandments and His grace, (a grace whose definition is often too narrowly limited to "unmerited favor"). The primary error of antinomianism is in construing a New-Testament "release" from the law of Yahveh. Antinomians are selective about the laws they choose to acknowledge, accusing those who esteem the law as being legalists.

### 3. INSIDE THE LAW (TORAH)

This is the third view. All three views can be clearly seen in **1Cor. 9:20-21** "And to the Jews I became as a Jew, that I might win Jews; to those who are under the Law, as under the Law, though not being myself under the Law, that I might win those who are under the Law; to those who are without law, as without law, though not being without the law of Yahveh but under the law of Messiah, that I might win those who are without law." Paul recognized people who were under legalism and those who were outside Yahveh's Torah.

Paul's position to Torah was one from the inside. Paul lived in Grace, and lived in Torah. Paul demonstrated what a life in Grace and Torah looked like (Acts 21:17-24). Those who are in Messiah and in His Torah will say, *"We want to keep the Torah because we are saved by grace."* **Following Torah is not an obligation, but a privilege.** Notice the difference between the first view and the third view; the first view says we **"have to"** and the third view says we **"want to."** People inside the Torah, being upheld by Messiah, operate on a **"faith and works"** system. **The "faith" is what saves us and the "works" is what transforms us into Messiah's image.**

If you are in the Re-newed Covenant (Jer. 31:30-33), then the Torah is written on your heart. **If the Torah is written on your heart, then it is to be lived out in your life.** Messiah says in John 14:15 and John 15:10 that if you love Him, then you will keep His commands. What commands did Messiah keep? He obeyed His Father's Torah instructions. Messiah observed Torah as an example to His followers. Messiah demonstrated how to properly observe Torah. Messiah brought a new fullness to the Torah by His life that can only be experienced in His Grace. Rom. 7:12 says that the Torah is holy, just, and good. Remember that Messiah is the Word made flesh (John 1:14). To be abiding in Messiah and His Word is to be truly living in His Grace. Nowhere did Messiah ever tell His followers to NOT follow Torah. Matt. 5:18 says that whoever disobeys and teaches the least Torah commands will be called least in His Kingdom. Most people's reasons, whatever they may be, for not observing Torah, are usually just excuses. **Rom. 3:29-31** says, *"Or is Yahveh {the Yahveh} of Jews only? Is He not {the Yahveh} of Gentiles also? Yes, of Gentiles also, since indeed Yahveh who will justify the circumcised by faith and the uncircumcised through faith is one. Do we then nullify the Law through faith? **May it never be! On the contrary, we establish the Law.**"* If one is trusting in Messiah, then one is to confirm/establish the Torah. The Greek word for "establish" is *histemi* and means: abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) (Strong's, #2476). If we are truly in Messiah, then we can experience the Torah in all its fullness. These are the three positions one can take in relating to Torah. Messiah and Paul lived their lives within the framework of Torah. Messiah and Paul never said, "do as I say and not as I do." Our heart's desire should be to follow in their example (1Cor. 11:1).

The law of Yahveh is established. If you do not follow it willingly from your heart, if you sin, you will receive the consequences of your sin. In **Matt. 5:17-18** it explains it. ***"Do not think that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass away from the Law, until all is accomplished."*** **The first three words "Do not think" have become the motto of the SUNday type so-called christian churches around the world.**

The law that Yeshua was talking about here is the Torah, which was often referred to as the law of Moses. Yeshua was not referring to the Ten Commandments in this passage as many would have you believe. In Matt. 5:17, Yeshua brought out the full meaning of the purpose of the law, He brought to life the true intent of the instructions of Yahveh. The sermon on the mount which Yeshua gave, was His commentary on the laws of Adonai. The same thing is said in **Rom. 3:31** ***"Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law."*** If you follow along in Matt. 5 to verse 43 you will see that Yeshua is citing commandments: *"love your neighbor"* as per Lev. 19:18. In verse 44 He speaks of sundry laws as listed in Lev. 19:13 and 33-35. Here Yeshua is speaking of treating strangers properly and with love. Why?. Because the Jewish people were once strangers in the foreign land of Egypt. He was telling them to *"love thy neighbor as yourself"*. Treat strangers the way you would have them treat you if you were in their land. These principals of love and kindness are basic principles of the Old Testament. If Yeshua had just thrown out the laws of Yahveh as many false teachers would have you believe, why is He here putting such emphasis on the 6th. commandment and others in the law? In the law of Exod. 23:9, Yeshua talks about not oppressing strangers. When He gave His sermon on the mount, everything He spoke of was in regards to the law of Yahveh. When He said, *"but I say"*, He was making it clear that what they had heard from the teachers who had mixed in the traditions of man, was not the same as what He was expressing. He was exposing the man-made interpretations, oral and rabbinical laws that people were giving too much attention to. They had added to the law of El Gibor, and Yeshua was explaining to them the true intent and purpose of the law by emphasizing it when saying "but I say".

## THE CURSE OF LEV. 19:27

**Lev. 19:27** ***"You shall not round off the side-growth of your heads, nor harm the edges of your beard. 'You shall not make any cuts in your body for the dead, nor make any tattoo marks on yourselves: I am Adonai."*** Shaving, or rounding off the sides of your head is a trend that has been in effect for years now. It brings a curse on those who do so. You are to cut the hair on the side of your head in a natural way, not shave, or round it off as a sculpture. I believe there is no need for a man to have a sculptured beard or mustache in this day and age. It is simple to shave off daily growth and of course it looks much cleaner. In Biblical times it was difficult to shave all the time, but there is no excuse in modern times. If a man decides to allow a beard or

mustache to grow, he is not to trim the edge of it to form a special effect or look, he is to trim it in a natural way. Many men today polish and trim their moustaches and beards to create or form a special look (sculpture). What is this special look? It is pride. They want to stand out in the crowd. Pride is warned about throughout the scriptures.

People are not to have tattoos because their body is a vessel of Yah's, and they don't have the right to purposely damage, or deform it.

If one has a tattoo it must be removed. If one has a tattoo that cannot be removed, I suggest that it be filled with a solid color so the design is no longer evident. A tattoo that is not dealt with, will be a doorway for demonic entrance, pure and simple.

In ancient days, in Greece and Rome, it was the pagan priests of Bacchus that shaved the sides of their heads and sculpted designs and stripes into their hair on the sides of their heads; a mark of reverence to a particular demon god they served. They used to let their hair grow long on the top, and cut it on the sides very short with stripes on the sides of their heads. This was a sign of Priesthood and a symbol of allegiance to the demon god Bacchus. This type of sculpturing is common today with our rebellious youth, and some parents even approve of their children having these demonic hair cuts. This is in direct opposition to what the Bible says in Lev. 19:27. Goatee's are quite common among ill-informed teen-agers and men.

Another fairly common hairstyle on men and boys these days is to have all their hair fairly short, leaving a ponytail in the back of, middle, or on the top of the head. The idea is for it to look like a tail. This tail is sometimes appropriately called "a fools tail". This heathen tradition was developed not many years ago through rock musicians who were into Wicca and Satanism. This tail is called the "goat's tail," and is common among Satanic worshippers, representing the tail of the goat, "Baphomet".

One must recall that the heathen worshipers gave themselves tattoos for the mourning of their dead, and I believe this is another important reason why tattoos were forbidden. We must also note that in ancient times the pagans used to tear out from the sides of their beards when they mourned for the dead. Yah didn't want us to follow the traditions of the pagan worshipers because we become ensnared.

We can see that heathens wore earrings in Judges 8:24.

Earrings may even be considered a form of tattoo. They may be used to attract attention to men or woman for what reason? It's obvious they are worn for "looks," for "pride," or "distinction", in most cases. Earrings are part of a persons appearance. Much jewelry is personal and has a specific memory or though accompanied with it. There is nothing wrong with that as long as it doesn't become overwhelming and distracts the person from their faith and belief in Yah. They should not be trying to attract attention in the wrong way. It is a means of presenting oneself in a respectful manner without going overboard.

For many it's a form of rebellion. What does the book say about rebellion and pride? Having an earring is one thing, but having the multiple earrings that we see on people today is clearly a sign of pride, rebellion, and in most cases a sign of someone crying out for attention. These people need the word of Adonai to comfort them, not the attention of mankind. I believe that the earrings of women might also be included in this verse.

**1Tim. 2:9** "*Likewise, {I want} women to adorn themselves with proper clothing, modestly and discreetly, **not with braided hair and gold or pearls or costly garments;***" It's possible then that if you wear an earring, or any other kind of ring anywhere on your body you may be invoking a curse on yourself. Although in Exod. 33:23 Moses acknowledged that people at that time had earrings. It's certainly worth pondering.



In Ezek. 16:7-19 it describes the Jewish wedding ceremony fairly well. It talks about earrings in the nose and ears of women getting married. Gen. 24:22-30 tells of earrings being part of the marriage ritual. Men

were not allowed, however, to have earrings in the lobe of the ear. Slaves had an earring in the cartilage top part of the ear, so they could be acknowledged as obedient good slaves. Free men were not allowed to do so.

Another way to explain the true meaning of Leviticus, is with **Rom. 8:4-8** *in order that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh, but according to the Spirit. For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, because the mind set on the flesh is hostile toward Yah; for it does not subject itself to the law of Yahveh, for it is not even able {to do so}; and those who are in the flesh cannot please Yahveh.*"

## CURSE OF THE LAW

In Old Testament times many thought they were required to follow the Law in order to receive "salvation". To not receive the "curse of the law", the people had to follow the sacrificial laws and system to cover their sins and the curses. After the "stake" Yeshua made it possible for the "curse of the law" to be removed without blood sacrifices. This didn't mean that the curse of the law was automatically removed, it just made it possible for us to have it removed without going through the Levitical priesthood, and the special ceremonies. We got the privilege of going directly into the Holy of Holies without the necessity of the Temple. This didn't mean that we should neglect or not follow the Mosaic law, it just meant it should become part of us, on our heart. **Deut. 28:45-46** *"So all these curses shall come on you and pursue you and overtake you until you are destroyed, because you would not obey Adonai your Yahveh by keeping His commandments and His statutes which He commanded you."* *"And they shall become a sign and a wonder on you and your descendants forever."* **Deut. 27:26** *'Cursed is he who does not confirm the words of this law by doing them.'* *And all the people shall say, thank you Father* (amen removed). With the Spirit of Yah writing His Law on our hearts, we are now released from the demands of the Sacrificial Laws and from the curses associated with them when we break them.

The curse of the law meant the following: "if a person ritually or legalistically obeyed the law of the Torah thinking that these rules alone would get him into heaven, you would be cursed under this law". The Torah is to be on your heart, and you are to automatically abide in it without forcing yourself. (Jer. 31:31-34) Another way to explain the curse of the law is to read directly out of **Gal. 3:10-19** *"For as many as are of the works of the Law are under a curse; for it is written, "CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, (sacrificial law) TO PERFORM THEM."* *Now that no one is justified by the Law before Yahveh is evident; for, "THE RIGHTEOUS MAN SHALL LIVE BY FAITH."* *However, the Law is not of faith; on the contrary, "HE WHO PRACTICES THEM SHALL LIVE BY THEM."* *Messiah redeemed us from the curse of the Law, having become a curse for us—for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"—in order that in Messiah Yeshua the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Brethren, I speak in terms of human relations: even though it is {only} a man's covenant, yet when it has been ratified, no one sets it aside or adds conditions to it. Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as {referring} to many, but {rather} to one, "And to your seed," that is, Messiah. What I am saying is this: the Law, which came four hundred and thirty years later, (Mosaic law) does not invalidate a covenant previously ratified by Yahveh, so as to nullify the promise. For if the inheritance is based on law, it is no longer based on a promise; but Yahveh has granted it to Abraham by means of a promise. Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed should come to whom the promise had been made."* The law referred to in the first part of this passage is the sacrificial law. The curses of the book of the law being referred to next are the curses in the complete Old Testament (Tenakh). Yeshua redeemed us from the "curses" of the Old Testament (law), not "the law, including the ten commandments". The Mosaic law in the Tanach, including the Ten Commandments, should abide in all Believers as a natural guide, good things that you do without thinking about them, moral things and principals that we do willingly because we want to please Yahveh. This is the true meaning of the law.

The second commandment is so important that Yahveh said He would put a curse on all those who didn't obey it. **Exod. 20:4-5** *"You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. "You shall not worship them or serve them; for I, Adonai your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me"*, Here, when Adonai say's, "of those who hate me", I believe He means simply; if you love me keep my commandments. (John 14:15) Incidentally, this commandment has been "REMOVED" from the Catechisms of the Catholic and Lutheran Churches.

The blessings given to those who abide in the law are acknowledged in **Ps. 119:1-11** *"HOW blessed are those whose way is blameless, Who walk in the law of Adonai. How blessed are those who observe His testimonies, Who seek Him with all {their} heart. They also do no unrighteousness; They walk in His ways. Thou hast ordained Thy precepts, That we should keep {them} diligently. Oh that my ways may be established*



To keep Thy statutes! Then I shall not be ashamed When I look upon all Thy commandments. I shall give thanks to Thee with uprightness of heart, When I learn Thy righteous judgments. I shall keep Thy statutes; Do not forsake me utterly! How can a young man keep his way pure? By keeping {it} according to Thy word. With all my heart I have sought Thee; **Do not let me wander from Thy commandments.** Thy word I have treasured in my heart, That I may not sin against Thee.” The law referred to here is the Ten Commandments.

## **OTHER CURSES OF THE BIBLE**

The Bible has many verses pertaining to curses that are too numerous to mention here, however, the following are some of the more outstanding scriptures describing curses.

It is noteworthy that the largest group of people who incur Yahveh’s curses consist of deceptive and unfaithful **prophets, priests and teachers** as follows:

**Jgs. 5:23** “**Curse Meroz,**’ said the angel of Adonai, Utterly curse its inhabitants; Because they did not come to the help of Adonai, To the help of Adonai against the warriors.”

**2Kgs. 9:34** “When he came in, he ate and drank; and he said, “See now to this **cursed** woman and bury her, for she is a king’s daughter.”

**2Kgs. 9:22** “And it came about, when Joram saw Jehu, that he said, “Is it peace, Jehu?” And he answered, “What peace, so long as the harlotries of your mother Jezebel and her witchcrafts are so many?”

**Ps. 119:21** “Thou dost **rebuke the arrogant, the cursed, Who wander from Thy commandments.**”

**Prov. 3:33** “**The curse of Adonai is on the house of the wicked, But He blesses the dwelling of the righteous.**”

**Isa. 24:6** “Therefore, a **curse devours the earth**, and those who live in it are held guilty. Therefore, the inhabitants of the earth are burned, and few men are left.”

**Isa. 34:5** “For My sword is satiated in heaven, Behold it shall descend for judgment upon Edom, And upon the people whom I have devoted to destruction.”

**Jer. 29:18** “And I will pursue them with the sword, with famine and with pestilence; and I will make them a terror to all the kingdoms of the earth, **to be a curse**, and a horror, and a hissing, and a reproach among all the nations where I have driven them,”

**Jer. 29:22** “And because of them a **curse** shall be used by all the exiles from Judah who are in Babylon, saying, “May Adonai make you like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire,”

**Jer. 44:8** “provoking Me to anger with the works of your hands, burning sacrifices to other Gods in the land of Egypt, where you are entering to reside, so that **you might be cut off and become a curse** and a reproach among all the nations of the earth?”

**Jer. 44:12** “And I will take away the remnant of Judah who have set their mind on entering the land of Egypt to reside there, and they will all meet their end in the land of Egypt; they will fall by the sword {and} meet their end by famine. Both small and great will die by the sword and famine; **and they will become a curse**, an object of horror, an imprecation and a reproach.”

**Jer. 48:10** “**Cursed be the one who does Adonai’s work negligently**, And cursed be the one who restrains his sword from blood”

**Mal. 2:2** “If you do not listen, and if you do not take it to heart to give honor to My name, says Adonai of hosts, then I will **send the curse upon you, and I will curse your blessings; and indeed, I have cursed them {already}, because you are not taking {it} to heart.**”

**Matt. 25:41** Then He will also say to those on His left, ‘**Depart from Me, accursed ones**, into the eternal fire which has been prepared for the devil and his angels;”

**Hebr. 6:8** “but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.”

**2Pet. 2:14** “having eyes full of adultery and that never cease from sin, enticing unstable souls, having a heart trained in greed, **accursed children;**”

**Jer. 22:30** “Thus says Adonai, Write this man down childless, A man who will not prosper in his days; For **no man of his descendants will prosper** Sitting on the throne of David Or ruling again in Judah.”

**Josh. 6:26** “Then Joshua made them take an oath at that time, saying, “**Cursed before Adonai is the man who rises up and builds this city Jericho;** with {the loss of} his first-born he shall lay its foundation, and with {the loss of} his youngest son he shall set up its gates.”

**Jer. 23:10** “For the land is full of **adulterers;** For the land mourns **because of the curse.** The pastures of the wilderness have dried up. Their course also is evil, And their might is not right.”

**1Sam. 2:31** “All the members of your family (Eli, the priest’s family) will die before their time, none will live to a ripe old age”

**Mal. 4:6** “He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a **curse**” Here it explains that the things of the heart must be shared, or **rejection** will cause the very land to be cursed.

**Job 31:30** “No, I have not allowed my mouth to sin, by asking for his life in a **curse**” This proves your mouth is also where curses come from.

There are blessings and curses in the Bible that have been, and are still in effect for over 4,000 years.

In **Gen. 3:14** Yah Himself cursed Satan, (in the form of a snake), in the Garden of Eden “*Because you have done this, **cursed are you more than all cattle, and more than every beast of the field; on your belly shall you go, and dust shall you eat all the days of your life***”

In **Gen. 3:17** El Gibor cursed the land after the “Fall”. “**Cursed is the ground because of you; in toil you shall eat of it all the days of your life. But thorns and thistles it shall grow for you; and you shall eat the plants of the field; by the sweat of your face you shall eat bread, till you return to the ground**” Prior to the “Fall,” the ground was soft and needed no tillage; because of Adam and Eve’s mistake in the garden, mankind has always had to till the soil. All this is the result of a curse from Elohim.

**Jer. 24:8-9** “*But like the bad figs which cannot be eaten due to rottenness —indeed, thus says Adonai —so I will abandon Zedekiah king of Judah and his officials, and the remnant of Jerusalem who remain in this land, and the ones who dwell in the land of Egypt. ‘And I will make them a terror {and an} evil for all the kingdoms of the earth, as a reproach and a proverb, a taunt and a **curse in all places where I shall scatter them.**’*”

**Jer. 17:5** “*Thus says Adonai, **Cursed is the man who trusts in mankind And makes flesh his strength, And whose heart turns away from Adonai.***”

In Galatians 1:6-9 Paul exposes to us another way that curses can come upon us: apostasy, (renunciation or abandonment of ones religious faith or of an object of ones previous loyalty)

**Gal. 1:6** “*I am amazed that you are so quickly deserting Him who called you by the grace of Messiah, for a different gospel; which is {really} not another; only there are some who are disturbing you, and want to distort the gospel of Messiah. But even though we, or an angel from heaven, should **preach to you a gospel contrary to that which we have preached to you, let him be accursed.** As we have said before, so I say again now, if any man is preaching to you a gospel contrary to that which you received, **let him be accursed.***”

Haggai gave a vivid picture of a curse on the Israelites even though they thought they had everything. This curse can be summed up as “insufficiency”. **Hag. 1:4** “*Is it time for you yourselves to dwell in your paneled houses while this house {lies} desolate? Now therefore, thus says Adonai of hosts, “Consider your ways! You have sown much, but harvest little; {you} eat, but {there is} not {enough} to be satisfied; {you} drink, but {there is} not {enough} to become drunk; {you} put on clothing, but no one is warm {enough} ; and he who earns, earns wages {to put} **into a purse with holes.**”*”

Elijah caused fire to come from the sky when he pronounced a curse in **2Kgs. 1:9-12** “*Then {the king} sent to him a captain of fifty with his fifty. And he went up to him, and behold, he was sitting on the top of the hill. And he said to him, “O man of Yahveh, the king says, ‘Come down.’ And Elijah answered and said to the captain of fifty, “If I am a man of Yahveh, let fire come down from heaven and consume you and your fifty.” Then fire came down from heaven and consumed him and his fifty. So he again sent to him another captain of fifty with his fifty. And he answered and said to him, “O man of Yahveh, thus says the king, ‘Come down quickly.’ And Elijah answered and said to them, “If I am a man of Yahveh, let fire come down from heaven and consume you and your fifty.” **Then the fire of Yahveh came down from heaven and consumed him and his fifty.**”*”

Elisha cursed bad youths in **2Kgs. 2:23-24** “*Then he went up from there to Bethel; and as he was going up by the way, young lads came out from the city and mocked him and said to him, “Go up, you baldhead; go up, you baldhead! When he looked behind him and saw them, **he cursed them in the name of Adonai. Then two female bears came out of the woods and tore up forty-two lads of their number.**”*”

Yeshua himself cursed a fig tree to not bear fruit in **Matt. 21:19** “*And seeing a lone fig tree by the road, He came to it, and found nothing on it except leaves only; and He said to it, “**No longer shall there ever be {any} fruit from you.**” And at once the fig tree withered.*”

In Num. 22-24 Balaam put forth curses so Balak could win the battle. In Deut. 23:5 Moses reminded the people of this very situation that Balak got involved in, and how Hashem turned the curse into a blessing.

**Gen. 4:11** “*And now **you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand.**” The curse of Cain.*

Clearly it is curses being spoken of in **Jer. 31:29** “*In those days they will not say again, **The fathers have eaten sour grapes, And the children’s teeth are set on edge.**’ (also Ezek. 18:2)*

In Biblical times there was a test for adultery that involved a curse if the person was found guilty. It is described in Num. 5:11-28.

## TITHING

Tithing started 430 years before the Mosaic law was handed down at Mount Sinai, in Gen 14:17-24, when Abram gave a tithe to Melchizedek the high priest. Here Abraham did it voluntarily. There was no law stating its necessity at that time. Tithing is a part of the Mosaic law which includes dietary rules. This is not something we question, something we “DO,” from our heart. Malachi, the last of the three great prophets,



made it clear to the people, that if they are not tithing they are stealing from Yahveh Himself, and bringing a curse upon themselves. **Mal. 3:7-8** *"From the days of your fathers you have turned aside from My statutes, and have not kept them. Return to Me, and I will return to you," says Adonai of hosts. "But you say, How shall we return? Will a man rob Yahveh? Yet you are robbing Me! But you say, 'How have we robbed Thee?' In tithes and offerings. **You are cursed with a curse, for you are robbing Me, the whole nation {of you} ! Bring the whole tithe into the storehouse, so that there may be food in My house, and test Me now in this," says Adonai of hosts, "if I will not open for you the windows of heaven, and pour out for you a blessing until it overflows."*** Here El Gibor put a curse on people who didn't tithe. If tithing was that important to Yah back then, isn't it safe to say that under the grace of the Renewed Testament we should give even more than 10%. I believe that tithing is not giving money to

a church. It is giving **the first 10% of your income** to the ministry of the "BODY OF MESSIAH". Whether that be a church, or buying Bibles, study material, videos and books for other people to learn from, or whatever helps bring glory to the kingdom of El Gibor.

If you feel your local church has, and still is producing serious fruit, then obviously your tithing can be directed there, however if your church is not producing serious fruit, (doing what Yeshua did), then you are insulting Yahveh by contributing to a unworthy organization. It is up to you to put your money where it will be used effectively, to produce fruit and do the things we are to do. Do not give it to any church, organization or ministry that is not doing Yahveh's work in earnest. Do not give it to a church that just talks, sings and prays about doing the things we are to be doing. It's Yahveh's money; how do you think he would spend it if He were there to tell you? Ask him, He's listening. Do you think that Yeshua would give a tithe to churches who give no reverence to Yahveh, to the Saturday Sabbath, and insist on celebrating in fellowship on the day of the SUN, SUNday? If you thought that He made a mess of the Temple flea-market in Matt. 21:12-13, (a relatively mild situation) think about what He would do in Your church!

Tithing is under the grace of the Re-newed Testament, not just the law. Tithing must be done from your heart, or you are cursed.

I find it coincidental that the churches can outwardly disobey the Ten Commandments, by not following the fourth commandment, yet they are anxious to keep the "TITHING" part of the Mosaic Law. This of course is a perfect example of the "business" of Church, that many call Christianity. The true church is a little flock (Luke 12:32). Many of those we have today should be called, "buildings of Churchianity".

**"You can prosper far more on 90% that El Gibor has left us, then on 100% that you have stolen from El Gibor."**

## SPIRITUAL COVERING

When a person gives his or her tithe to a ministry or a church, or they formerly become members, they come under the spiritual authority of the leader of that church or ministry. The leaders authority supersedes the husband or wife's spiritual authority because they have entrusted their tithing, given to them by YHVH. If the leader/pastor is like most main-line clergy and don't follow Yeshua or YHVH, then who are they following? Clergy have a tremendous responsibility, to be shepherds who lead their flocks through the narrow gate to righteousness. If they aren't following the true path leading to Yeshua, their sheep are likewise lead astray from Yahveh. Spiritual authority is something that most people don't think much about, and yet it is an extremely important factor in their spiritual growth.

If the leader of a church, for example, is, like many, not holy, then all those in the congregation become cursed by YHVH and Satan, because of their loose regard for spiritual leadership. Yah wants us to be very careful who we call our brothers and sisters. He wants us to be holy and reverent, and to appraise all things, so that we are not misled. Yah gives us every penny we ever receive, and He wants us to be sure we give our tithe to a worthy group or ministry. We are only stewards for His money, and we are to make it multiply just like the talents in Matt. 25:14-30.

Because few Christian churches actually honor Yahveh in what they do, the money given to most becomes useless, wasted! The lack of spiritual authority/covering, that a man is supposed to have over his family, is one of the most common curses resulting from wasting Yah's money in unholy churches.

DASYD MINISTRY "DO AS YESHUA DID" [dasydministry.org](http://dasydministry.org) Jerry Hennig (Feb/24)  
Excerpt from Part A in Del Book. End of Pt 2 of 4.