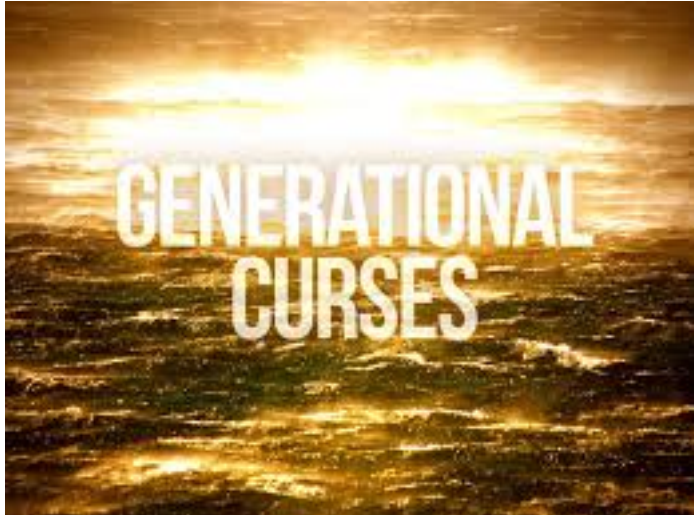


GENERATIONAL CURSES (SINS OF YOUR FOREFATHERS)

Un-repented sin from your forefathers can allow a curse on the family blood-line through the father. In scripture we see many verses that speak of curses that are on family blood lines forever. The sad part is that these curses can all be removed when one becomes born again, simply by renouncing them. Keep this in mind when reading through the following verses.

A curse is sometimes like a dark shadow from the past. Some generational curses come from the terrible things people of your blood-line did in the past. Some people have curses on them without even realizing it.



A very popular passage in scripture that hints of generational curses is found in the scroll of Jeremiah. **Jer. 31:29** *"In those days they will not say again, **'The parents ate the sour grapes and the children will get the sour taste'**"*.

One characteristic of a curse is they can carry on from generation to generation until a born again person has them removed. The result is that many people are enduring in their life, consequences from curses on the family blood-line that may have taken place many generations ago, even to the beginning of time. You have to trace your problem to its source, and take the appropriate action in order to be released. The following is an example of scriptural references to generational curses:

Deut. 23:2 *"No one of illegitimate birth shall enter the assembly of Adonai, **none of his descendants even to the tenth generation**"* This could be arguably the worst curse in the Bible. When you think about the severity and perpetuity of this curse it is mind-boggling, and is sure to be upon almost **EVERY HUMAN BEING IN EXISTENCE**. It means that any **descendant of ANY** person who was born out of wedlock is cursed from Yahveh Himself, until the curse is removed.

2Sam. 3:29 *"**May it fall on the head of Joab and on all his father's house; and may there not fail from the house of Joab one who has a discharge, or who is a leper, or who takes hold of a distaff, or who falls by the sword, or who lacks bread.**"*

Deut. 28:61 *"**Also every sickness and every plague which, not written in the book of this law, the Lord will bring on you until you are destroyed.**"*

Neh. 9:1-3 *Now on the twenty-fourth day of this month the sons of Israel assembled with fasting, in sackcloth, and with dirt upon them. **2** And the descendants of Israel separated themselves from all foreigners, and **stood and confessed their sins and the iniquities of their fathers.** **3** While they stood in their place, they read from the book of the law of the Lord their God for a fourth of the day; and for another fourth they confessed and worshiped the Lord their God.*

Dan. 9:16-17, *"O Lord, in accordance with all Thy righteous acts, let now Thine anger and Thy wrath turn away from Thy city Jerusalem, Thy holy mountain; for **because of our sins and the iniquities of our fathers**, Jerusalem and Thy people have become a reproach to all those around us. **17** "So now, our God, listen to the prayer of Thy servant and to his supplications, and for Thy sake, O Lord, let Thy face shine on Thy desolate sanctuary.*

Deut. 28:45-46 *"**So all these curses shall come on you and pursue you and overtake you until you are destroyed, because you would not obey the Lord your God by keeping His commandments and His statutes which He commanded you.** **46** "They shall become a sign and a wonder on you and your descendants forever.*

Lev. 26:39-42 *So those of you who may be left will rot away because of their iniquity in the lands of your enemies; **and also because of the iniquities of their forefathers they will rot away with them. If they***

confess their iniquity and the iniquity of their forefathers, in their unfaithfulness which they committed against Me, and also in their acting with hostility against Me — 41 I also was acting with hostility against them, to bring them into the land of their enemies — or if their uncircumcised heart becomes humbled so that they then make amends for their iniquity, 42 then I will remember My covenant with Jacob, and I will remember also My covenant with I



Generational curses can come directly from Yah, through the biological **FATHER** only. **Deut. 5:9** “*I Adonai your God am a jealous God, visiting the iniquity of the **fathers** on the children, and **on the third and fourth generations of those who hate me**, but showing loving-kindness to thousands, of those who love me and keep my commandments*” (also Exod. 20:5). Here we see another never-ending curse on people who hate the Holy One of Israel. That includes billions of people. The third and fourth generations mentioned here is perpetual (forever) and would include a lot of individuals.

Property, or objects dedicated to Satan may also contain generational curses through those who partake of them. When these objects are passed down, the curse can be carried on from one generation to another if it is not dealt with. Sometimes land, buildings etc. are cursed because of a families sins of the past; this is where demons often take up residence and dominate, (ghosts etc.). One must only go on this property or in these buildings to destroy or remove the demons present. People who live on this property may come under the affliction of the demons until they are removed and destroyed. (Lev. 14:33-45)

There are some curses spoken by holy men in our Bible that may be considered generational. These curses were petitioned as per Yahveh’s will.

Joshua cursed Jericho and the people. The people would have included the blood-line of those generations. **Josh. 6:26** “*Then Joshua made them take an oath at that time, saying, “**Cursed before Adonai is the man who rises up and builds this city Jericho; with {the loss of} his first-born he shall lay its foundation, and with {the loss of} his youngest son he shall set up its gates.**”* **Josh. 9:23** “*Now therefore, **you are cursed**, and you shall never cease being slaves, both hewers of wood and drawers of water for the house of my Yahveh.*”

In the following verse we see Jotham, the son of Jerubbaal, executing a curse. **Jgs. 9:57** “*Also Yahveh returned all the wickedness of the men of Shechem on their heads, and **the curse of Jotham the son of Jerubbaal came upon them.**”*

Even King David speaks of many curses in the scroll of Psalms. **Ps. 109:6-20** “*Appoint a wicked man over him; And let an accuser stand at his right hand. When he is judged, let him come forth guilty; And let his prayer become sin. Let his days be few; Let another take his office. Let his children be fatherless, And his wife a widow. Let his children wander about and beg; And let them seek {sustenance} far from their ruined homes. Let the creditor seize all that he has; And let strangers plunder the product of his labor. Let there be none to extend lovingkindness to him, Nor any to be gracious to his fatherless children. Let his posterity be cut off; **In a following generation let their name be blotted out. Let the iniquity of his fathers be remembered before Adonai, And do not let the sin of his mother be blotted out. Let them be before Adonai continually, That He may cut off their memory from the earth; Because he did not remember to show lovingkindness, But persecuted the afflicted and needy man, And the despondent in heart, to put {them} to death. He also loved cursing, so it came to him; And he did not delight in blessing, so it was far from him. But he clothed***

himself with cursing as with his garment, And it entered into his body like water, And like oil into his bones. Let it be to him as a garment with which he covers himself, And for a belt with which he constantly girds himself. Let this be the reward of my accusers from Adonai, And of those who speak evil against my soul.” The things David spoke into existence here are of a very serious nature. How would you like to be in the blood-line of those people? Who knows, maybe you are.

Adonai Himself struck a child with sickness so it would die because of the bad deeds of its father, King David. **2Sam. 12:15** *So Nathan went to his house.*

Then the LORD struck the child that Uriah's widow bore to David, so that he was very sick." This is a generational curse. Not only did David pay for his sin, but his son, the next generation, also.

Poverty

Many people don't realize that poverty can be, and is often a curse, passed down from generation to generation. Those who find themselves on welfare may discover poverty is a generational problem throughout their blood line. If the truth be known, welfare is an addiction. The desire to not work in any way is as old as the sin nature of man. There is nothing more addicting than receiving something for doing nothing. This addiction will destroy the participant with a feeling of guilt, worthlessness, shame, and self-hatred, that invites demonic progression to a state of no return.

The poorest countries in the world, because of their pagan lifestyle, are often cursed as a whole, from generation to generation. You will notice that the third world countries that worship pagan gods are the poorest and most downtrodden nations of the earth. Although Canada and the United States are now very pagan in nature, they are still far ahead of the third world countries in regard to poverty and famines etc., because of the few true Bible Believers interceding throughout the land.

Adonai gives us His opinion of pagan practices. Many sicknesses and addictions are caused by demons, because of generational curses. The illness is often cast down from generation to generation without anyone ever picking up on it. Yahveh said in connection with idolatry that he would visit the sins of the fathers to the third and fourth generation. If any of your past relatives had anything to do with idolatry, you must repent of it. It could establish a generational curse. **Deut. 18:10-12** *“There shall not be found among you anyone who makes his son or his daughter pass through the fire, one who uses divination, one who practices witchcraft, or one who interprets omens, or a sorcerer, or one who casts a spell, or a medium or a spiritist, or one who calls up the dead. For **whoever does these things is detestable to Adonai**”* If you are detestable to Adonai, it means you are most certainly not blessed.

Generational curses from secret societies..occult

Curses attract demons! There are also many curses passed down from past generations or from people in the occult, practicing witches, druids etc., that may want to harm you or your family blood line. Freemasonry, Jesuits, Knights Of Columbus, etc. are examples of occult sources of many curses and demonic problems that continue from generation to generation. These problems include mental disabilities and crippling. Freemasonry, for example, is one of the biggest “subtle” sources of curses on the population in general. It has, and will continue to cause, chaos in the demonic realm until the coming of its anti-Messiah leader in the end times.

Hating God without a cause

Many believe the Holocaust was the result of the Jewish people hating without a cause. They hated Yah because they refused to accept Yeshua as Messiah. Between 1938-1945 over 6 million Jews were killed in the Holocaust by the French, Italians, Russians, (Stalin killed more Jews than Hitler), Germans, Croatians, Ukrainians, and many more.

Generational curses in names.

Names, like places can have curses on them. example: People who get their middle name from a relative, (father, grandfather, etc.), may take on the curses of that relative if that relative was a secular unsaved person with generational curses.

Lame attempts of religious organizations to deal with generational curses.

In many religious organizations, it is common to have “infant baptism”; that is, the Baptism of a child when it is still a baby. The Lutheran church has declared this a Holy Sacrament and has been doing this since it's formation. In this sacramental ritual, the baby is dipped or sprinkled with water as a sign of a covenant made with Yahveh, and the parents, and godparents of the child. The minister prays to supposedly release all generational curses from the child, the child is anointed with oil, and blessed by the minister.

Because an infant cannot speak or make important decisions, the parents and sponsors stand in for the child during the service of Holy Baptism. *“Do you renounce all the forces of evil, the devil and all his empty promises?”* As they profess their faith through the words of the Apostles Creed, they answer these questions: *“Do you believe in God the Father--in Jesus the Son of God--in God the Holy Spirit?”*

Those who present the child for baptism promise to diligently and faithfully teach the child the Ten Commandments, the Creed, and Lord's Prayer, bring the child to services in El Gibor's house, and provide for instruction in Biblical faith. The sponsors and parents are mutually involved in the Biblical education of the child. The baptismal day is only the beginning. The sponsor is to constantly pray for the child as the child

grows up. The sponsors are to bear witness to their faith and help to keep Yahveh's Word central in the child's life. They are to be an example of righteousness for the child, sharing with him or her the salvation that has been given through Yeshua. A sponsor's responsibility in the covenant of Baptism never ends until death takes place.

The congregation, in many instances, verbally accepts this child, and agrees to be part of its upbringing as part of the covenant. The parents make a covenant with El Gibor to bring up their child in a righteous manner, and teach it the way of Adonai. The god parents in turn make a covenant with Yahveh and the child's parents to make sure that the child receives Biblical morals and principals as agreed to by the parents. They also agree to bring the child up in this manner if the parents should die or not fulfill their obligation. In simple terms, the entire congregation, the parents of the baby, and the godparents all make a vow before Yahveh to make sure this child is brought up in a righteous like manner till it is old enough to leave home and be set free. This is a beautiful blessing for the child no doubt, a wonderful thing to do. But, if the child is not brought up properly, as is the case too many times to mention, the parents, godparents, and the entire congregation that agreed and participated in this covenant, are cursed and held responsible for failing to partake in their part of the covenant.

In Pentecostal or Baptist type infant Dedication, the child is blessed, but rarely are the generational curses removed. In this case, it is not considered a sacrament, but the child is dedicated to a Jesus and a similar covenant is made between the parents, the congregation, and Yahveh. Again, this covenant is to be taken most seriously, but is accepted rather as a ritual. The same curse applies to all those who participate in this ceremony.

In summary, what was spoken of in Jeremiah wraps it all up: ***"The parents ate the sour grapes and the children will get the sour taste"***.

CURSES FROM VOWS-DEDICATIONS

If you have made and or broken vows of any kind, e.g. marriage vows, baptismal vows, and any other vows to Yah, it gives Satan a legal right to put a curse on you. If you or any of your forefathers once made a vow, were dedicated to Satan, or worshipped Satan and later broke that vow, Satan will try to curse you. For example, if an ancestor was buried alive there may be a curse of claustrophobia put into the family bloodline.

Some Freemasons make a covenant of secrecy with the occult, and everything in it. Realizing that if they break that oath, or quit, they are putting a curse on themselves and their families for generations to come. Anyone who has taken the vow of the Jesuits, or Knights of Columbus must repent of it at any cost. This particular oath is made in "blood," and is one of the most evil oaths known to mankind. The evil fallout of family members from pagan oaths taken by men in the Knights of Columbus, and Free-Masons, can be disastrous on any and all immediate blood relatives. If you ever made any kind of vow to God and didn't keep it, you may be cursed. Most people have been in a situation, where they were in serious trouble, and vowed to Yah that if He would get them out of this predicament, they would do certain things for Yah. Example: *if you ever get me out of this situation I will follow your word and go to church regularly*; and after they get Yah's, help they forget about the promise. They may have forgotten, but Yah hasn't.

If you have ever been divorced, regardless of reasons, you have broken a vow to Yah, and you may be cursed.

CURSES FROM UN-FORGIVENESS

If you have any unforgiveness in your heart, if there is anyone or anything that you refuse to forgive, it gives Satan the legal right to curse you and get a hold on you. You will have this curse on you till you forgive whomever you are angry at, and repent to Yahveh for it.

DASYD MINISTRY "DO AS YESHUA DID" dasydministry.org Jerry Hennig (Apr/22)
excerpt from Del Book.