

## LAW..INSTRUCTIONS PT 3 OF 6

### LOVE IS THE ROYAL LAW

The 10 Commandments as a whole, may in one case, be referred to as LAW, "royal law". This verse can be found in **James 2:8** *"If, however, you are fulfilling the royal law, according to the Scripture, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well."* Is "following not all the commandments" being referred to, or the "Royal Law" being referred to when it says you cannot forget one commandment? **James 2:10-11** *"For whoever keeps the whole law and yet stumbles in one {point,} he has become guilty of all. For He who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT COMMIT MURDER." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law."* I believe the royal law spoken of here is the summary of all the laws and commands of Yahveh. **"LOVE"** is being referred to here! If the instructions of Yahveh aren't followed in love, there is no point in following them at all. The love has to be in ones circumcised heart before it can be manifested through following the Torah.

We must ask ourselves: "who is our neighbor"?? This is a question pondered by many. I believe our neighbor is whoever we are in the presence of. Whether we are at home with friends and relatives, or standing in line at the grocery store. Our neighbor is the person close to us wherever we are at the time. Using this scenario, you can easily understand how important it is to LOVE every human being.

### LOVE AND COVENANT RELATIONSHIP

Through the blood of Messiah those who follow the Word have gained citizenship into Israel and Yah's family. We are now sons and daughters of the God of Israel. Before, a Gentile had to undergo circumcision to be considered a citizen of Israel. Now our hearts have been circumcised by Messiah and we are now members of Yahveh's family, equal sharers with Israel and the covenant blessings. Circumcision was never eliminated, it was just changed from an outward physical expression to an inner circumcision of the heart in the Re-newed Testament.

There is an obvious relationship between friends, love, and the commandments, as expressed in the book of John. If one truly wants to be a friend of Yahveh and a covenant partner, then one must follow His commands. This is the proof that we love Elohim. **John 15:12-15** *"This is My commandment, that you love one another, just as I have loved you. "Greater love has no one than this, that one lay down his life for his friends. "You are My friends, if you do what I command you. "No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you." Friends are only those who are in covenant and have accepted the conditions of the covenants. This is explained in detail in this book under the heading of, "Covenants of Yah".*

Love is the fulfillment, the meaning and purpose of the law. When the word fulfill is used in Matt. 5:17 it means the same as it does in **Rom. 13:8-10** *"Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled {the} law. For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET," and if there is any other commandment, it is summed up in this saying, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF." Love does no wrong to a neighbor; love therefore is the fulfillment of {the} law."* Notice some of the commandments are spoken of here immediately after the word fulfill is used. If fulfill meant finalized why would it show up here with the commandments.

The love of Yah coincides with our ability to repent: **Rev. 3:19** *'Those whom I love, I reprove and discipline; be zealous therefore, and repent.'* Repentance is the hurt that leads to healing.

### THE ARMOR OF YAH

Have you ever looked closely at the verses pertaining to the armor of Yah that proclaimed Believers put on?

**Eph. 6:11** *"Put on the full armor of Yahveh, that you may be able to stand firm against the schemes of the devil."*

**Eph. 6:14-18** *"Stand firm therefore, HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS, and having shod YOUR feet with the preparation of the gospel of peace; in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming missiles of the evil {one.} And take THE HELMET OF SALVATION, and the sword of the Spirit, which is the word of Yahveh. With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints,"*

When we look at what Sha'ul wrote in the scroll of Eph. 6:10-18 we will see that **Paul uses a metaphor of a Roman soldier**. In those days you could recognize a Roman soldier from a great distance because of the style of their armor, shield, and helmet.

According to the tradition of the Sages when looking at the human body, your right side is considered to be the spirit side and the left the truth side. We see this in the use of phylacteries and tefillin. That's why observant Jews wrap the tefillin around their left arm, a pouch of scripture by their heart, and a box of scripture

(phylactery) on their forehead. They wrap the tefillin around their left arm and finish by lacing it in the fingers, wrapping it around the ring finger, which they say represents the covenant. They bind the covenant finger to the hand. They say this represents truth and if you have truth, you have faith. Faith comes by hearing and truth comes from having faith. They say this left arm then represents the shield of faith. The right hand holds the sword of the spirit and the left hand the shield of faith. Because we are to walk in spirit and in truth, tradition says you always put your right foot forward first when you walk. We are to be balanced with spirit and in truth on our two feet.

Remember, when a person is anointed they are anointed on the right side: (forehead, earlobe, thumb and big toe). It is done this way because the right side represents spiritual things. Paul uses this soldier metaphor to represent the walk of a true Believer in Yeshua that is equipped for battle. He adds a few things to emphasize it a bit more, but uses the warrior idea as an example of a balanced prepared for battle follower of Yeshua.

**Put on the full armor: 1. The girdle of truth. 2. The breastplate of righteousness. 3. The word of Yahveh on our feet. 4. The shield of faith. 5. The helmet of salvation. 6. The sword of the spirit. 7. Prayer and petition.**

The armor of Adonai includes the girdle of **TRUTH**. The girdle covers your heart, which is where love is. This is the place where the spirit and soul come together. **How many people actually know the truth? What is the truth according to our Good Book?** Never-mind what you are being told by many clergy, the CEO'S of the business of religion, what is the truth as per our Holy Book? If you don't keep the commandments you do not have the truth, and therefore can't put on your full armor. If you have no truth you can't put on your girdle of truth, and that leaves an open area unprotected in your armor. Any unprotected area on a Roman soldier would have meant death. Likewise any Believer who is unprotected receives spiritual death. Satan doesn't play fair. He shoots to kill, at any area that is unprotected. **1John 2:4 "The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him;" John 17:17 "Sanctify them in the truth; Thy word is truth."** Going into spiritual warfare with a gun without bullets is suicide and that is why you see spiritually dead Christians scattered everywhere.

Another thing that should be mentioned, is that your armor is only covering your front. The reason for this is that we are to be in the offensive, not in the defensive mode. If you constantly go forward in your walk and your battle with Satan, like our Good Book says to do, then you need not worry. If you turn and run from him, your back is open. We, as saints, are supposed to cover each others backs in the battle, so that Satan can't come in from behind. No war in the history of mankind was ever won on the defence.

**BELIEVE IT OR NOT!**

**In Luther's Small Catechism the commandments of Yahveh have been changed.** The Roman Catholic, as well as the Lutheran Church, along with many other Protestant Churches, have re-arranged or deleted the "**SECOND COMMANDMENT**" and "**DIVIDED IN TWO**" the tenth commandment, to cover up the change. The second commandment that Yahveh gave us as listed in the "**BIBLE**," has in some cases been "**TOTALLY DELETED**". This could be expected from the Roman Catholic system of worship, but it's hard to believe that the proclaimed Protestants accepted this evil deed. This is living proof that many times, **Satan does his best work from the pulpit.**

**Matt. 5:19 "Whoever then annuls one of the least of these commandments, and so teaches others, shall be called least in the kingdom of heaven; but whoever keeps and teaches {them,} he shall be called great in the kingdom of heaven." The SUNDAY churches are full of Reverent Leasts!**

**Deut. 5:22 "These words Adonai spoke to all your assembly at the mountain from the midst of the fire, {of} the cloud and {of} the thick gloom, with a great voice, and He added no more. And He wrote them on two tablets of stone and gave them to me."** No one has the authority to take away, change or add to the Bible.

There are some who dare to argue not only about whether the Ten Commandments are still in effect or not, but which commandments are which. The Bible lists them clearly, there is no doubt, but many have gone along with the thoughts of the mis-guided Catholic priest Augustine who arranged the commandments in such a way as to permit the use of graven images in supposed Christian worship. In Augustines Decalogue he made the second commandment part of the first, and split the tenth into two commandments to cover up the change. By combining the first and second commandments into one, he made it appear that only one commandment spoke of idolatry; which was not the case. There are in fact two distinct commandments referring to idolatry. The first prohibits worshipping anything other than Yah (Exod. 20:3). The second concerns bowing down, serving, giving reverence to, or otherwise using physical representations of God (Aviyad), such as pictures, icons, sculptures, etc., in worshipping Him (Exod. 20:4-6). When the second is made part of the first, one might get the false impression that it only forbids serving images of other gods. By itself, it is clear that it forbids images of even the true Yah.

Since Augustines list combined the first and second commandments, he still had to find a way to come up with ten commandments, so to achieve this, he divided the tenth commandment in two. (20:17). "*You shall*

*not covet your neighbors wife*" (Deut 5:21), and the tenth stating, *"and you shall not desire (covet) your neighbor's house, his maidservant, his ox, his donkey, or anything else that is your neighbors"* (which is the same verse). To throw this ridiculous idea out in with the trash where it belongs, one only has to look at what Paul said when He quoted five of the Ten Commandments, including the last one. **Rom. 13:9** *"For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET," and if there is any other commandment, it is summed up in this saying, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."* Here Paul makes no distinction between coveting a neighbors wife or a neighbors house or other possessions. Paul obviously put the two covets together because that's the way Adonai meant them to be. There is only "one principal" involved here, and it is "coveting". It shows up clearly again in **Rom. 7:7** *"What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "YOU SHALL NOT COVET."*

To further destroy Luther's and Augustines absurd re-arranging of the commandments, all you have to do is look at what Moses said in **Deut. 5:21** *"You shall not covet your neighbor's wife, and you shall not desire your neighbor's house, his field or his male servant or his female servant, his ox or his donkey or anything that belongs to your neighbor."* and **Exod. 20:17** *"You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor."* Notice in these two verses the order of what is not to be coveted is reversed by Moses. It is safe to say that Moses would not have switched the tenth and the ninth commandments around. It is clear that He was referring to "coveting" as a principal, not two different aspects of the same commandment. This in turn brings us back to the second commandment that many churches have tried to hide from their people, for obvious reasons. The one that tells us not to have any graven images. This commandment makes it clear that all crosses, pictures of their Jesus, and statues of the virgin Mary, along with all the pictures and statues of any Saints, etc., are forbidden. That alone would affect 99% of all Christian churches worldwide. Could this be the reason Martin Luther and Augustine agreed with this evil deed.

Remember, anything coming between us and Yah is idolatry. **Col. 3:5** *"Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry."* Anything that is idolatrous is covetous. **Eph. 5:5** *"For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Messiah and Yahveh."*

Martin Luther's opinion of the Ten Commandments was well known. He quoted: *"I did not love, indeed I hated this just God, for I was indignant against Him, saying as if it were really not enough for God that miserable sinners should be oppressed with all kinds of calamities through the law of the Ten Commandments"*. Luther only thought that Yahveh was all right when he came to believe the commandments had been done away with.

The second commandment is so important that Yah said He would put a curse on all those who didn't obey it. **Exod. 20:4-5** *"You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. "You shall not worship them or serve them; for I, Adonai Yahveh, am a jealous Yah, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me"*, This curse probably shows up in the form of some kind of disease in almost all of mankind.

Although we all know that Martin Luther did some good things for the church as a whole, he ended up having a church bear his name. This was against everything Luther stood for, and everything he stood against in the Roman Catholic church. The Churches have given themselves the authority to actually change the **"LIVING WORD OF THE LIVING GOD"**. Believers everywhere are wondering "what's the matter with the church? **"The blind are leading the blind"**". As Yeshua Himself said on the stake; "forgive them Father, for they know not what they have done." In the Gospel of Matthew Yeshua tells all those who delete, change, or add to His Living Word. **Matt. 5:17-20** *"Do not think that I came to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. "For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass away from the Law, until all is accomplished. Not the smallest letter or stroke means that the law was in force until heaven and earth pass away (in other words, forever) "Whoever then annuls one of the least of these commandments, and so teaches others, shall be called least in the kingdom of heaven; but whoever keeps and teaches {them,} he shall be called great in the kingdom of heaven. "For I say to you, that unless your righteousness surpasses {that} of the scribes and Pharisees, you shall not enter the kingdom of heaven."* This verse gives all teachers, leaders and clergy a hefty warning about not teaching what is correct. Personally, I believe that the first three words of that scripture: **"DO NOT THINK"** are the motto of the so-called christian churches.

The importance of idolatry (commonly understood also as harlotry), is seen clearly in the Torahs 613 commands. Fifty of the 613 commands of the Torah are about idolatry.

# SABBATH

## 1. THE FOURTH COMMANDMENT

### THE DAY

We are to remember the Sabbath day and keep it holy. The fact that it says: “to remember” means that this commandment was obviously well known to the people long before Mt. Sinai. It was established at creation. We are to do what-ever is restful to us on the Sabbath and always give reverence and thought towards Yahveh on this special day. This is to be a special day marked by “us” for recognition of our Father, the creator, and to rest in Yeshua.

The formal institution of the Sabbath is a basic part of the Mosaic Teaching. The keeping of the Sabbath was a sign that Yahveh truly ruled Israel. To break His Sabbath law was to rebel against Him, an action in those day’s that meant death. (Exod. 35:2) If our Father, Yah, put that much emphasis on the seventh day Sabbath back then, it’s safe to say that He was serious when He gave this order; “remember the Sabbath day and keep it holy”.

We have six days a week to “do”, and one day of rest to “be”. One day to think (ponder) what we have done for the other six.

Most Believers today will agree that it is not right to murder, or steal, as the commandments say, but knowingly chisel the fourth commandment out of the stone every SUNDAY morning. Who do they think they are fooling?

Honoring the Sabbath gives one a blessing from El Shaddai. **Isa. 58:13-14** *“If because of the sabbath, you turn your foot From doing your {own} pleasure on My holy day, And call the sabbath a delight, the holy {day} of Adonai honorable, And shall honor it, desisting from your {own} ways, From seeking your {own} pleasure, And speaking {your own} word, **Then you will take delight in Adonai, And I will make you ride on the heights of the earth; And I will feed you {with} the heritage of Jacob your father, For the mouth of Adonai has spoken.”***

In **Mark 2:27** Yeshua told the people about the Sabbath day. *“And He was saying to them, **“The Sabbath was made for man, and not man for the Sabbath.”*** In this clear verse Yeshua spoke to all the people, not just the Jews. Yeshua made it clear that the Sabbath day cannot be adjusted. We must adjust accordingly.

The Bible teaches us clearly about Yah’s true Sabbath day from Genesis to Revelation. Actually the Sabbath day teaching is one of the clearest teachings in the Bible. If we throw out the fourth commandment then we can remove any commandment we don’t like, right? If we pick and choose what we like and don’t like to follow, we end up with a “cut and paste” Bible. Why follow it at all? The changing of the Saturday Sabbath was man’s desire, not Yah’s, compliments of Constantine and the Roman Catholic Church.

In **Gen. 2:1-3** *“Thus the heavens and the earth were completed, and all their hosts. And by **the seventh day** Yah completed His work which He had done; and He rested on the **seventh day** from all His work which He had done. **Then Yah blessed the seventh day and sanctified it, because in it He rested from all His work which Yah had created and made.”*** It says in verse one that Yah’s creation was finished. In verse two it says Yah ceased from His completed work of creation. There was nothing else left for Him to do, (Hebr. 4:10). It was complete. All that was left to do, was to stop working and enjoy what He had created. The word “**Sabbath**” comes from the Hebrew word “**Shabbat**”, which means “**rest**” or “**cessation**”, (a temporary or complete stopping). This clearly indicates that the seventh day was the Sabbath, therefore the first day of the week had to be what we ended up calling “SUNDAY”. He blessed and sanctified this special SEVENTH day and therefore set it apart from all other days of the week. This special day was in remembrance of the completion of creation and was to be kept special, remembered forever as the “Lord’s Day”. Scripture, therefore depicts Yeshua keeping the Sabbath, both in His role as “Creator” and as “Redeemer”. The themes of creation and redemption, in fact, are found together only in the fourth commandment. That’s not coincidence. The sabbath is the first feast mentioned in Lev. 23.

The message of the Good News is that we may all rest from our work once we truly accept Yah and follow Him. Basically all things prohibited on the weekly sabbath were related to work done at the Temple, including its construction. The weekly sabbath is also a weekly reminder of creation. Our life, prior to us accepting Yeshua, was our six days of heavy labor. Now we can lay our burden down before Him, on Shabbat, and rest in Him, who created all things. We enter into Shabbat rest and no longer work in the flesh, but in the spirit. We no longer live for ourselves, but for our Messiah, in us (Gal. 2:20). We offer ourselves as a living sacrifice.

Shabbat is one of the main teachings of our Torah. It is symbolic of many things, including the completion of our week. We can enter into the promises when we enter into fellowship with Yah on our weekly Saturday Shabbat.

Everything done on sabbath is better: better tasting, better looking, better sounding, lights are brighter, etc. because it is the sanctified special day. Some of the blessings from keeping the Biblical Sabbath are: Isa.

56:1-2, James 1:25, Ps. 119:1,

**Isa. 56:1-2** *“Thus says Adonai, Preserve justice, and do righteousness, For My salvation is about to come And My righteousness to be revealed. **“How blessed is the man who does this, And the son of man who takes hold of it; Who keeps from profaning the sabbath, And keeps his hand from doing any evil.”***

**James 1:25** *“But one who looks intently at the perfect law, the {law} of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, **this man shall be blessed in what he does.”***

**Ps. 119:1** *“**HOW blessed are those whose way is blameless, Who walk in the law of Adonai.”***

## SABBATH BLESSINGS

The following are the traditional blessings spoken on shabbat.

Kiddush

### CANDLE LIGHTING

Baruch atah Adonai Elohenu Melech ha-olam, asher kidshanu b'mitzvohtav vetzi vonu l'chad leek ner, shel Shabbat, Amayn.

Blessed are you, O Yah our Elohim, King of the Universe, who sanctified us by His commandments and has commanded us to be a light to the nations and has given us Yeshua the Messiah, the Light of the world. Amein.

### BLESSING OVER THE CUP

Baruch atah Adonai Elohenu Melech ha-olam, borey p'ree ha-gaphen. Amayn.

Blessed are thou, O Yah our Elohim, King of the Universe, who creates the fruit of the vine. Amayn.

### BLESSING OVER THE BREAD

Ha-motzi l'chem min ha-eretz. We give thanks to Yah for bread, Our voices rise in song together, as our joyful prayer is said. Baruch atah Elohenu Melech ha-olam, ha-motzi l'chem min ha-eretz. Amayn.

Blessed are thou, O Yah our Elohim, King of the Universe, who creates the fruit of the vine. Amayn.

### BLESSING OVER THE WIVES

Father, we thank You for giving us wives of proverbs and, O Yah, I thank you for the wife that You've given me. May you be blessed as you rise while it is yet night to see about the ways of our household, and may you be blessed as you see about a daily care and education of our children.

May your mouth be filled with wisdom and kindness.

May your heart meditate on the power and glory of Yahveh, and may your hands perform the mitzvot, as you do the work of Yeshua, Amayn.

### BLESSING OVER THE SONS

May Yah bless you and keep you.

May He cause His face to shine upon you.

May He lift up His countenance and grant you peace.

May you be as Ephraim and Manassah.

May Yah with you ever be.

May He bring you home unto the land prepared for thee.

**(Father)** May Yah bless you and grant you long life.

**(Mother)** May Yah fulfill our Sabbath prayer for you.

May Yah make you a good husbands and fathers.

**(Father)** May He prepare holy wives for you.

May Yah protect and defend you.

May His Spirit fill you with grace.

May our family grow in happiness,

O hear our Sabbath prayer, Amein.

Blessing over the daughters

May Yah bless you and keep you.

May He cause His face to shine upon you.

May He lift up His countenance and grant you peace.

May you be like Ruth and Esther.

May Yah ever with you be.

May Yah bring you home unto the land prepared for thee.

**(Father)** May Yah bless you and grant you long life.

**(Mother)** May Yah fulfill our Sabbath prayer for you.

May Yah make you good mothers and wives.

**(Father)** May He bring you husbands who will care for you.

May Yah protect and defend you.

May His Spirit fill you with grace.

May our family grow in happiness.

O hear our Sabbath prayer. Amein.

## Torah service blessings

### Barchu

**Leader:** Bar-chu Et A-donis Ham-Vo-rach  
**All:** Ba-ruch Adonai Ham-vo rach Le-0-lam Va-ed  
**Leader:** Bless yahveh who is to be praised.  
**All:** Blessed be Yah who is praised for all eternity.

### MECHAMOCHA

**All:** Me-cha m0-mo-cha bah-ay-leem Adonai.  
Me-cha mo-cha ne-dahr bah-ko-desh.  
No-rah te-he-lote O-sey feh-leh, O-sey feh-leh.  
**All:** Who is like You, O Yahveh among the gods?  
Who is like You? Yahveh there is none else.  
You are awesome in praise, doing wonders, O Yahveh.  
Who is like you, O Yah?

### BLESSING OF MESSIAH

**Leader:** Ba-ruch A-ta Adonai Eloheynu Melech Ha-o-lam,  
Asher Na-tahn La-noo Et Deh-rech Ha-ye-shoo-ah B-Meshiach Yeshua.  
**All:** Blessed are You, o Yah our Elohim, King of the Universe, who has given us the way of salvation in Messiah Yeshua.

### VESHAMROO

**Leader:** Ve-Sham-roo Ve-nay Yis-ra-el Et Ha-Shabbat, La-a-sot.  
Et Ha-Shabbat Le-dor-ot-am Be-reet O-lam. Be-nee Oo-va-yan.  
Be-nay Yis-ra-el Ot Hee Leo-lam Kee She-shet Ya-amin A-sah.  
Adonai Et Ha-sha-ma-yeem Ve-et Ha-arets Oo-vay-om Hash-vee-ee.  
Sha-vat Vay-een-a-fash.  
**All:** The children of Israel shall keep the Sabbath and observe the Sabbath throughout their generations as an everlasting covenant. It is a sign between Me and the children of Israel forever; for in six days Yah made heaven and earth, and on the seventh day He ceased from work and was refreshed.

### SHEMA (Deut. 6:4)

**All:** She-ma Yis-rael, Adonai Elo-hey-nu, Adonai Echad.  
Ba-ruch Shem Ke-Vod Mal-choo-to Le-o-lam Ve-ed.  
YESHUA, Ha-Ma-she-ach, Hoo-Adonai.  
**All:** Hear O Israel, Yahveh our Elohim, Yahveh is one.  
Blessed by His Name whose glorious Kingdom is forever and ever.  
YESHUA, the Messiah, He is Yah.

### FAREWELL

#### AARONIC BLESSING

Ye-va-rech Adonai ve-yeesh-me-recha.  
Ya-er Adonai panav e-ley-cha vee-choo-ne-cha Yeesa Adonai panav e-lay-cha v'yasem l'cha Shalom.  
B'Shem Yeshua ha-Ma-she-ach sar ha-shalom, shalom.  
(May Yahveh bless you and keep you. Yahveh make His face shine upon you and be gracious unto you; May Yahveh lift up His countenance upon you, and give you peace. In the name of Yeshua the Messiah, the Prince of Peace, Shalom.

### YAHVEH'S/ADONAI'S/LORD'S DAY

The somewhat confusing translations of "First day of the week", in: Matt. 28:1; Mark 16:2; Luke 23:56; John 20:1; Act 20:7; and 1Cor.16:2, are thought by many to be deliberate falsifications of the Greek text by the Roman Catholic Church, to justify the celebrating of the SUNday so-called sabbath.

Those Bible passages, used to defend the keeping of the SUNday sabbath, are not at all legal proof. On the contrary, when translated correctly they prove the opposite. If the original writers had meant the first day of the week, they would have used the Hebrew word: "Yomrishon". This would normally have been translated in the Greek as: "tee heemera tee protos."

Furthermore a close scrutinizing of Scripture, steering away from traditional explanations, makes it obvious that Yeshua rose on the evening of the Shabbat day (Saturday), before Sunrise Sunday.

It is of course difficult to grasp for many true believers that many Churches have been wrong for so long, and they won't accept that. Read the parable in Matt.13:24-30, 24:33 and make note that the servants noticed the Tares. Further, remember leaven is a harmful bacteria, but it makes the bread turn out better. However, it is destroyed during the baking process. It will be very difficult, to turn back from SUNday to

Shabbat. However, when the Messiah comes back to rule on this Earth, the Shabbat will be restored to the way Yahveh has intended it.

It depends on the bias of the interpreter how a word is interpreted, or how a "word", or "a happening from the past", is narrated. Also the use and therefore the meaning of a word might have been changed during time. For the meaning and use of words, which we find in the Scriptures we have to seek an interpretation that agrees with the context and other scripture uses.

Such is the case with the expression translated as "*Adonai's day*". At the present, there are two sorts of opinion. The one says: "it is the first day of the week," and others say: "it is the first day of the month". Actually both are right, depending on the time in history you are referring to. To look at this phrase from a Biblical point of view, we have to look in the original language. We don't have the original Hebrew texts that the Renewed Testament was written in. The closest available for us is the Nestle Greek text. We find in Rev. 1:10 the phrase "*kuriakee heemera.*" "*Kuriakee*" we could probably paraphrase as "belonging to the ruler." The ruler in the day of writing was the Emperor, so we can translate the word *kuriakee* as, "Imperial".

From various sources we can learn that the Emperor August made a proclamation that the first day of each month was to be dedicated to him. On that day all the money owed to him should be paid and special tribute made to him. This day became known around the first century as "*kuriakee heemera.*" "The Imperial day." Later in the 3d century when the Pagan gods became more prominent, the emphasis for supposed Godly tributes became the first day of the week. Emperor Constantine made a decree in the year 321 that the first day of the week, should be a special day for paying tribute to "Sol invictus" the sungod. Since the Sungod in his various forms was called *kurios*, which is "Baal", in Hebrew, and "Lord", in English, the SUNday became known as the Lord's day".

The term "*kuriakee*" meant more: "Belonging to the Ruler-god (*kurios*). " It was also used in this sense, as "*kuriakos doma,*" or "*kuriake oikia*", to indicate a temple of the gods, or a palace of the Emperor. This is where we get the old English word "*kirche,*" "Church" from. Now we have to see if "*kuriakee*" means "Imperial" in the Scriptures. The last Scriptures were written in the first century, when we presume the word meant Imperial.

In Rev. 1:10 it should mean: "on the Imperial day." That fits the context. There is no day mentioned in Scripture that warrants the title "Lord's day." There will be a Day of Adonai, but that is another matter. There is only one other occurrence of this expression, and it is in 1Cor. 11:20. Before we look at the word itself, we should look at the context in which it is used. In this verse Paul is really scolding them. Paul is speaking to them about the way they behave during the communal meals. Let us look at the way the word is used here. It says "*kuriakon deipnon*" which we could translate as "Imperial supper" or "imperial banquet." Now those imperial banquets did not have a good name. They were food and drink orgies. We can translate 1Cor. 11:20. As: "When you come together it is not to eat a supper the Imperial way" This makes more sense in the context than most of the popular translations. Therefore the presumption that the translation is "imperial," fits the context of it's use in Scripture, can be taken to be correct. The Westminster Confession, adopted by most churches after the reformation took place, has in it's context the following:

#### **Westminster Confession Chapter 21**

##### **Of Religious Worship, and the Sabbath Day**

II. Religious worship is to be given to God, the Father, Son, and Holy Ghost; and to Him alone; not to angels, saints, or any other creature; and, since the fall, not without a Mediator; nor in the mediation of any other but of Christ alone.

VII. As it is the law of nature, that, in general, a due proportion of time be set apart for the worship of God; so, in His Word, by a positive, moral, and perpetual commandment binding all men in all ages, He has particularly appointed one day in seven, for a Sabbath, to be kept holy unto him: which, from the beginning of the world to the resurrection of Christ, was the last day of the week: and, from the resurrection of Christ, was changed into the first day of the week, which, in Scripture, is called the Lord's Day, and is to be continued to the end of the world, as the Christian Sabbath.

It's amazing to see in this confession that the Church itself had the audacity to alter one of Yahveh's days of the week. It's hard to believe that they did this and got away with it. Or did they get away with it!?

Famous Lutheran Preacher: John Theodore Mueller: Sabbath or Sunday: "*But they err in teaching that Sunday has taken the place of the Old Testament Sabbath and therefore must be kept as the seventh day had to be kept by the children of Israel. These churches err in their teaching. For scripture has in no way ordained the first day of the week in place of the Sabbath. There is simply no law in the New Testament to that effect*".

The Catholic catechism has in it the following quote in regards to Sunday worship: "**Sunday is our mark of authority, this transference of the sabbath to Sunday as a day of worship is proof of the fact that we, the Roman Catholic Church, have supremacy over the canon of scripture. It is also proof that the Protestant religions accept our authority as they all recognize the authority of the Roman Catholic Church and observe the Sunday day of worship.**"

I think it is fair to say that most church organizations that broke the yoke of the Roman Catholic Church are foundation-ally Protestants, yet they refuse to "protest" against the whore of Rome. They seem to simply bow down to the harlot, accepting her as their mother (Rev. 17:5).

In the book of Mark Yeshua talks about vain worship. **Mark 7:6-8** "And He said to them, "Rightly did Isaiah prophesy of you **hypocrites**, as it is written, **THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR AWAY FROM ME. 'BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE PRECEPTS OF MEN.'** "Neglecting the commandment of Yahveh, you hold to the tradition of men." In these verses Yeshua makes it clear you can "**WORSHIP IN VAIN**" by following the teachings of men. That is exactly what so many of our Christian Churches are doing today, worshipping in vain. The word "VAIN" here opens up something that should be explained. In this verse, Yeshua is repeating words from **Isa. 29:13** of the Old Testament "And honor me with their lip service" to emphasize the importance of following the Word of Yah rather than the traditions of man. Also note the word "hypocrite" means actor.

## LUNAR SABBATH



### The real weekly Feast Sabbath, vs the false lunar sabbath

There has been a false teaching of the Lunar Sabbath going around in the torah community for quite some time, causing nothing but confusion in the community. Don't get caught up in the Lunacy of the Lunar Sabbath! Many don't seem to realize that hasatan has placed himself in this community trying to cause more confusion and chaos in any way he can. By detracting torah people from the weightier things like "Spiritual Warfare" (curses and demons, witchcraft), and "The Baptism of the Ruach Hakodesh", he keeps many ignorant of the power and authority the true word of Yah creates when achieved. Too many it seems have forgotten that the "Kingdom of Yahveh" consists of not just words, but POWER. Satan himself is the instigator of this foolish teaching, and it needs to be put to rest once and for all.

Many people get confused when they hear about the New Moon celebration of Rosh Hodesh, as being the seventh day weekly Feast, sabbath. They start from that day and then call the seventh day after that date, the weekly Feast Sabbath, which of course then causes them nothing but confusion.

Let's look at an example: Let's say the New Moon Sliver falls on the third day of a week. They make that day their first day of their so-called Lunar Sabbath week. As you can clearly see we already have a three day vanishment problem, which of course cannot be. They have lost three days and changed the weekly Feast Sabbath to a day that doesn't line up with the perpetual counting of the weekly seventh day sabbath since creation. The weekly Sabbath has nothing what-so-ever to do with the New moon. The weekly Sabbath is always a continuous multiplication of seven.

The new Moon establishes the countdown for the Seven Feasts we celebrate with Yah. It reveals to us the first day of the lunar month, which has nothing what-so-ever to do with the weekly Sabbath count. It is outside of the seventh day perpetual counting of shabbat. They are changing, adding to His word, and creating a NEW WEEKLY FEAST SABBATH, which causes chaos in regards to anything to do with the Biblical lunar calendar of 29.5 days compared to the Gregorian 30-31 days.

**Deut. 4:2** "In order to obey the mitzvot of ADONAI your which I am giving you, **do not add to what I am saying, and do not subtract from it**".

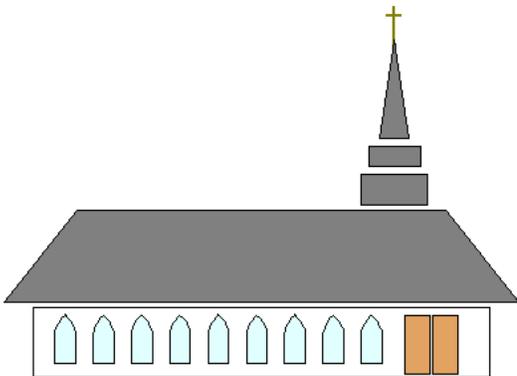
**Deut. 13:1** "Everything I am commanding you, you are to take care to do. **Do not add to it or subtract from it**".

Anyone who would dare attempt to change a day of the week is a LIAR! No human has the authority to do so, as Yah have clearly revealed.

**Prov. 30:6** "Don't add anything to his words; or he will rebuke you, and you **be found a liar**" We know that liars end up in the Lake of Fire, so we would never, under any circumstance want to be considered a liar by Dad. To make it even worse, by teaching this lie, we are in fact lying to others: friends, relatives, family, neighbors, etc. causing them grief because they may believe this nonsense and also become liars, doomed for hell. You might say it's like a malignant cancer like homosexuality, that just keeps growing and growing till it causes death.

**Matt. 15:14** "**the blind are leading the blind into the ditch**".

Don't get caught up in the Lunacy of the Lunar Sabbath. We have a perpetual seven day count for the weekly Feast sabbath, that day just so happens to land on what is now called Saturday. Then you should continue the normal count of seven days as prescribed by Yahveh at creation. One may celebrate Rosh Hodesh (New Moon) on what-ever day it lands on, but this is not considered a biblical Feast, it is a tradition that has nothing what-so-ever to do with the weekly sabbath. Those who follow this Lunar Sabbath teaching are in error and will be cursed for doing so. Remember truth sets us free, not false teachings. Have no part with false teachers. The following are some verses that confirm what is the proper sabbath. As a matter of fact in the scroll of Acts the weekly Feast Sabbath is referred to about 100 times, the following are a few examples: (Acts 11:26,13:14,27, 15:21, 16:13, 17:2, 18:4 & 11).



## WHAT IS VAIN?

Taking Yah's name in vain is mentioned in the third commandment **Exod. 20:7** "You shall not take the name of Adonai Yahveh in **vain**, for Adonai will not leave him unpunished who takes His name in vain". The word "vain" here means "worthlessness". Thou shall not speak the name of Adonai thy Yahveh in a worthless, irreverent manner. Yahveh's name must always be used in a reverent, holy manner without exception. Adonai commands us not to "revile" or "curse" Him. **Exod. 22:28** "**You shall not curse Yahveh, nor curse a ruler of your people.**" To abuse His name, trifle with it, or use it in any demeaning way, is "blasphemy" in the eyes of Yahveh. It was such a big deal to our Adonai that He commanded those who did such to be put to death. (Lev 24:15-16).

Substituting Adonai's name with euphemisms or using it in a vague manner with careless speech or slang expressions is also blasphemous to our Yahveh. **Eph. 4:29** "**Let no unwholesome word proceed from your mouth, but only such {a word} as is good for edification according to the need {of the moment,} that it may give grace to those who hear.**" Also **Eph. 5:3-4** "**But do not let immorality or any impurity or greed even be named among you, as is proper among saints; and {there must be no} filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks.**"

When people swear on the Bible and take an oath to tell the truth, as in court, they don't realize how important it is to do as vowed. They may think they will get away with lying in the courthouse but Yahveh knows what they said. **Lev. 19:12** '**And you shall not swear falsely by My name, so as to profane the name of Yahveh; I am Adonai.**' Yeshua told us it is not necessary to swear at all in fact, we are to simply answer truthfully when asked a question as stated in

**Matt. 5:33-37** "Again, you have heard that the ancients were told, 'YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO ADONAI.' "**But I say to you, make no oath at all, either by heaven, for it is the throne of Yahveh, or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING. "Nor shall you make an oath by your head, for you cannot make one hair white or black. "But let your statement be, 'Yes, yes' {or} 'No, no'; and anything beyond these is of evil.**" In the Hebrew copy of this verse, it says: "**make no oath falsely**". The discussion here is making false oaths, not making oaths in Yah's name. Obviously one should not make false oaths, especially in His name. **James 5:12** **But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes**

is to be yes, and your no, no, so that you may not fall under judgment.” “Do not swear falsely” is what it reads in proper Hebrew.

Yeshua talks about people who use His name without being worthy in **Luke 6:46-49** “**And why do you call Me, ‘Lord, Lord,’ and do not do what I say?** “Everyone who comes to Me, and hears My words, and acts upon them, I will show you whom he is like: he is like a man building a house, who dug deep and laid a foundation upon the rock; and when a flood rose, the torrent burst against that house and could not shake it, because it had been well built. “But the one who has heard, and has not acted {accordingly,} is like a man who built a house upon the ground without any foundation; and the torrent burst against it and immediately it collapsed, and the ruin of that house was great.” Many use His Mighty name and yet refuse to change their lives according to what He directed them to do. They are taking His name lightly, and this is in violation of the third commandment. Just because we know Adonai’s name and use it, doesn’t mean that we use it respectfully. **Matt. 7:21-23** “**Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven; but he who does the will of My Father who is in heaven.** “Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ “**And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’”**

To Pharisees, uttering the name of Yahveh is blasphemy at its worst. They claim we are never to even try to pronounce His name. **Exod. 3:15** Yahveh, furthermore, said to Moses, “Thus you shall say to the sons of Israel, ‘Yahveh, the Elohim of your fathers, the Yahveh of Abraham, the Yahveh of Isaac, and the Yahveh of Jacob, has sent me to you.’ **This is My name forever, and this is My memorial-name to all generations.** How does one make a vow, as in Deut. 6:13 without using His name? **Deut. 6:13** “You shall fear [only] Yahveh your Elohim; and **you shall worship Him and swear by His name.** **Deut. 10:20** “You shall fear Yahveh your Elohim; you shall serve Him and cling to Him, and **you shall swear by His name.**”

King David made a vow in **1Sam. 20:3** **Yet David vowed again, saying,** “Your father knows well that I have found favor in your sight, and he has said, ‘Do not let Jonathan know this, or he will be grieved.’ But truly as Yahveh lives and as your soul lives, there is hardly a step between me and death.” **Jer. 12:16** “Then if they will really learn the ways of My people, **to swear by My name, ‘As Yahveh lives,’** even as they taught My people to swear by Baal, they will be built up in the midst of My people.” Here Jeremiah is talking about the Gentiles in the last days.

In the common Greek texts it seems that the Greek Jesus said to make no vows in His name, but in the Hebrew Yeshua says make no false vows in His name. The Hebrew obviously lines up better with what is taught in the Torah. (Deut. 6:13, 10:20)

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