

PART 6 THEMATIC CONNECTIONS TO YESHUA TEN..HIS NAME (YHVH) PROPHETIC..THEMATIC CONNECTION



In the following I will very briefly show some thematic and prophetic connections made to the scriptural number TEN, which include the other numbers; one, two, five, six, and the letters yood, hey, vav, hey, in the tetragram YHVH (Yahveh). As we proceed connecting the dots we will see further connections to the Hebrew letters: aleph, tav, yood, hey, and vav. Inevitably multiple rabbit trails turn up to add to our little journey. When we connect the dots so to speak, we will see multiple connections of ten to the Hebrew pictograph's of letters and words, prophesy, and other ideas that come alive in the Word spoken in our bible. I shall start out with a prophetic connection and go from there.

Hands and feet

Once we get an understanding of what the letters and the numbers in Hebrew stand for, we can see things that never stood out before. They become spiritually high-lighted. One obvious revelation stares us right in the face. We have revelation staring us right in the face in the very arms and hands of us humans. Look at the original paleo (pictograph) of the following letters and you will see something really special.

We have two hands with five fingers on each (10).

Now lets look at this obvious right in front of us. We all have ten fingers and toes. The tenth letter of the Hebrew alphabet is "yod" which means hand. The gematric (assigned numerical value) of "yod" is 10. A thematic connection can be seen in the vary skeletal structure, arms, and hands of a human being, if we just look:

Yud/Yod (10th letter in the Hebrew alphabet)

Yood is the first letter of the tetragram YHVH.



Early Hebrew pictograph

Middle Hebrew

Late Hebrew

Modern Hebrew

Pictograph: arm and hand

Meanings: work, Throw, Make, Praise

Sound: Y, iy

The Paleo Hebrew picture of yood is a right arm and hand that represents the right hand of power.

Do the hands come from the fingers or do the fingers come from the hands? The fingers come from the hands, just as branches are attached to the trunk of the tree. The bone of a human and the branch of a tree are the same idea. The bone is part of the skeletal structure of the body and the branch is part of the skeletal structure of the tree. Humans have limbs, just as trees have branches. In fact in various scriptures people are referred to as trees.

Two houses of Israel

Now let's look at the number ten connection with the Two Houses of Israel

How many tribes were in Northern Israel?

Ten.

How many tribes were in the Southern Kingdom?

Two. Here we see the origin of the two houses of Israel idea. Leah represented the two northern tribes (Benjamin and Ephraim), and Rachel represented the ten southern tribes (Judah) (Gen. 33:1-2).

Now let's look at a fascinating thematic connection between Adam and Eve and the Two Houses Of Israel. Adam and Eve were one, then Eve was separated just like the Northern and Southern tribes. Then they were brought back together in unity as husband and wife. They became the first bride. Later, at the time of the Exodus, His "called out ones who were/are obedient to His wedding ketubah established at Mt. Sinai", will be invited to the Wedding Supper of the lamb in the end times. Again we see that what happens in the spiritual first takes place in the physical. We see the end from the beginning.

We see another thematic connection when we consider the Northern Kingdom was birthed out of the Southern Kingdom. It would be appropriate to also note that the Messianic religion came from Judaism, one birthed from the other. It's interesting to note that in the end times the Ephraimites will come from Judah.

Ten commandments

How many commandments were written for Moshe on how many tablets?

Ten commandments of course on two tablets.

Now let's go back to the pictograph of yood. The right hand of Yah represents power. It is represented by the letter "yod", which is prophetic of the first letter of the name of YHVH. You have ten fingers prophetically connected to the right arm/hand of Yah, which has the power to do things. The hand represents your power, your authority, your might, your ability to create, fashion or make something.

Ps. 119:73 "Thy hands made me and fashioned me; Give me understanding, that I may learn Thy commandments". His power made us. His spoken Hebrew language made all of creation. His spoken word keeps the Universe in play.

Mark of the beast

In the last days, at the time of the mark of the beast, the mark is put on the right hand of those who accept the power and might of Satan, the god of the earth as we know it. That's why it says specifically the right hand. That is not coincidence.

ET

There is an obvious outstanding revelation seen in the very first verse of the bible, that when understood properly, will open our eyes wide to the origin and rhema of the rest of the book. **Gen. 1:1 "In the beginning God created ("et"..brought forth..revealed something that was hidden..like a child hidden in the womb) the heavens and the earth."**

In Hebrew this actually reads like this. **Gen. 1:1 "bereshit bara elohim; et hashamayim ve'et ha'aretz.**

In the beginning God **created** ("et"). Et is untranslatable and means "the direct object is next". In other-wards, pay close attention, the next word or phrase is very important, it is the focus. It is the direct object of the sentence. Right before "heaven and the earth" we see the two letter word "et". **In Hebrew "et" is "aleph tav". It is the first**

letter and the last letter of the Hebrew alphabet. It is the beginning and the end. He created the alphabet. He created the alphabet which was the vessel (vehicle) used to create all things. His Word (alphabet) is ALIVE, that's why it is so often called the Living Word. With it and in it all things were created. He brought forth His Words. Before you create you must have vessels of creation, words. In the beginning He brought forth the alphabet/words needed to create all things.

Aleph

Aleph means: ox, strength, power or leader. It's gematric value is 1. One cannot be divided. One represents the beginning, the unity of Abba, completeness, which we see in the Shema (Deut. 6:4). Both Yahveh and Yeshua are the aleph and tav, *"who is and who was and who is to come, the Almighty."* One represents the beginning, the unity (echad) of Abba, completeness, which we see clearly spoken of in the Shema. They are the beginning and the end, the Great "I am". Yeshua came as the alphabet/word/torah in the flesh (John 1:1, Gen. 1:1).

In the beginning Yah created the "leader", "the power", and the "strength" of the covenant (torah) which is the Word of Yah. When Yeshua says He is the aleph/tav, He is saying He is the leader, the strength of the covenant. Many people don't get this revelation because they don't even read the tenakh where the Mt. Sinai covenant is found.

With this under our belt, we can see a thematic connection with what was spoken in Rev. 1:8, let's have a look.

Rev. 1:8 *"I am the **Alpha** and the **Omega**," (aleph/tav) says the Lord God, **"who is and who was and who is to come, the Almighty."***

We see a little better translation in the CJB as follows.

Rev. 1:8 *"I am the **'A'** and the **'Z'**," says ADONAI, God of heaven's armies, the One who is, who was and who is coming.(CJB)*

Isa. 44:6 *"Thus says the LORD, the King of Israel, And his Redeemer, the LORD of hosts: **'I am the first and I am the last, And there is no God besides Me.***

Now let's have a look at some examples of words that start with aleph to see what we can see:

- 1) "Elohim", Yah
- 2) "av", Father, source
- 3) "echad", one, unity
- 4) "ahavah", love
- 5) "El", Yahveh, God, deity
- 6) "aur", light
- 7) "emet", truth
- 8) "ani", I, I am
- 9) "Adam", Adam, first man
- 10) "Avraham", Abraham, Father of the multitude
- 11) "Aben", stone. If you combine the letter "av" (Father) with "ben" (son) you get stone, foundation or rock.

By looking at just these few words we can clearly see that aleph (1), is connected to Yah Himself, His light, His truth, His love, His unity, His deity, His first man, Him as the

Father, and Yeshua as His Son being the very cornerstone of what everything His Word stands on (John 1:1).

The gematric value of ten revealed to us in the bible:

The number 10 deals with completeness that happens in a divine order or completed during a course of time.

Ten means a cycle of 9 (0-9), has been completed, ten is the outcome.

Ten means ordinal perfection, our numbering system (currency) works in ten's.

Ten plagues during the Exodus from Egypt.

The tenth part shall be holy (Lev. 27:32).

Ten days of awe from Tishri 1-10.

Yom Kippur is on the tenth day of the seventh month (Tishri).

Ten generations from Adam to Noah, suggesting that the godlessness of those generations was made complete.

Ten generations from Noah to Abraham suggesting that the godlessness of those generations was made complete.

Ten clauses in the Lords prayer.

Anti-christ controls 10 kingdoms on earth.

The tithe is ten percent.

He required 10 gerahs as redemption money for first born males (1/2 shekel).

There were 10 tribes in the Northern Kingdom of Israel.

The Passover lamb is selected on the tenth day of the seventh month of the civil new year. This is the exact opposite of Yom Kippur.

This are just a few examples of the significance of the number ten in scripture, but we can see it is connected to some interesting things.

Matt. 5:18 *"For truly I say to you, until heaven and earth pass away, **not the smallest letter or stroke** (jot or title) shall pass away from the Law, until all is accomplished."* In Hebrew, any time you have ten times a number, it means it is the "fullness" of something. Yod is the "fullness" of aleph. Ten times one (aleph) is ten. Ten is the strength of the fullness of the leader, the power of Yah.

Hey (5 th letter)

Hey is the second letter of the tetragram YHVH.



Early Hebrew

Middle Hebrew

Late Hebrew

Modern Hebrew

Pictograph: Man with arms raised

Meanings: Look, Reveal, Breath

Sound: H, eh

Hey represents the breath of Yah, divine revelation and His light. Light is mentioned 5 times on the first day of creation, which is the number for hey. Light reveals revelation. Yeshua is the light of the world (John 8:12). To him who looks, strives, seeks the light of the world, Yeshua; to him will receive revelation. We see that He was even revealed to us on the first day of creation. When a man receives revelation he raises his arms up to Yah

to praise Him for it.

Hey is composed of a Yod inside a Dalet and is pronounced only by breathing out. It is not pronounced by movement of the lips, but simply by breathing out.

Ps. 33:6 *By the word of the LORD the heavens were made, And **by the breath of His mouth** call their host."*

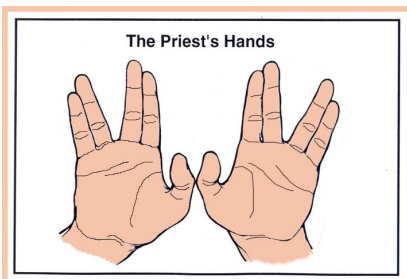
Col. 1:16 *"For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things have been created by Him and for Him."*

Let us now look at the numeric value of hey (5). Five is the number of grace, torah, is the first five books, five fingers on each hand, and the five senses of the human body (touch, taste, smell, eyesight, hearing). Everything that Yah gave us physically is a reminder of Him. The spiritual is always revealed to us in the physical first. For example, we have 2 eyes. Our two eyes represent His two kingdoms; the Kingdom of Yah and the Kingdom on earth. Husband and wife. When you think of a husband and wife, you think of them together, they can't be split, they are echad, one, in unity. If a husband and wife are going in two different directions they are split. Spiritually speaking, their power and authority has been severely diminished. We have male and female people. They come together as husband and wife and they see things together,, one from each side of the coin.

We have five fingers on each hand. Four is the number of creation (dalet..door). When you add The Fathers number one (aleph) to four you get revelation. What is the revelation? His Son. The thumb is represented as the father. If we only had four fingers without the thumb we would not be able to pick up anything. The four fingers represent the four corners of the earth, plus the Father, the thumb. The earth without the Father could not exist. The Father told us that we can do all things through Him, the thumb, revelation. All of our five senses bring revelation. There were five wounds on Yeshua: the hole in His side, one on each hand, and one on each foot. The thematic connections just go on and on and on.

All of the numbers (measurements) of the tabernacle were multiples of five. The curtains in the tabernacle were made up of 5 curtains on one side and 5 on the other. Every part of the tabernacle from the smallest clasp, to the utensils, the ark of the covenant, every item had a special meaning, a revelation built into it. Everything in the temple was measured in multiples of five to show us that there is revelation hidden throughout the temple structure itself, as well as everything designed for it. When we learn about the secret of Solomon's temple, we see just how incredible this structure was built.

The letter shin is what the Levitical priests formed when they put their hands/fingers together in a certain way when they pronounced the Aaronic blessing. It kinds looks like an upside down spade with a "V" above it (resembling a "W"), on both sides.




It was said that the shin pictograph represented the two sets of five curtains in the tabernacle coming together. It is also said that the light of Yah would come through the center spade shaped area through to the people. The center area represents

the shek'hinah (glory) of the Holy of Holies. The glory of Yah would fall upon the people when the curtains of the tabernacle were opened. When the Aaronic blessing was spoken it was always a blessing (improvement), on the people it was being spoken over.

It makes sense that what we do with the work of our hands can destroy the world or help lift it up and improve on it.

Why was Abram's name changed to Abraham? Abram's name is made up of four letters; aleph, bet, resh, and a final mem. Strong leader, Father, house, the head of, and water or seas (many people). When Abraham is written the resh and the mem are split and the hey is inserted. Now we have aleph, bet, hey, resh and mem. *"The strength of the*

 *leader of the house is revelation for many".* So Abram went from being *"the father of a house of many people"*, to *"the father of a house of many people who would bring revelation"*, because he was given the "hey", the breath, ruach hakodesh of Yah which was revelation". Abraham had received the baptism of the holy spirit so to speak. Every name in Hebrew has a prophetic meaning, it has a destiny so to speak built into the name. Yah had to change his name because his destiny (mission) had changed.

Sarai is made up of a shin, reysh and yod. *"The fire of the living Yah that consumes"* (shin), *"the head of"* (resh), and *"the power or the hand or work or deed..right hand"* (yod). *"To consume the head through the hand or head of power"*. In the prophesy in Genesis, after the fall, it was said that the serpent would bruise (bite) the head of the woman. Then the woman would bruise the heel of the serpent (Gen. 3:15). It was through the seed of a woman that the head of the enemy (Satan) would be crushed.

After the "hey" was added to Sarai's name it became *"The fire of the living Yah that consumes the head through revelation"*. So "through the hand or head of power", in other-wards "getting something done through our deeds or actions", was no longer. Sarai would get things done through the revelation and the power of Yah. You cannot defeat the enemy through the flesh (our hands). He can only be defeated through the power of Dad. The spiritual battle is not in the flesh but in the spirit, revelation of Yeshua.

The letter hey is also connected to the fifth book of the bible, Deuteronomy, the second telling of the 10 commandments, right before they went into the Promised land.

Five is connected to the five stones (hardball size), David picked up when he went to deal with Goliath.

There were five types of sacrifices (heifer, goat, ram, turtledove and pigeon) in the Abrahamic covenant so all people from rich to poor could offer up a sacrifice (Gen. 15:9). As you can see the dots just keep getting connected.

Vav (6)



Early Hebrew Middle Hebrew

Late Hebrew

Modern Hebrew

Pictograph: Peg, nail

Meanings: Add, Secure, Hook

Sound: V, W, ow, uw

It is the 6th letter in the Hebrew alphabet, meaning that it is related to all men, in particular the first and second Adam. The number 6 is connected to man, therefore we know that "vav" the letter is connected to man. Vav is the nail that connects the heavens through Yeshua to the cedar stake (earth). The aleph (leader of the house), is connected to the bet (house), which is made of wood, by the nail (vav). The vav is the "nail" covenant that connects heaven to earth.

The vav is a hook, nail, which is used to build things. Exod. 27:9-10 is a good example of where "hooks" (vav) were used in the building of the Tabernacle. The fence around the tabernacle used poles to attach the cloth material surrounding the tabernacle. The cedar wood poles had brass supports on the bottom and silver hooks on the top. The brass represents judgement and the silver represents redemption, truth. This is a description of the fence around the tabernacle. The torah is called a fence. A torah scroll rolled out, looks just like the fence around the Tabernacle.

Aleph (1)



Early Hebrew

Middle Hebrew

Late Hebrew

Modern Hebrew

pictograph: oxhead

means: strength, power or leader, tent pole, foundation, Father,

sound: ah, eh

One cannot be divided. One represents the beginning, the unity of Abba, completeness, which we see in the Shema.

Aleph is made of two "Yod's" and a diagonal Vav". The higher power and the lower power separated by the nail that connects. In other-wards Yah is separated from us, but we are connected by the nail (lamed) which represents Yeshua on the stake. The head of the house understands the connection between heaven and earth, the nail.

YHVH



In His name, (I am showing it left to right but Hebrew is of course right to left) Yod Hey Vav Hey.

- **Yod/yood** is the first letter **Yod** in **YHVH**, which means "**the right hand of power**". Yod is the only Hebrew letter that's floating, suspended in mid air. The only Hebrew letter that is not touching the bottom (ground). Yod is considered the starting point of the presence of Yah in all things, the spark (essence) of the Spirit in everything created. Yod is in every letter because it represents a simple stroke of a pen, a dot. The moment

you place a pen to a paper and begin to write Hebrew, it is symbolic of a yood. The dot (Yod), makes the letters come alive. When it refers to "not one jot or tittle", "stroke or dagesh", this is what it is referring to. Yod is the symbol of humility, divine power and authority comes from humility. Yod is the smallest letter in the Hebrew alphabet, yet is the most found letter in all of the bible.

- **Hey** means "open window", "breath of Yah", "divine revelation".

Vav means "the nail which connected Yeshua (the Heavenly) with the cedar stake, man (the earth)".

- **Hey** means "open window", "breath of Yah", "divine revelation".

There is not just one "hey" (revelation) in His name, there are two. The "hey" in the first half of His name describes the revelation of the power of the nail of Yeshua and the second "hey" is referring to the revelation of what is yet to come.

Yahveh's name in pictograph means: "The right hand of power reaching through the window, bringing revelation of the nail which brings revelation to you".

Yah's gematric number (value) is: Yod=10, Hey=5, Vav=6, Yod=10, which totals 26. I have not been able to figure out the significance of the gematric value of 26 in the name of YHVH. I have heard of people taking the 26 splitting it (2+6) and adding the 2 and the 6 together to come up with 8, meaning; "a new beginning", but it appears to be by perhaps kaballah, rather than gematria. I will have no part with kaballah. I can only assume that this is a mystery Yahveh will reveal when the time comes to do so.

Summary

Hopefully what I have revealed in this short teaching has helped whoever reads this to understand the Hebrew language (letters..pictographs) are part of the mystery of learning how the torah (Hebrew instructions..words), connect everything in scripture from the very first words in Genesis to the names, numbers and ideas in all the prophecies. I don't believe our minds can fully comprehend all the thematic and numeric connections that connect the Hebrew Word, but I can liken it to perhaps a scarlet thread that weaves in and out of all the letters and words in our Living Bible. The thread represents the blood that is life, the exact opposite of the what the Death angel did when he passed over the homes of the first Israelites back in the original Exodus. Life is in the blood and our soul is within that life giving substance. The blood of the lamb is our life giving power and authority as revealed to us in the essence of our Messiah Yeshua. It means everything.

That is the reason why the enemy has and always will be after the latent power of the soul in every human being on earth. He has for thousands of years been harnessing that energy to control, manipulate, and overthrow the powers of those who are not Yeshua's warriors in the spiritual battle that has been taking place since the snake caused chaos in the Garden originally. The world we live in is his playground, he is the god of this earth, and only those who are born again have that have the power and authority to kick him out of the playground in the name of Yeshua.

MORE THEMATIC CONNECTIONS:

The following are a few very brief examples of more connections.

1 Gen. 1:1 *In the beginning* God created the heavens and the earth. John 1:1 *In the beginning* was the Word, and the Word was with God, and the Word was God. When John says "in the beginning", he is making you think of the beginning. When reading this

we should immediately be thinking of all that was written in Genesis 1. We know Yeshua is the light of the world, and here we see John making that connection. John is trying to show us that in the beginning was the light of the world, just as when we are born again we are to be the light of the world. (For an in-depth study on Gen. 1:1 [et] see the Hebrew Alphabet book teaching).

2 Let's look at a connection in regards to lust. **1John 2:15-16** *Do not love the world, nor the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world, the **lust of the flesh** and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.* Here we see John teaching us Torah. He was teaching about lust and fleshly desires which were described thousands of years earlier even prior to the written Torah. John is doing a mid-rash of. **Gen. 3:6** *When the woman saw that the tree was good for food, and that it was a **delight to the eyes**, and that the tree was **desirable** to make one wise, she took from its **fruit** and ate; and she gave also to her husband with her, and he ate.* Even in the beginning, lust and the desires of the flesh were acknowledged. The fruit in the Garden of Eden was very desirable. They lusted for it.

3 **Matt. 2:14-15** *And he arose and took the Child and His mother by night, and **departed for Egypt**; 15 and was there until the death of Herod, that what was spoken by the Lord through the prophet might be fulfilled, saying, "**Out of Egypt did I call My Son.**"* **Hosea. 11:1** *When Israel was a youth I loved him, And **out of Egypt I called My son.**"* In Hosea it's referring to Israel as Yah's firstborn son coming out of Egypt. In Matthew it is pointing directly at the Messiah, and in Hosea it's pointing directly at the Messiah's people.

4 **2Kings 2:13-14** *He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan; 14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? **and when he also had smitten the waters, they parted hither and thither:** and Elisha went over.* Moses parted the Red Sea in a very similar way. **Exod. 14:21** *"Then Moses stretched out his hand over the sea; and the LORD swept the sea back by a strong east wind all night and turned the sea into dry land, so **the waters were divided.**"*

Now that the concept of thematic connections has been pointed out to you, it will open up themes, places, and hidden meanings that will reveal all the beauty of some of Adonai's secrets. His hidden pictures are now made available to all with ears to hear and eyes to see. I hope you see His movies hidden right in front of us now in a way like never before.

DEATH, BURIAL AND RESURRECTION

The Old Testament is full of thematic connections pointing to the prophesy of a death, burial and resurrection, if we are able to grasp the thematic connections. We have not been taught this, so few people understand just how many connections there are between the Old Testament and the Renewed.

Luke 24:44-49 *Now He said to them, "**These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.**" 45 Then He opened their minds to understand the Scriptures, 46 and He said to them, "**Thus it is written, that the***

Messiah should suffer and rise again from the dead the third day; 47 and that repentance for forgiveness of sins should be proclaimed in His name to all the nations, beginning from Jerusalem. 48 “You are witnesses of these things. 49 “And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.” Here we see Yah again telling us to pay attention to what was long ago spoken and written by Moses and the prophets, so we can see what will come in the future.

DASYD MINISTRY dasydministry.org (Oct 13/17) Jerry Hennig