

YESHUA CROWNED KING OF THE JEWS

Have you ever wondered about the crown of thorns on Yeshua's head at Calvary? In the following message we are going to go from literal obvious meanings and connections (P'shat level), into the deepest drash and midrash levels, even into what some might consider the sod level of torah understanding.

Are you ready? We are going way out into deep deep water.



We find in historical documents and the Bible, that Kings were almost always crowned during the Feast of Passover. It was often called the "Rosh Hashanah for Kings". We see Solomon crowned King in the month of Nissan (Nissan is the month before Ziv, now known as the month of Iyar) as per: 1Kgs. 6:1 and repeated in 1Chron. 3:2. It was a common tradition of the day.

The Prophet Zechariah told the Jews about their King coming in **Zech. 9:9** *Rejoice greatly, O daughter of Zion! Shout [in triumph], O daughter of Jerusalem! Behold, **your king is coming to you;** He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey."*

We also see Yeshua talked about as "The King Of The Jews" in Matt. 2:2, 27:11,29,37, Mark 15:2,9,12,18,26, and John 18:33,39,19:3. The crowning of a King is a very formal act that takes place at an appointed time. If Yeshua was truly the appointed Messiah, King of the Jews, He had to be crowned as such. The Roman soldiers who put a

"crown of thorns" on His head didn't realize they were making the prophesy of Zechariah come true. The soldiers were mocking Him with their handmade crown of thorns and royal purple robe without realizing they were fulfilling prophesy.

Now, do you remember what happened next?

Yeshua was announced to the world by Pilate as "King Of The Jews".

JOSEPH'S PROPHETIC DREAM OF PHARAOH'S CUP BEARER AND BAKER, AND THE NUMBER THREE.

Joseph helps the Pharaoh's cupbearer, and baker with their dreams, yet they forgot all about his helping them for years after wards (Gen. 40:9-24).

Gen. 40:12-13 *Then Joseph said to him, "This is the interpretation of it: the **three branches are three days; 13 within three more days** Pharaoh will lift up your head and restore you to your office; and you will put Pharaoh's cup into his hand according to your former custom when you were his **cupbearer.**"*

Gen. 40:16-19 *When the **chief baker** saw that he had interpreted favorably, he said to Joseph, "I also saw in my dream, and behold, **there were three baskets of white bread***

*on my head; 17 and in the top basket there were some of all sorts of baked food for Pharaoh, and the birds were eating them out of the basket on my head.” 18 Then Joseph answered and said, “This is its interpretation: **the three baskets are three days; 19 within three more days Pharaoh will lift up your head from you and will hang you on a tree, and the birds will eat your flesh off you.”***

Gen. 42:17 So he put them all together in prison **for three days.**"

Can you see the use of the number three so prevalent in these verses, all thematically connected to Yeshua's three days of death, burial, and resurrection? Every time you see the number 3, 30, 300, etc and multiples of three in scripture, you will find a thematic connection to His death burial and resurrection.

Here we see the cupbearer and baker all connected to Joseph. Now let's go a little deeper and we will see that both the cupbearer and Joseph had important positions. Both Potiphar and Pharaoh were angry with their servants. Joseph and the cup bearer and baker were all thrown into prison. Both the cupbearer and baker had dreams and Joseph just happened to be an expert in dreams and their interpretations, like Daniel. Both Joseph and the cup bearer were exalted again into high positions of the Pharaoh when the smoke cleared. Yah is trying to show us that all three of these were thematically connected.

What is the significance of the jobs of the cup bearer and baker?

The cup bearer provided the Pharaoh with wine. **The one who took the wine** was restored back to the kings side. After the third day Yeshua was restored back to the kings side.

The baker provided the Pharaoh with bread. This wine and bread are of course symbolic of Yeshua's Last Supper, the wine and the bread, the body and the blood.

Why do you think that the stories in the torah concentrated so much on a cup bearer and baker?

The writer did so because they were shadows of things to come in connection with the Messianic Messiah?

What was the cup-bearer?



The cup-bearer was a servant of his most high Pharaoh. Wasn't Yeshua a servant of His Most High Father?

What did Yeshua say to the criminals executed with Him at Calvary?

Luke 23:42 And He was saying, "Yeshua, **remember me** when You come in Your kingdom!" Isn't that what Joseph said? **Gen. 40:14** "Only **keep me in mind** when it goes well with you, and please do me a kindness by mentioning me to Pharaoh and get me out of this

house."

How is the baker executed?

The baker was hung on a tree. (Gen. 40:19)

How deep can we go? How far out on that branch of connections can we climb?

As you can see the tree we were on has now taken us way out into the branches of remez and mid rash. These are deep understandings that are rarely ever uncovered.

What is the significance and the connection of the basket in regard to the baker, Jonah and Isaac?

The baker has a dream that there were baskets (made usually of vines, thorns or reeds) on his head. Didn't Yeshua have a weaving of thorns on His head?



The baker's basket was a shadow of what would happen to Yeshua many years later. We can even see a clear connection here with Jonah. **Jonah 3:5** "*Water encompassed me to the point of death. The great deep engulfed me, Weeds were wrapped around my head.*" Remember the idea of the pit been associated with death, as manifested in the life of Joseph when

his brothers left him in a pit and sold him to the Midianites, wow!! To appreciate this to its fullest we must look at the life of Joseph as a type of Yeshua. See the teaching on thematic connections; Joseph as a type of Yeshua.

Are you ready for more? What was the name of the town Yeshua was born in?

Yeshua was born in Bethlehem, which means bread basket.

Do you remember any other significant Messianic figure in the Torah connected with a bread basket?

Let's look ahead now to the story of Moses. Moses was put in a bread basket and floated down the Nile river. His mother put the baby in a bread basket in the river; it should have never lived, but it did. The basket she put him in should have been his grave. It was symbolic of a tomb of death. There is no conceivable way that a child could survive such an endeavour. Moses was yet another Messianic type explained in the thematic types of Yeshua, which I will not get into depth about here. Moses name meant "drawn from the water". Wasn't Yeshua the water of life from which He said all who thirst and drink of will find life (John 7:37-38)? We can also see an obvious connection to the "Water Libation Ceremony" connected to the Feast of Sukkot. I could go on and on, it simply never ends, all the incredible connections.

What did Joseph say to the cup bearer when he was set free?

Remember me, keep me in mind. Gen. 40:14 "*Only keep me in mind when it goes well with you, and please do me a kindness by mentioning me to Pharaoh and get me out of this house.*" When Joseph told the cup bearer to remember him (Gen. 40:14) he put his faith in a man rather than Yah, and he spent two extra years in prison because of

his lack of faith in Yah's provision. Neither the cup bearer or the baker appreciated Joseph's help. Does that sound familiar? Some day people will remember those of us who explained to them about the Jewish Messiah Yeshua.

Here on earth we are in a worldly prison trying to reach and teach others the truth of the Word. How many have we talked to about torah, and how many will remember us when all hell breaks loose in the ends times?

THE ABRAHAM AND ISAAC CONNECTION

Do you remember when Abraham took Isaac up Mount Moria for a sacrifice, and Abraham offered up his ONLY Son?

Gen. 22:2 *"Then Yahveh said, 'Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Offer him there as a burnt offering on one of the mountains I will tell you about.'"* Yah tells Abraham to take his son Isaac and offer him as a burnt offering.

Where does Yah tell Abraham to go?

Yah told Abraham to go to the land of Moriah. Traditionally it has been accepted that Abraham offered Isaac on Mt. Moriah. Mt. Moriah is famous for the following things that took place there:



The place where the Temple Mount stands (Acts. 2:1-13, 2Chron. 3:1-2).

The tree of life was located there in the center of the Garden Of Eden.

(Gen. 3:3)

The city of Salem was located there. Melchizedek king and high priest.

(Gen. 14:18)

The land of Moriah was there. (Gen. 22:1)

The shek'inah (glory) cloud was found there, filling the Temple. (2Chron. 5:11-14 & 7:1-3)

Yeshua's dedication took place there. (Luke 2:21-38)

Yeshua's circumcision took place there. (Luke 2:21-38)

The 3,000 were baptized in the Holy Spirit there at Pentecost. (Acts 2:41)

In Ezekiel's vision, the Kings throne is located there. (Rev. 21:21-22 & Ezek. 43:1-12)

How did Abraham respond to Yah's command?

Gen. 22:3a *"Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac..."* Abraham responded with complete obedience, without any delay. The fact that Avraham, and not his servants, saddled his own donkey shows the immediate obedience of Abraham.

Do you think Abraham told his wife Sarah what and where he was going with Isaac?

No way! If Abraham would have told Sarah what he intended to do to their son, then

she would have offered up Abraham as the burnt offering. I am sure Abraham told his wife the same thing he told his servants.

Gen. 22:5 *“Stay here with the donkey while I and the boy go over there; we will worship and then **we will return to you.**”* Notice that Abraham says “we will return.”

What does this show about Abraham?

I believe Abraham knew that Yah would miraculously intervene and Isaac would be returning with him.

What was Isaac’s question in verse 7?

Gen. 22:7b *“...The fire and wood are here, but **where is the lamb** for the burnt offering?”* Isaac recognizes that there is something missing from the picture.

What was Abraham’s response?

Gen. 22:8 *“Abraham answered, ‘**Yah Himself will provide for Himself the lamb for the burnt offering, my son.**’ And the two of them went on together.”* Abraham

believed that Yah would be providing a lamb for sacrifice. Isaac probably realized that he was going to be the sacrificial offering, that is why it says “they went together.” Abraham was 133 years old and Isaac was 37 years old. Isaac could have fled from Abraham, but Isaac submitted himself to his father and the two of them went in harmony.



Gen. 22:9 Abraham builds the altar, arranges the wood, and binds Isaac on the altar. This is the fourth recorded altar built by Abraham. **Gen. 22:10** *“Then he reached out his hand and took the knife to slay his son.”* Despite the fact that the promises were to come through

Isaac, Abraham still intended to offer Isaac. **Hebr. 11:17** *“By faith, Abraham, **when he was put to the test, offered up Isaac as a sacrifice.** Yes, he offered up his only son, he who had received the promises.”* Abraham raised his hand with the knife. The same knife that probably circumcised the son of the promise, would now become the knife that would take the life of the son of the promise.

But before Abraham kills his son, Yahveh intervenes and calls out, “Abraham! Abraham!” **Gen. 22:12** *“**Do not lay a hand on the boy,**’ He said, ‘Do not do anything to him. Now I know that you fear Yahveh, because you have not withheld from me your son, your only son.’”* Yah now sees that Abraham fears Him. Abraham has now passed the test. We learn from this that we must be faithful all the way through to the end.

THE PROPHETIC SIDE

Why did Adonai offer up a ram as a substitute for Isaac, when Abraham said Adonai would offer up a lamb?

Gen. 22:13 *Then Abraham raised his eyes and looked, and behold, behind him a ram caught in the thicket by his horns; and Abraham went and took the ram, and offered him up for a burnt offering in the place of his son.”*

Gen. 22:8 *“God will provide for Himself the lamb for the burnt offering, my son.” So the two of them walked on together.*” When Abraham spoke these words he was speaking prophetically about Yah providing a lamb in the future. Yah provided a ram for Abraham and Isaac instead of a lamb. If Yah had provided a lamb rather than the ram, people later on would have said that that prophesy would have already been fulfilled. Abraham was, without even knowing, prophesying what would later be written about in the Book of John.

John 1:29 *The next day, Yochanan saw Yeshua coming toward him and said, “Look! God’s lamb! The one who is taking away the sin of the world!*

Summary

Wow, it's hard to believe that a few words, a verse, a thought, an idea can, be weaved in and out of the Living Word in such a beautiful way. As you can see the crown of thorns on Yeshua's head at Calvary is connected thematically to many other areas in the bible. By connecting these dots we can see some of the mystery hidden in the depth of the Hebrew words in our Good Book. Without recognizing the scarlet thread connection throughout our bible we would never see the incredible living color stories hidden in-between and among the words. We go from Yeshua at Calvary at Passover, to Rosh Hashanah for Kings, to Yeshua as King of the Jews, to Joseph and the Kings cup-bearer, to the Kings baker, to Joseph's three days and three nights interpretation of the dreams, to three baskets of bread, to three days in prison, Joseph saying: "remember me", to the baker being hung on a tree, to Jonah wrapped in weeds, to Bethlehem meaning "bread basket", to Moses in a basket in the river Jordan, to Abraham and Isaac on Mt. Moria, which was the place where the Temple Mount stands, where the tree of life was located in the center of the Garden Of Eden, where the city of Salem was located, where Melchizedek king and high priest was, where the shek'inah (glory) cloud which filled the temple was found, where Yeshua's dedication took place, where Yeshua's circumcision took place, where 3,000 were baptized in the Holy Spirit, where in Ezekiel's vision, the Kings throne is located, where a ram is caught in a thicket of thorns, to the prophesy of Abraham directed at John saying: "look, God's lamb!". Wow! Hallelu-Yah!! Selah (Mar 28/16) Jerry Hennig