## Luke 2:25-32 Haf Torahs of consolation

"And behold, there was a man in Jerusalem whose name was **Simeon**; and this man was righteous and devout, **looking for the consolation of Israel**; and the Holy Spirit was upon him." And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Messiah. 27 And he came in the Spirit into the temple; and when the parents brought in the child Yeshua, to carry out for Him the custom of the Law, 28 then he took Him into his arms, and blessed God, and said, 29 "Now Lord, Thou dost let **Thy bond-servant depart In peace, according to Thy word; 30 For my eyes have seen Thy salvation,** 31 Which Thou hast prepared in the presence of all peoples, 32 A LIGHT OF REVELATION TO THE GENTILES, And the glory of Thy people Israel."

In these verses we see Simeon referring to the consolation of Israel spoken of in Isaiah 40. The consolation was Yeshua coming in the flesh as salvation for the people. Simeon was allowed to see the salvation child before he died. He was comforting the people after their disappointments by telling them of the comforter to come. This is also reference to the Haftorah's of consolation, the seven last parashah's of the year just prior to Trumpets.

**DASYD Ministry** 

Bible Commentary Jerry Hennig (Dec 9/16)