

HE WHO SPARES HIS ROD HATES HIS SON

Prov. 13:24 *He who spares his rod (#07626) hates his son, But he who loves him disciplines him diligently*".

Strong's #07626. "From an unused root probably meaning to branch off, a scion, that is (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan:-correction, dart, rod, scepter, staff, tribe. The word used above is "shabbet"; shin-bet-tav. The word shabbat means the same as the letter lamed. The same root word used for shabbet and shabbat connect them. Shabbet means "the all consuming fire of the house that brings covenant". Remember how the Israelites were guided in the wilderness. They were guided by His all consuming fire.

Now lets look at Prov. 13:24 again, a little closer. "*He who spares his rod (#07626)(Shabbat/Shabbet) hates his son, But he who loves him disciplines him diligently*". A Father that does not lead his family (son) by honoring shabbat "hates his son". Yah created the sabbath for our benefit, so we can be blessed, when we do not honor His shabbat we have a dead staff with no fruit, nothing but a stick. His all consuming fire will burn up that stick when we are not corrected by His instructions. Shabbat is a rod, it is authority, it is the ability to teach. Shabbat is the focal point, the epitome, the fulcrum point, the end of the spear that Yah is pointing to and with. In summation, we see that everything Yah is pointing to in His torah and shabbat is represented in the single letter "lamed", Praise Yah!

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