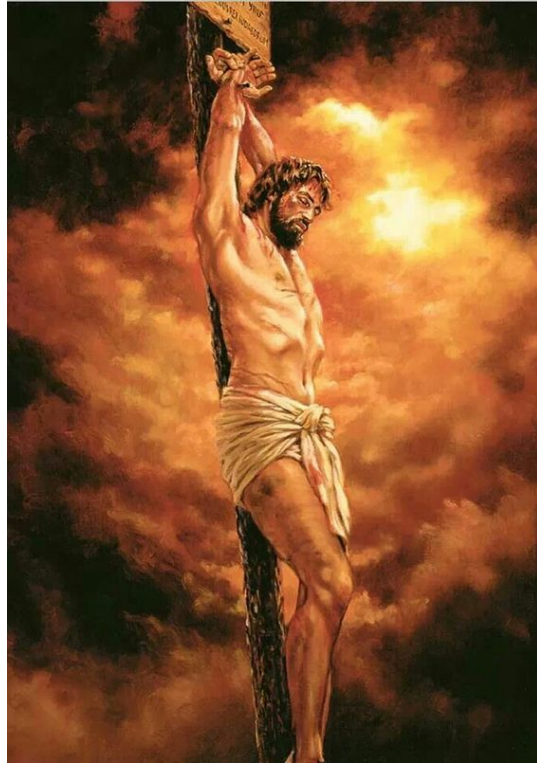


MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME?

Matt. 27:46..Ps. 22:1,18

Matt. 27:46 "**Eli, Eli, lama sabachthami?** that is to say **My Yah, My Yah why hast thou forsaken me?**"



What Rabbi Yeshua uttered in His agony was not a cry of despair, but His last lesson on Earth. In Hebrew there are two very Jewish ways of speaking: that of repeating words, and the answering of a question with another question. Here we see Yeshua using both principles to get the attention of all those present.

In this Mathew verse we see Yeshua reciting the first few words of Psalm 22. He was trying to get those present to realize that He was the Messiah spoken of in that Psalm. He was not questioning why He had to die, He knew exactly why He had to die. It was just another custom of Jewish Rabbis to recite the first few words of a verse to bring peoples attention to what that particular passage was explaining. When words are repeated in such a way, it is like a "volume control" to us. It means, the volume is turned up greatly. **Luke 20:2-3** "And spake unto him, saying, Tell me, by what authority doest thou these things? or who is he that gave thee this authority? And he answered and said unto them, **I will also ask you one thing and answer me...**" When a word in scripture is duplicated there is a Hebrew interpretation principle involved. Any time you see what appears to be a redundant expression repeated it means the second meaning is different then the first. It means something different.



Yeshua was quoting **Ps. 22:1** "**MY Yah (God) My Yah (God) why hast Thou forsaken me? Far from my deliverance are the words of my groaning.**" By saying that one verse, His Torah-versed audience should have immediately remembered that Scriptural passage and understand that He was trying to draw their attention to that and

Ps. 22:18 "**They shared his garments among them.**" We have not understood this because we have severed ourselves from the cultural container, from Judaism, where Scripture draws from all its content.

Even today if I say to you, "*for God so loved*" you would know I was quoting from John 3:16 I'm sure. Messiah was teaching from the stake. Yeshua speaking the first lines of Psalm 22 was hinting or pointing to it. This kind of teaching is classified as "**Remez**". Yeshua Messiah used Remez from the stake. We read when Yeshua cried out in **Matt. 27:46** He was teaching them who He was. "**Eli, Eli**, lama sabachthami? that is to say My Yah, My Yah why hast thou forsaken me?" Right from the stake Yeshua was saying to ALL those who watched, "**I AM the One** spoken of in Psalms 22, remember my words. It is I hanging here - **I AM the One!**"

Yeshua was a Great Rabbi to the very end. This was indeed His last attempt to tell them "He was Messiah." However, pride blurred their vision and kept them from seeing the completed Picture.

DASYD MINISTRY "DO AS YESHUA DID" dasydministry.org Jerry Hennig (Mar 13/23)
Modified excerpt from BC and Feasts Book.