

TORAH WATER

INTRODUCTION

Exactly what is the Torah? The Torah (law, instructions, teachings of the Almighty) is the written constitution of the kingdom of heaven on earth.

The word "Torah" (yara..in Hebrew), means; "to hit the mark". Sin (hata..in Hebrew) is "to miss the mark". Obviously to follow Torah is to hit the mark and when we make errors we miss the mark, we sin (1John 2:4-6).

The Torah (first five books of the Old Testament) were DICTATED to Moses by Yahveh HIMSELF. Moses was not inspired to write what he wrote. Yahveh actually dictated the words to Moses and he wrote them down. That is the reason the Torah is so important, far more important than any other part of our Bible. That is why it is called the footing/foundation of the WORD OF YAHVEH. It wasn't the opinion of Moses that was written down, it was the actual word of Yah written down in what is called Paleo Hebrew (square Hebrew), one of the first ever languages written. There are no other scrolls (five books) that were dictated by Yah. It's significance cannot be overrated. If you have no other written word, the Torah will guide you to salvation through faith in our Almighty, just as it did Abraham, Isaac, and Jacob. In the Torah all the instructions ever needed were set down for us.

The Torah is the dictionary for the Re-newed Testament. All the other books in our Bible, other than the Prophets, were written by men and women INSPIRED by Yahveh's Holy Spirit (Ruach). Each of those (over 40) individuals who wrote the epistles', letters, psalms, proverbs, acts, etc., were INSPIRED by the Holy Spirit, not DICTATED TO BY YAHVEH. There is a huge difference between dictation and inspiration. It is similar to hearsay compared to eye witness. The writers of the books other than the Torah and Prophets each had their own personality or trait that was inspired by the Holy Spirit. As individuals, they wrote of their personal experiences and encounters from their perspective, guided by the HOLY SPIRIT. Please keep this in mind when reading the Bible, it is a major key to understanding the Bible.

WATER



Have you ever wondered what's so special about water? Here are a few simple examples of it's incredible significance.

Without water one can only live about for 5-7 days.

Water generates electrical and magnetic energy inside each and every cell in the human body, providing the power to live.

Water is used to transport all substances inside the human body.

Water has a very significant dual purpose in the human body. When it reaches the cell it brings the cell oxygen and takes away the waste gases to the lungs, for disposal.

Water is the only substance on earth naturally found in

the three true element forms: solid, liquid and gas.
Water makes up 70% of earth's surface.

Water makes up 70% of the human brain.

Water makes up 70% of the life of a tree.

Water was used by Yeshua for His first miracle when He changed water into wine.

THE BASIC CONCEPT OF TORAH

When you understand the significance of water to the human body, you can spiritually substitute that water as the living water of the Torah and you will clearly understand just how important the Torah, like pure spring water, is to our very existence. Without water (Torah) you have no life worth living. When one understands that the Torah as a whole is representative of three things: home, family, and land to grow things on, you can relate to exactly how important it is as our guide.

Torah in its essence is an agricultural concept. It represents the simplest things in life that every human being desires. Everyone wants a home, a family, and a piece of land to raise his family on. That is the simple basic idea of the Torah, and it gives us the instructions that enable us to fulfill those needs. If we keep that in mind we can understand better the agricultural concept when associated with the house and the family. Whether the fruit be biological or produce, the basic concept is made clear; "multiply and be fruitful".

TORAH SEED

Anyone who has ever grown a garden knows the significance of a seed being planted and how weeds come along and try to snuff out the fruit of that seed. As the Torah seed is planted, so too Satan has come along and convinced most people in Christianity that the Old Testament is no longer needed. Satan knows that the Word of Yah reveals to us the end from the beginning, and he doesn't want anyone reading the beginning or understanding Torah. Satan knows that the entire bible is in a sense explained in the first four chapters of Genesis, so he has convinced the pro-claimed christian church that the Old Testament is no longer relevant. The word Genesis comes from the Hebrew word "gan" which means garden. He has done this because he knows it contains the pure spring water of truth that will indeed set people free. The simple theme of the entire bible is the sowing of seed and the harvesting of the fruit of the crop. That simple concept should always be kept in mind when one is reading the Living word (living water) of the Good Book. The Torah is all about life and the preservation of life. That includes seeds being planted and crops being harvested. A very simple agricultural theme than any man can relate to. Come as children to the living Torah.

Matt. 13:38 *"and the field is the world; and as for the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one;"*(NAS)

Eccl. 1:7 *All the rivers flow into the sea, Yet the sea is not full. To the place where the rivers flow, There they flow again.*" There is a cycle happening. Every generation adds stuff to the torah and removes stuff. The pure clean water that is beautiful

to drink (blesses us) on the mountain top but becomes salty and undrinkable (a curse) when it flows into the ocean.



Torah water meets the Christian church

In the bible the word “seed” and “word” mean the same thing (Luke 8:11 & John 1:1, 14). The Word is Yeshua. Yeshua is the one good seed. **Gal. 3:16** *Now the promises were made to Avraham and to his seed. It doesn't say, “and to seeds,” as if to many; on the contrary, it speaks of one — “and to your seed” — and **this “one” is the Messiah.*** One good seed, torah, the word, Yeshua. Abrahams seed in us. The good seed (agriculture, field, garden) is the word of Yah (words, linguistics), which became flesh (body, biology). Paul says Believers in Yeshua are Abraham's seed. He is referring to the agricultural idea of seeds producing like kind. That is why he still calls people who don't come from the physical side of Abraham's genealogy his seed.

Those who are of Abraham's seed will always produce the same fruit.

The Torah can be compared to (allegorical of) pure spring water. It originated at the top of Mt. Sinai and came down the mountain with Moses. Moses name means “drawn out from water”,

Moses was drawn out by Yah to spread the pure water of the Torah. Since then it has picked up all kinds of silt, pollution, debris, etc., and has become diluted to the point that you can not safely drink it as provided.

An example of Remez (hidden truth behind something), is the account in **John 7:37-38** of Yeshua standing up during the great feast of Tabernacles and saying **“If anyone is thirsty let him come to me and drink. He who believes in me as the Scripture said, ‘From his innermost being shall flow rivers of living water.’”** This is a Remez in the sense that Yeshua is speaking of Himself ‘pointing back’ to their history to remind them of the ‘Rock’ who gave the people water for life in the wilderness. That He (Yeshua) was and is that Rock, and that the life He offers will be a perpetual flow for others just like the river of life that proceeds from the throne of Yah that feeds the tree of life whose leaves are for the healing of the nations in Rev. 22.

Remember the story of Moses and Aaron striking the rock in the wilderness? **Num. 20:8-12** *“Take the rod; and you and your brother Aaron assemble the congregation and speak to the rock before their eyes, that it may yield its water. You shall thus bring forth water for them out of the rock and let the congregation and their beasts drink.”* So Moses

took the rod from before Adonai, just as He had commanded him; and Moses and Aaron gathered the assembly before the rock. And he said to them, **“Listen now, you rebels; shall we bring forth water for you out of this rock?”** Then Moses lifted up his hand and **struck the rock** twice with his rod; and water came forth abundantly, and the congregation and their beasts drank. But Adonai said to Moses and Aaron, **“Because you have not believed Me, to treat Me as holy in the sight of the sons of Israel, therefore you shall not bring this assembly into the land which I have given them.”**

1) If you read closely you will see that Moses said **“shall we bring forth water for you out of this rock?”**. Most people miss this point. Moses and Aaron (in agreement) were making it sound like THEY, “we”, were about to do a miracle. He did not give the glory to Yah. Pure and simple. Moses positioned himself temporarily, (as far as we can tell), as the Almighty. Yah didn't let him get away with this, a lesson well learned. Yah is the ROCK. His Torah is the WORD that sprang forth as a river at Mt. Sinai. The Torah is the origin of the pure clean water, the Word. In Rev. 22:1-2 we see Yah's word come forth as the river of life from the throne. This river feeds the trees of life from which symbolically all healing will come to the Nations.

2) **Moses was told to speak to the rock, not hit it.** It represented the slavery of the Jews in Egypt when they were struck and made to do things rather than asked. He was to speak, representing the new freedom the Jews had. Yahveh is the rock of living water. (2Sam. 22:1-3, Ps. 118:22, Isa. 28:16, 12:3, 44:3, 1Pet. 2:4-6, John 4:13-14, 7:37-39) Although this life giving drink is freely available, it is by asking that we receive it, not by demanding (striking--being forced) it.

Those who thirst for pure water must go upstream to the source. The true source is our Hebrew Bible. The waters are diluted and polluted because of the choices we make as individuals.

The Torah is the pure Word or river of life, all religions are streams that have become polluted, diluted and full of silt because of man's additions, customs, traditions, myths, stories, and legends. To get to the truth we must all go to Mt. Sinai where the river begins.

Exod. 19:5 *Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: This verse is later revealed to us in **John 10:28-30** and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. “My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand. “I and the Father are one.”*

The Torah is like a river that has been polluted and diluted to become unclean. The further that river gets from its source, the more silt and pollutants it picks up along the way that becomes part of the river. The people downstream from the river get dirty water. When you drink polluted water you often vomit it up. When we become true covenant keepers we are to avoid going back to polluted waters that make us vomit. This is addressed in the second Book of Peter. **2Pet. 2:20-22** *“For if, after they have escaped the defilement's of the world by the knowledge of the Messiah Yeshua, they are again entangled in them and are overcome, **the last state has become worse for them than the first.** For it would be better for them not to have known the way of righteousness, than*

having known it, to turn away from the holy commandment handed on to them. It has happened to them according to the truly proverb, **“A DOG RETURNS TO ITS OWN VOMIT,”** and, **“A sow, after washing, [returns] to wallowing in the mire.”** We all want clear pure refreshing water so we must all go to the source, the spring of life.

Jer. 2:13 *“For my people have committed two evils: **they have abandoned me, the fountain of living water,** and dug themselves cisterns, broken cisterns, that can hold no water!*

Jer. 10:13 *When He thunders, the waters in heaven roar, He raises clouds from the ends of the earth, He makes the lightning flash in the rain and brings the wind out from his storehouses.*

Isa. 55:1 *“All you who are thirsty, come to the water! You without money, come, buy, and eat! Yes, come! Buy wine and milk without money — it’s free!”*

Prov. 18:4 *The words of a man’s mouth are deep water, a gushing torrent, a fountain of wisdom.*

Prov. 25:25 *Like cold water to a person faint from thirst is good news from a distant land.*

Eph. 5:25-26 *As for husbands, love your wives, just as the Messiah loved the Messianic Community, indeed, gave Himself up on its behalf, in order to set it apart for God, making it clean through immersion in the mikveh. so to speak,*

Ps. 1:1-3 *“How blessed is the man who does not walk in the counsel of the wicked, Nor stand in the path of sinners, Nor sit in the seat of scoffers! But his delight is in the law of the LORD, And in His law he meditates day and night. And he will be like a tree firmly planted by streams of water. Which yields its fruit in its season, And its leaf does not wither; And in whatever he does, he prospers.”*

Water can also be associated with the word of man. The following are a few examples:

Ps. 18:16-17 *He sent from on high, He took me; He drew me out of many waters. He delivered me from my strong enemy, And from those who hated me, for they were too mighty for me.*

Ps. 144:7-8 *Stretch forth Your hand from on high; Rescue me and deliver me out of great waters. Out of the hand of aliens Whose mouths speak deceit, And whose right hand is a right hand of falsehood.*

Isa. 17:12-13 *Alas, the uproar of many peoples Who roar like the roaring of the seas. And the rumbling of nations Who rush on like the rumbling of mighty waters! The nations rumble on like the rumbling of many waters, But He will rebuke them and they will flee far away, And be chased like chaff in the mountains before the wind, Or like whirling dust before a gale.*

Rev. 17:15 *And he said to me, “The waters which you saw where the harlot sits, are peoples and multitudes and nations and tongues.”*

We see in Matt. 21:25-27 a very difficult question for the Pharisees to answer. They thought they were going to trap Yeshua with heavy questions, but Yeshua a great Rabbi, turned the tables on them when He asked them about the baptism of John. **Matt.**

21:25-27 *“The baptism of John was from what source, from heaven or from men?” And they began reasoning among themselves, saying, “If we say, ‘From heaven,’ He will say to us, ‘Then why did you not believe him?’ “But if we say, ‘From men,’ we fear the people; for*

they all regard John as a prophet.” And answering Yeshua, they said, “We do not know.” He also said to them, “Neither will I tell you by what authority I do these things. Here we see Messiah talking about the waters (baptism) of man as compared to the waters (baptism) of El Shaddai.

As True Believers and followers of the water of life, we must swim upstream. We must get as close to the source as is possible. It is Yah’s Spirit in us that gives us the strength to swim upstream against all the current of the paganized churches.

Torah passed down

The Torah has been passed down to us. In this process many oral traditions, rules, etc. have been added to it. Moses tells the Torah to Aaron, Aaron tells it to Joshua, Joshua tells it to the 120 elders of Israel and they tell it to the children of Israel throughout their generations.

Yah’s Word is often not specific about certain things so He gives us the ability to decide exactly how to do something. He gives us a great deal of freedom to work within His Word. Yah allows freedom in how we observe things but when this tradition becomes considered as part of the law we create a problem.

Example: Yah told priests in the Old Testament to sacrifice an animal. He did not specifically say exactly how they were to kill the animal. He didn’t say club it or choke it, He just said to kill it. Aaron had to use common sense to establish a proper means to slit the throat of the animal and save the blood. Because Aaron did it a specific way he probably passed down this tradition for further generations. This did not mean it was the proper, or only way to sacrifice an animal, but it was a way acceptable to Yah. It was a practical way of killing an animal instantly so the method became part of the sacrificial system but was not actually spoken of in the Torah. This is how traditions, patterns of doing things come into existence. It doesn’t mean they are either bad or good traditions as long as they are recognized as traditions. These patterns develop over generations and each generation learns from the last. These traditions are mixed in with the Torah and people soon believe the traditions are part of the Torah. They are a mixing of the waters.

Once we have tasted pure water (Torah) and have been born again, we are not to go back to polluted water.

Adam shared with his sons what happened at creation, his sons passed it down to the next generation and so on and so on. Over the generations things were added to the truth of that story. Then the Tower of Babel comes along and the story is multiplied many times over and rapidly diluted in about 18 other languages. Then new religions formed in each of these new cultures and on and on the truth gets diluted. All these religions and their many offshoots have a basic understanding of the idea of the original story but have been added to. Each and every one of these stories are adjusted to suite that particular culture, including Hebrew. Even the Hebrew people worshipped idols as the truth got diluted and poisoned.

The big difference between the Torah obedient Israelites and other religions is that Yah spoke everything to Moses about Genesis (creation) to the present time at Mt. Sinai. All the other religions had been polluted for hundreds of years already, long before the Mt. Sinai connection. The Hebrew bible was not polluted like all the other religions because it started at Mt. Sinai, hence Mt. Sinai is the beginning of the river of pure water.

The people gathered at Mt. Sinai had no doubt heard all the stories of the other religions, but at Sinai they heard from the only One witness left, Yahveh Himself. As you recall, even Yeshua Himself said in later years that **“you have heard”, but “I say”** (let me tell you what really happened). You might say that Mt. Sinai was the correction to all religions and Yeshua was likewise correcting all the myths, legends of the stars and beasts becoming deities, was put to rest and corrected. Those who were present started over with a clean slate, but tradition, stories, and myths are not so easily forgotten. The truth begins at Sinai, we must go to the source.

In a sense the beginning of the water was with Adam as the first water bearer. Adam was given the pure Torah in the very nature of his creation, which was the revelation of Elohim. From the very beginning we were created to understand the truth and have a love for it. Our duty as Believers is to be the body or image of Yah in this world. The only way we can do that is to submit our flesh to our soul and in turn our soul to our spirit, in turn lead by His Spirit.

Every command, feast, statute, etc., is an expression of the creator. The Torah reveals to us who our creator Elohim is and what He is. We must manifest in our actions what He expressed in His Word.

YAH AS FATHER AND HUSBAND

Yah is both our Father and our Husband. We are to have both a Father and Husband relationship with Him. If we are truly married to Yah then we must listen with respect to our husband and wife relationship. Likewise our relationship with Him is as a father, and son relationship. If we go off among the heathen we defile ourselves. That is spiritual adultery. That is being a whore according to scripture. A harlot is someone who turns away from Him and worships another way. Whoredom is idolatry, doing the things of the world as secular people and those who don't obey His commandments, makes those whores, adulterers. This is exactly what David talked about in **Ps. 106:19-26** *They made a calf in Horeb, And worshipped a molten image. 20 Thus they exchanged their glory For the image of an ox that eats grass. 21 They forgot God their Savior, Who had done great things in Egypt, 22 Wonders in the land of Ham, And awesome things by the Red Sea. 23 Therefore He said that He would destroy them, Had not Moses His chosen one stood in the breach before Him, To turn away His wrath from destroying them. 24 Then they despised the pleasant land; They did not believe in His word, 25 But grumbled in their tents; They did not listen to the voice of the LORD. 26 Therefore He swore to them, That He would cast them down in the wilderness, 27 And that He would cast their seed among the nations, And scatter them in the lands*. What they were doing here was worshipping Yah through another god of Egypt. They acknowledged that Yah is the highest God but decided to worship Him their way, which was in opposition to Yah's way. Their intentions may not have been so terrible, but the way they did it was harlotry, adulterous. They did it after their former matter, the way they did among the heathens in Egypt. Yah's government is a theocracy, not a democracy.

The Dead Sea connection

When we look at the geography of Israel we should notice something very strange about it. There are two seas in Israel, one is called the Sea of Galilee and one is called

the Dead Sea. The Sea of Galilee is teeming with life, containing twenty seven species of fish, some found no-where else in the world. Its shores are full of birds and lush vegetation. The Dead Sea on the other hand, eight times saltier than the ocean, and dying; disappearing at a rate of about one yard per year, contains no life at all. It is toxic and bitter. Yet they are both fed by the same Jordan river.

How can two seas fed by the same river be so different?

The answer: The Sea of Galilee receives water at one end and gives out water at the other. The Dead Sea receives water but has no outlet. It keeps it all to itself. So it is with life (torah): If you only receive but do not give, you do not live.

BETROTHAL COVENANT...MARRIAGE CONTRACT

We are all His bride if we keep the betrothal covenant that He made available at Mt. Sinai. His bride are all those who obey His Word, the children of Israel. Neither Jew or gentile, man or woman. The moment we are born again we accept the betrothal contract and become one of Yah's brides, one of His Priests (Isa. 61:5), and one of His Kings. As Priests we are to keep ourselves clean and holy, we don't eat food that is unclean. As kings, the Torah is to be written on our heart, not on a scroll like the kings of old were required to do.

Symbolically Yah is calling all His children to come to Mt. Sinai and renew or accept His marriage covenant (contract), the Torah. We are to be His bride and express His love and truth throughout the world. As in the Jewish wedding ceremony, He is coming for His bride some day. Israel was His bride and we likewise, if we heed His Word spoken at Mt. Sinai. The sabbath is His wedding ring. Those who keep His Saturday sabbath, by doing so, declare that they are brides of Yah. Their ring stands out more than diamonds.

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