HOLY SPIRIT...BAPTISM OF THE HOLY SPIRIT (RUACH HAKODESH) PART 2 OF 5 A. SPEAKING IN TONGUES FOR EDIFICATION

Speaking in tongues is the outward expression, or proof, that one has been Baptized in the Holy Spirit. Speaking in tongues is mentioned 22 times in the bible. The phrase "speaking in tongues" comes from the Greek word "glossalalia" and can be described as being in "overdrive".

It is important to understand that true outward obedience to Yah's commandments and righteous living is the only way one can be assured they are Holy Spirit lead, and as they say "the proof is in the pudding". Obedience cannot be counterfeited, obedience can only happen after receiving a new heart and mind. Obedience/faith is obvious only after being truly born again, and truly lead by the Spirit. We are to be lead "only in Spirit and in truth".



Speaking in tongues is a gift from Adonai. There are many benefits for individuals if this is done according to scripture. It is a private manifestation of a gift, unless it is done in public with someone who interprets tongues. It should never be used in public if no one is present to interpret. 1Corinthians speaks clearly of the benefits of speaking in tongues, and says not to refuse speaking in tongues. 1Cor. 14:39

Therefore, my brethren, desire earnestly to prophesy, and do not forbid to speak in tongues." Many immature Believers are afraid of this gift and therefore never receive it, as stated in James 4:2b "You do not have because you do not ask" "We receive not" because we "ask not", that is the reason why so many Believers don't receive the gift of tongues.

There is a verse in 1Corinthians that many mis-informed people use to try and prove the idea that the gift of tongues was done away with. 1Cor. 13:8 "Love never fails; but if there are gifts of prophecy, they will be done away; if there are tongues, they will cease; if there is knowledge, it will be done away" If you look closely you will see that in this verse the gifts supposedly done away with include the gift of knowledge. Obviously knowledge has not been done away with, so neither is tongues, or prophecy.

The most powerful personal prayers are done in tongues, when our spirit only, prays with the Holy Spirit, to Yahveh. This is when our true inner-most feelings are revealed to Yahveh, because we cannot control what is being said. If our soul is being heavily influenced by our spirit, the way it should be, then, when we speak in tongues, we reveal what should be prayed for. **1Cor. 14:14** "For if I pray in a tongue, my spirit prays, but my mind is unfruitful."

In **1Cor. 14:2, 4** "For anyone who speaks in a tongue does not speak to men but to Yahveh. Indeed, no one understands him; he utters mysteries with his spirit" in verse 4 "He who speaks in a tongue edifies himself"

James 3:7-8 "For every species of beasts and birds, of reptiles and creatures of the sea, is tamed, and has been tamed by the human race. But no one can tame the tongue; {it is} a restless evil {and} full of deadly poison." In this verse we are told how uncontrollable our tongue is, and we all know what kind of trouble it can get us in. It is when we give control of the most uncontrollable part of us to the Father that we prove to Him how much we truly love Him. It is when we put our tongue on the table, so to speak, that Elohim knows that we are serious about being used in His ministry. When we give control of our tongue to the Holy Spirit we are giving control of what usually controls our body, which in turn influences our soul. That is proof to the Holy Spirit that we are truly willing to learn and share ourselves intimately, and are willing to be lead in the spirit.

SPIRITUAL GIFTS

The God of Israel also gave the gifts of His Spirit. In I Corinthians 12:1, 4, 8 it is written:

- 1 Corinthians 12:1 Now concerning spiritual gifts brethren, I would not have you ignorant.
- 1 Corinthians 12:4 Now there are diversities of gifts, but the same Spirit.
- 1 Corinthians 12:8 For to one is given by the Spirit the word of wisdom: to another the word of knowledge by the same Spirit;

Speaking in tongues is also a sign for unbelievers. **1Cor. 14:22** "So then tongues are for a sign, not to those who believe, but to unbelievers; but prophecy {is for a sign}, not to unbelievers, but to those who believe."

It is extremely important to mention here that like almost everything else that is made possible to true Believers, speaking in tongues is regularly counterfeited by the spirit of the "false prophet" in Satan's realm. It is too often accepted that because one is speaking in tongues that one is holy, but this is not at all the case. With the widespread deception taking place in many of our Christian churches, one must beware of whether the utterance is holy and speaks of respect for "The" God of Abraham, Isaac and Jacob, or is speaking of simply a counterfeit god. I believe because of all the deception and pagan practices that have crept into the churches since Pentecost, it is safe to say that it is not likely that the Holy Spirit is truly present in most Christian buildings called churches. In my opinion, at least 90-99% of the "speaking in tongues" commonly heard today is fraudulent, without the person even knowing they are being defrauded. I don't believe it is possible for our churches to follow the symbols, festivals, dates, rituals, and practices of the Roman/ Babylonian gods and goddesses of heathen worship of the sun god Baal, and have the presence of the true Spirit of the Holy Spirit in them. It is not possible to have ones roots in both spiritual realms. The artificial revivals supposedly taking place in various parts of the world are perfect examples of the counterfeit spirits artistic works manifesting throughout the Christian sect of society. The only way one can be absolutely sure whether the speaking in tongues is of the Holy Spirit or of the false prophet spirit is by receiving an interpretation of what is spoken. This interpretation, I believe, can only be done by a "TRUE BELIEVER".

B. SPEAKING IN TONGUES OF OTHER LANGUAGES

The 3,000 people who gathered together at Pentecost were given the temporary ability to speak in other tongues/languages so that they could communicate among themselves. At this event, there were people present from all 16 of the countries, and Adonai made it possible for them all to receive the understanding of His Holy Spirit. What took place in this particular event should not be confused with the speaking of tongues that is talked about elsewhere in our book. This speaking in tongues talked about in Acts 2:7-13 was the ability of the people there to communicate with the individuals gathered in their various languages of the sixteen established tribes of that time. It was a special gift for that occasion so that all could communicate freely and learn together. Acts 2:6-12 "And when this sound occurred, the multitude came together, and were bewildered, because they were each one hearing them speak in his own language. And they were amazed and marveled, saying, "Why, are not all these who are speaking Galileans? "And how is it that we each hear {them} in our own language to which we were born? "Parthians and Medes and Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya around Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs —we hear them

in our {own} tongues speaking of the mighty deeds of Yahveh." And they all continued in amazement and great perplexity, saying to one another, "What does this mean?" This was not the same speaking in tongues referred to in many other parts of the book of Acts, it was a specific gift for a specific situation as revealed in the following verses.

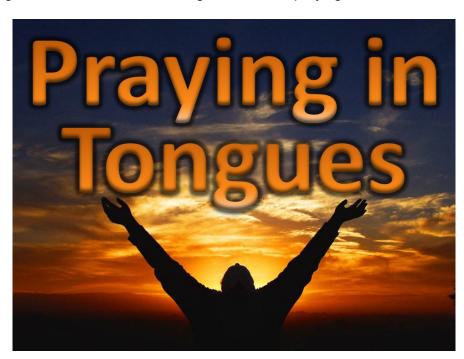
There is much confusion about the tongues referred to in Paul's words in Corinthians. Here Paul actually talks about two types of speaking in tongues.

1Cor. 14:21-23 "In the Law it is written, "BY MEN OF STRANGE TONGUES AND **BY THE LIPS OF STRANGERS I WILL SPEAK TO THIS PEOPLE,** AND EVEN SO THEY WILL NOT LISTEN TO ME," says
Adonai. So then tongues are for a sign, not to those who believe, but to unbelievers; but prophecy {is for a sign}, not to unbelievers, but to those who believe. If therefore the whole church should assemble together and all speak in tongues, and ungifted men or unbelievers enter, will they not say that you are mad? The first tongues He is referring to (by the lips of strangers), was the ability for strangers to communicate with others in their own language, and the second part talks about the more common type of tongues.

Acts 2:5-13 "Now there were Jews living in Jerusalem, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were bewildered, because they were each one hearing them speak in his own language. And they were amazed and marveled, saying, "Why, are not all these who are speaking Galileans? "And how is it that we each hear {them} in our own language to which we were born? "Parthians and Medes and Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya around Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs —we hear them in our {own} tongues speaking of the mighty deeds of Yahveh." And they all continued in amazement and great perplexity, saying to one another, "What does this mean?" But others were mocking and saying, "They are full of sweet wine." Notice it doesn't say they were speaking in other languages, it says "they were hearing them" speak in other languages. The miracle here could be that Yah was revealing to each person's ears in their own language even though it may have been an unknown language. For those who say tongues must be other languages only, how would they know if that was the case? Marks words made it very clear; If tongues were simply speaking in other languages, the following verse would not make any sense.

Mark 16:17 (written in RED) "These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues;"

The failure to understand that there are several types of speaking in tongues has caused much argument and dissension among Believers since the early 1900's. PRAYING IN TONGUES Praying in tongues has three basic advantages over other praying.



First When we pray in an unknown tongue, we are not speaking to men, but to Yahveh. That is a tremendous privilege.

Second We are speaking things our minds do not understand. We are speaking mysteries, sharing Yahveh's secrets.

Third As we do this we are edifying (recharging), ourselves, building ourselves up.

Many people never speak in tongues (receive the infilling of the Holy Spirit), because they refuse to repent of their previous involvement in pagan religions, cults, and occults.

In Acts 2:4 it states "And they were all filled with the Holy Spirit and began to speak with other tongues, as the spirit was giving them utterance" This states clearly that ALL were baptized in the Holy Spirit and ALL were speaking in tongues. This is proof that when a person is baptized in the Holy Spirit he automatically speaks in tongues. If the person cannot speak in tongues it simply means he has the spirit inside him but the Spirit hasn't got enough influence on his spirit and soul because there is resistance, something is being held back. In Acts 19:6 "And when Paul laid his hands upon them, the Holy Spirit came on them, and they began speaking with tongues and prophesying"

I have personally come to the conclusion that people ask for and receive the Holy Spirit if they are truly willing to "jump off the cliff", if you will, or make that "leap of faith" that puts everything into Adonai's hands. The Holy Spirit may be in you for days, months or many years, but until it works from within and takes over your spirit, you can't be baptized in the spirit. When you allow the Holy Spirit within you to have dominion over your spirit and you verbally ask to be baptized in the Holy Spirit, you will often receive the baptism with the fruits, gifts, authority, and power of the Holy Spirit. It also often comes if you have an anointed spirit filled person lay hands on you for the infilling. The physical proof or manifested outward expression that you have received the Baptism Of The Holy Spirit is speaking in tongues.

In **Acts 10:46** it states "And there could be no doubt about it for they heard them speaking in tongues and praising Yahveh" This backs up the thought that speaking in tongues is proof of Baptism Of The Holy Spirit.

Speaking in tongues is said to be the way to recharge your spiritual batteries (spiritual edification). People who speak in tongues can do so "at will". The more you speak in tongues the better.

I have found that you can read and interpret the Bible while you are speaking out loud in tongues. I believe this is possible because it is the spirit communicating, and therefore you can still concentrate and comprehend with your mind, other things you may be doing. It is also quite common to speak in various different accents/sounds/tongues or languages.

Speaking in tongues is the only way your spirit and the Spirit of Elohim can communicate directly without the devil being able to interpret what is being said. Your spirit is actually praying through you. You have no control and don't know what is being said, (unless you later ask the Holy Spirit to explain it to you), so it is the uncontrollable you, the real you, speaking directly to Yah. Your thoughts must be pure and authentic and you must truly love Yah to reach this point.

1Cor. 14:14-15 "For if I pray in a tongue, my spirit prays, but my mind is unfruitful. What is {the outcome} then? I shall pray with the spirit and I shall pray with the mind also; I shall sing with the spirit and I shall sing with the mind also."

Rom. 8:26 "And in the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for {us} with groanings too deep for words;"

Some people have been known to pray in tongues while they are sleeping, as in: **SS 5:2** "I sleep, but my heart waketh," and in **Lev. 6:13** it creates a picture of the Holy Spirit on the altar of the Believers heart, a fire burning night and day. "The fire shall ever be burning upon the altar; it shall never go out"

The Holy Spirit in you never quits praying, **Eph. 6:18** "Praying always with all prayer and supplication in the spirit" You may not be able to physically pray steady, but the Holy Spirit in you, can. You can quench the spirit in you, but of course you shouldn't. **1Ths. 5:17** "pray without ceasing" and 19 "Quench not the spirit" Rather you should build up the fire of the Holy Spirit as in

1Tim. 4:14 "Fan it up again, make it blaze, don't neglect the gift that is in you".

PRAYING IN--WITH THE SPIRIT

It is ultimately important to allow the Ruach to guide us in prayer. Rom. 8:26-27 "And in the same way the spirit also helps our weakness; for we do not know how to pray as we should, but the spirit himself intercedes for us with groanings too deep for words; and he who searches the hearts knows what the mind of the spirit is, because he intercedes for the saints according to the will of Yahveh" Our finite, limited minds do not have the words to pray what needs to be prayed sometimes, so one of the ways the Holy Spirit comes to our help is to pray through us, with groanings that cannot be expressed in words.

There are many in the church today who are truly born of Yah but who are not lead by Yah. They know the new birth, but they do not know that continuing relationship with the Ruach that alone can enable them to live as mature sons of Yah. If you want Dad's best you must cultivate an ongoing relationship with the Holy Spirit as a part of Ha Shem. We must be respectful and sensitive toward the Ruach Hakodesh. Paul says in **Eph. 4:30-31** "And do not **grieve** the Holy Spirit of Yahveh, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice."

COMMUNICATION WITH THE REAL HOLY SPIRIT (RUACH HA KODESH)

When you communicate with the Holy Spirit, (assuming that you are Baptized in the Holy Spirit), the best way is to simply ask the Holy Spirit to talk to you. Bind Satan so he cannot interfere, bind up all demonic forces, and plead the blood over yourself. Sometimes the Holy Spirit will make itself immediately present; listen closely, after you talk to the Spirit, do not try to think of anything, just open your mind and listen. The Spirit will often call you by your first name. When the Holy Spirit is talking to you it is like described in, **Isa. 30:21** "And you will hear a voice say, this is the way, turn around and walk here"

You must always bind Satan and renounce him prior to your communication, and you must be careful of "journaling". Journaling is when your soul tricks you and speaks of what your mind wants to hear. It is sometimes very difficult to tell if it is your flesh speaking, or the Holy Spirit. One of the best ways to verify which one it is, is by doing the following. The Holy Spirit usually speaks with a steady flow of words, whereas with journaling the words come in short bursts of only a few words at a time. It is important to use discernment and ask for the Holy Spirit to verify the message to prove it's authenticity. You may speak with the Holy Spirit and ask questions out loud, while conversing, and IT will often answer them, depending on their content. The length of time that the Holy Spirit talks to you may vary from 10 seconds to 3 or 4 hours depending on how much it feels you can handle. It is important that you ask the Holy Spirit to help you remember what you have been told, because in many cases people think they have been dreaming. It is a good idea to write it down immediately, and if you ask, the Holy Spirit will often recite it back to you at that time. It is normal to feel a great sense of peace and comfort while communicating with the Holy Spirit. When the holy spirit works through an individual or communicates with a person it is not so much a fleshly feeling or emotion, but an innermost desire (yearning) placed upon your heart. It is advisable to speak in tongues before and after the communication to let your spirit and the Spirit of the Holy Spirit connect and or re-connect to verify the messages. I recommend a small tape recorder to recite into immediately after you have received what you think is a Word, so you can play it back, and test it.

When we sin, or are tempted to, our conscience blows a whistle. It's a sign that the Holy Spirit is either convicting us of sin or warning us before we do sin. If we do wrong, the jarring feelings from our conscience are meant to lead us to repentance. When we confess and repent, Yah forgives and clears our conscience.

POWER AND AUTHORITY OF THE HOLY SPIRIT

When we acknowledge Yeshua as our Adonai and Savior, and confess with our mouth, we become "born again". When we become born again, we immediately receive "authority" in Yeshua's name. This authority is all that is required to do the many things Yeshua told us we could do in the spiritual world. This spiritual authority is the first step. If we progress, it gives us the ability to "cast out demons", "heal the sick", etc.. Yeshua told His disciples to remain in Jerusalem until they received the POWER of the Baptism of the Holy Spirit, as recorded in Luke 24:49 "And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high." Then shortly before his ascension into heaven, Yeshua said to them: Acts 1:5 "For John baptized with water, but in a few days you will be baptized with the Holy Spirit" The Holy Spirit will give you the power to work the works of YHVH.

When we receive the Baptism of the Holy Spirit we receive "UNLIMITED SPIRITUAL POWER" to back up the authority we got when we became a "born again" Believer.

In order to receive the Baptism of the Holy Spirit, one must be obedient to the Word (Acts 5:32). Faith without obedience is dead (James 2:17)

When Adonai's word and Spirit come together with your understanding, the "light" comes on.

Ps. 33:6 "By the word of Adonai the heavens were made, And by the breath of His mouth all their host."

Mark 16:15-18 He said to them, "go throughout the whole world and preach the gospel to all mankind.

Whoever believes and is baptized will be saved; whoever does not believe will be condemned. Believers will be given the power to perform miracles: they will drive out demons in my name; they will speak in strange tongues; if they pick up snakes or drink any poison, they will not be harmed; they will place their hands on sick people and these will get well"

John 16:12-15 "I have much more to say to you, more than you can now bear. But when he, the spirit of truth, comes, he will guide you in all truth. He will not speak on his own; he will speak only what he hears and he will tell you what is yet to come. He will bring glory to me by taking from what is mine and making it known to you. All that belongs to the father is mine. That is why I said the spirit will take from what is mine and make it known to you" Since that promise was fulfilled, the Spirit of Elohim and Yeshua is now the representative of YHVH on earth. The Holy Spirit is the interpreter, the revealer, and the administrating Spirit for the Father Elohim. All is revealed, interpreted, and administrated by the Ruach of Yahveh and Yeshua, which are in unity (echad).

There is no limit to the power of the Holy Spirit. When Yeshua walked on water He told Peter that he who believes in Yah can do much more than this. **Peter, in fact, was not walking on water, he was walking on "faith"**, it just happened to be over water.

Whenever the Bible touches on the power of Ha Shem's Spirit, it invariably points to work, or witnessing. This refers to the Holy Spirit coming upon us, not to its working within us. It is clear that the power of the Holy Spirit is for work; the indwelling is for fruit. The power of the Holy Spirit is always spoken of in the original text of the Bible as descending or coming upon, while the fruit bearing aspect of the Holy Spirit is spoken as abiding in us.

The power that comes from the Holy Spirit is never affected by outside environment. There is no need to feel the power of the Ruach Hakodesh, just to obey and direct it. It is not meant for us to feel. It is NOT an emotion. We are to transfer this leading of the Spirit to where it is required.

When the Ruach is working, it must be able to pass through us like electricity through a light bulb. Our spirit must be able to conduct His electricity freely, so that it gets to where it can do it's work effectively. All those who have received the grace of Yah, have the Holy Spirit in them. In order for them to allow the Holy Spirit to work through them, their outer man must be broken. **Until the outer man is broken Elohim's Spirit in us is simply imprisoned in our spirit. Yah's Spirit in our spirit may remain inactive in us for many years.** In most cases, it is never allowed to flow forth through the shell of our soul and body. This is what's necessary to receive the Infilling of the Holy Spirit.

Acts 6:3 "But select from among you, brethren, seven men of good reputation, full of the Spirit and of wisdom, whom we may put in charge of this task." Notice the capital S here in Spirit. Yeshua never sent His disciples out to do warfare until they received the baptism of the Holy Spirit. Prior to that He explains in Acts 5:32 that we must obey His Word to receive the infilling of the Spirit.

Acts 1:8 "but you shall receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." The gifts of the Holy Spirit are the charismatic gifts that give us power.

Acts 2:1-4 "When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the spirit enabled them" Pentecost was the actual fulfillment of Yeshua's promise.

DASYD MINISTRY "DO AS YESHUA DID" dasydministry.org Jerry Hennig (Jun/23) Excerpt from the HS Book.