

WHAT IS SALVATION..BORN AGAIN..IN DETAIL..PT. 2 OF 2

EXACTLY WHAT ARE WE SAVED FROM?

ETERNAL SALVATION CONSISTS OF:

1. Eternal salvation consists of the love of the truth: **2Ths. 2:10** “and with all the deception of wickedness for those who perish, because they did not receive **the love of the truth** so as to be saved.” The love of the truth is part of salvation. “If they love not the truth”; they had pleasure in unrighteousness and unrighteousness is sin and sin is transgression of the law.

Rom. 13:10 “Love does no wrong to a neighbor; **love therefore is the fulfillment of {the} law.**” The word “fulfillment” is used here in the same way it is used in Matt. 5:17. It means “an expression” or “the importance” of the law. The Torah is summed up in one word; love. If you love Adonai then you will follow His Torah. That means all of His Torah, excluding the Levitical laws. We can’t tear pages we don’t like out, as we have been lead (by example), to believe, in most churches. **John 17:17** “Sanctify them in the truth; **Thy word is truth.**” **1John 2:4-6** “**The one who says, “I have come to know Him,” and does not keep His commandments, is a liar, and the truth is not in him; but whoever keeps His word, in him the love of Yah has truly been perfected. By this we know that we are in Him: the one who says he abides in Him ought himself to walk in the same manner as He walked.**” According to Ephesians 6, we are to put on our armor of Yah daily for the spiritual battle that we are all in. The first and most important piece of armor we put on is our girdle of truth. The “cuirass”, otherwise known as the “girdle of truth”, is an outside covering of material which extends from the armpits to the waist. This girdle covers your heart, which is where love and truth are. If you don’t know the truth, (if you don’t keep the commandments 1John 2:4-6) then you have no girdle protecting the most vital area of your body. This is how the devil has managed all these years to destroy most of the people who call themselves Christians, because they don’t know the truth (Hosea 4:6).

2. Eternal salvation consists of repentance: **2Cor. 7:10** “For the sorrow that is according to {the will} {of} Yah produces **a repentance without regret, {leading} to salvation; but the sorrow of the world produces death.**” **Acts 2:38** “And Peter {said} to them, “**Repent, and let each of you be baptized in the name of Yeshua for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.**” Repentance is work is it not?

The love of Yah coincides with our ability to repent: **Rev. 3:19** “**Those whom I love, I reprove and discipline; be zealous therefore, and repent.**”

3. Eternal salvation consists of baptism: **John 3:5** “Yeshua answered, “Truly, truly, I say to you, **unless one is born of water and the Spirit, he cannot enter into the kingdom of Yah.**” (Acts 2:38 & Mark 16:6)

4. Eternal salvation consists of growth: **2Pet. 3:18** “**but grow in the grace and knowledge of our Rabbi and Savior Yeshua. To Him {be} the glory, both now and to the day of eternity.**” This verse tells us we should be constantly growing in our walk with El Shaddai.

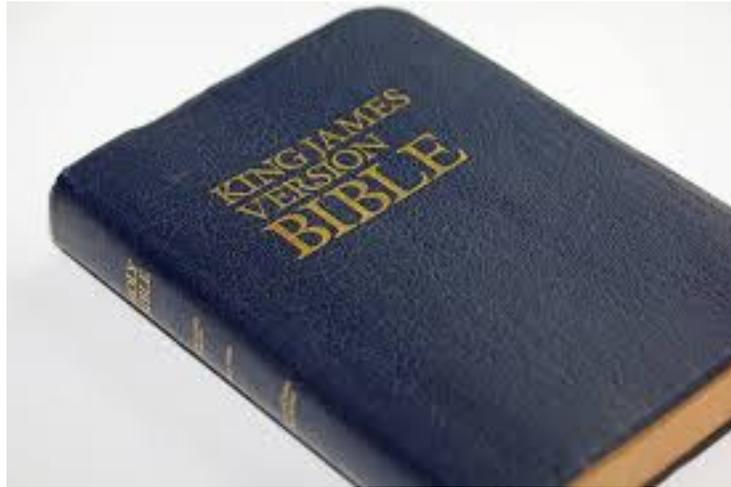
5. Eternal salvation consists of believing and being sealed: **Eph. 1:13-14** “In Him, you also, after listening to the message of truth, the gospel of your salvation —**having also believed, you were sealed in Him with the Holy Spirit of promise, who is given as a pledge of our inheritance, with a view to the redemption of {Yah's own} possession, to the praise of His glory.**” We must put our trust in Yeshua, we have two requirements mentioned in verse 13 to be saved. We are required to: “**believe**” and “**be sealed**” with the Holy Spirit. Because we believe and are obedient, the certificate stating that we belong to Yeshua is sealed by the Holy Spirit. That is, by Yah working through us. We rightfully belong to the Messiah, but until we are taken out of this world our sinful flesh still uses us for its own purpose. However, until we are taken out of this world, the Holy Spirit will make sure we are not completely taken over by our sinful flesh. The Holy Spirit will also help us overcome the desires of our flesh.

6. Eternal salvation consists of obedience: **Rom. 6:16** “Do you not know that when you **present yourselves to someone {as} slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?**” also **Rom. 5:19** “For as through the one man’s disobedience the many were made sinners, even so through the obedience of **the One the many will be made righteous.**” and **Eph. 2:1-2** “And you were dead in your trespasses and sins, in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of **disobedience.**”

7. Eternal salvation consists of faith: **Eph. 2:8-10** “**For by grace you have been saved through faith; and that not of yourselves, {it is} the gift of Yah; not as a result of works, that no one should boast. For we are His workmanship, created in Messiah Yeshua for good works, which Yah prepared beforehand, that we should walk in them.**” also **Col. 1:21-23** “And although you were formerly alienated and hostile in mind, {engaged} in evil deeds, yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach — if indeed **you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.**”

8. Eternal salvation consists of righteousness: **Matt. 6:33** "But seek first His kingdom and His **righteousness**; and all these things shall be added to you." also **Ps. 119:23** "Even though princes sit and talk against me, **Thy servant meditates on Thy statutes.**" Mediating on thy statutes (following them), is righteousness.

9. Eternal salvation consists of fear and trembling: **Phil. 2:12** "So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, **work out your salvation with fear and trembling;**" also **Eccl. 12:13** "The conclusion, when all has been heard, {is:} **fear Yahveh and keep His commandments, because this {applies to} every person.**"



10. Eternal salvation consists of confessing: **Rom. 10:9** "that if you **confess with your mouth** Yeshua {as} Messiah, and believe in your heart that Yahveh raised Him from the dead, you shall be saved;"

11. Eternal salvation consists of refuge/trust in El emet: **Ps. 37:40** "And Yah helps them, and delivers them; He delivers them from the wicked, and saves them, **Because they take refuge in Him.**" He saves them because they take refuge in Him. In the KJV it says "because they **trust** Him".

You must trust in someone to take refuge with Him.

12. Eternal salvation consists of forgiveness: **John 20:22-23** "And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. "If you forgive the sins of any, {their sins} have been forgiven them; if you retain the {sins} of any, they have been retained." also **Eph. 1:7** "In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace," We must recognize the fact that we have sinned against the Almighty and ask His forgiveness. **Rom. 3:23** "**for all have sinned and fall short of the glory of Yah,**"

13. Eternal salvation means hope, salvation consists of hope. **Rom. 8:24** "For **in hope we have been saved**, but hope that is seen is not hope; for why does one also hope for what he sees?"

SALVATION IS ALMOST ALWAYS REFERRED TO IN THE FUTURE OR PRESENT TENSE

Salvation is part of an ongoing process of having eternity with Yeshua. It is part of a process of spiritual growth which also involves discipline. Salvation, in our Bible, is always referred to in the present or future tense, never in the past tense. For that reason we can never assume that we have salvation. We must always work towards it. The following are some examples:

FUTURE TENSE

Throughout our good book, every single time "saved" or "salvation" is used it is used in the FUTURE TENSE.

1Cor. 9:24-27 "Do you not know that those who run in a race all run, but {only} one receives the prize? **Run in such a way that you may win. And everyone who competes in the games exercises self-control in all things.** They then {do it} to receive a perishable wreath, but we an imperishable. Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; but I buffet my body and make it my slave, **lest possibly, after I have preached to others, I myself should be disqualified.**" Paul Himself speaks of salvation being compared to being in a race to the end. Paul said He was even aware that His salvation could be lost.

Col. 1:21-23 "And although you were formerly alienated and hostile in mind, {engaged} in evil deeds, yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach — **if indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.**" If indeed you CONTINUE in the faith is what stands out here. Paul was telling the Colossians that they must continue to walk and grow in their faith to maintain salvation.

Gal. 5:25 "Since it is **through the Spirit that we have Life**, let it also be through the Spirit that we order our lives day by day."

Hebr. 5:9 "And having been made perfect, **He became to all those who obey Him the source of eternal salvation,**" Obeying His word is an ongoing part of salvation.

Isa. 51:6 *“Lift up your eyes to the sky, Then look to the earth beneath; For the sky will vanish like smoke, And the earth will wear out like a garment, And its inhabitants will die in like manner, But My salvation **shall be** forever, And My righteousness shall not wane.”*

John 4:14 *“but **whoever drinks of the water** that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up to eternal life.”*

John 5:34 *“But the witness which I receive is not from man, but I say these things that **you may be saved.**”*

John 8:31-32 *“Yeshua therefore was saying to those Jews who had believed Him, **“If you abide in My word, {then} you are truly disciples of Mine; and you shall know the truth, and the truth shall make you free.”**”*

Yeshua made it clear here that we are to abide in His word, “abide” is the key word here. Abide means to continue in His word, follow Him. The “truth shall make you free”, what does free mean? It means free from death, which is the wages of sin.

John 14:16 *“And I will ask the Father, and He will give you another Helper, that He may be with you forever;”*

If we look closely at this commonly misunderstood verse we will see that John made it clear that loving Yah “MAY” get you eternal salvation. Again we see it being spoken of in the future tense.

Matt. 7:14 *“For the gate is small, and **the way is narrow that leads to life**, and few are those who find it.”*

Matt. 10:22 *“And you will be hated by all on account of My name, but it is **the one who has endured to the end who will be saved.**”*

Matt. 24:13 *“But the one who endures to the end, he shall be saved.”*

Phil. 2:12 *“So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, **work out your salvation with fear and trembling;**”*

Ps. 119:174 *“**I long for Thy salvation**, O Yah, And Thy law is my delight.”*

Rom. 2:7 *“to those who by perseverance in doing good **seek** for glory and honor and immortality, eternal life;”*

Rom. 5:9-10 *“Much more then, having now been justified by His blood, **we shall be saved from the wrath {of Yah} through Him.** For if while we were enemies, we were reconciled to Yah through the death of His Son, much more, having been reconciled, we **shall be saved by His life.**”* Speaking in the future tense; we shall be saved if we continue to walk the way Yeshua did, in His life. Justified and righteous mean pretty much the same thing.

Rom. 6:22 *“But now having been freed from sin and enslaved to Yah, you derive your benefit, resulting in sanctification, and the outcome, **eternal life.**”* We are set free to follow Adonai from our hearts and share eternity with Him.

Rom. 10:9-10 *“that if you confess with your mouth Yeshua {as} Messiah, and believe in your heart that Yah raised Him from the dead, you **shall be saved;** for with the heart man believes, resulting in righteousness, and with the mouth he confesses, **resulting in salvation.**”*

Titus 3:7 *“that being justified by His grace **we might be made heirs** according to {the} hope of **eternal life.**”*

Justification and salvation go hand in hand, here Paul is talking in the future tense about justification.

There is only one exception I have found where salvation is referred to in the past tense. **Titus 3:5** mentions “salvation” in the past tense. *“**He saved us**, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,”*

PREDESTINED SALVATION

There are many babes out there that believe in a “predestined salvation”. This is a common false doctrine contrived to mess with their minds, so they stay away from the important things in the word of Adonai. The true meaning of the word “predestination” is simply that Yah has predetermined those He calls, but does not indicate that He has predetermined whether or not they will be faithful to the calling. Yah’s hope is that we all turn and follow Him. The decision to do it, or not, is what determines how we will live our life, and if He will be allowed to live in us. Do we want to live in the blessings or the curses?

Our ultimate goal is to be broken, melted and moulded into the image of Messiah. As it is possible for an airplane “predestined” to land in any given place at any given time frame to crash and never reach its destination, so it is possible for us “predestined” to be a part of Yah’s plan in His kingdom, to “backslide” or “fall away” and never reach the destination Yah has established for us. If we fall away it is our fault, our Father in Heaven said He would never leave us or forsake us, unless we decide to go.

SALVATION ACCORDING TO THE ROMAN CATHOLIC CHURCH

The doctrine of the Roman Catholic church states that one must be a member of their church to receive salvation. They truly believe that Rome is the Mother church and that salvation comes through their church only. They believe that all people outside their church cannot be saved unless they conform to the ways of the Vatican. The priests themselves when taking their secret oaths to the Roman Catholic church have this fact included in one of their oaths, as follows: *“I also declare that Christ **gave to the Church the power to remit sin** and that great blessing comes to every Christian nation which makes use of this.”*

*"I acknowledge the holy Roman Catholic Church as being **the mother and teacher of all churches**. I swear and promise to obey the Roman Pope, the successor of Saint Peter, the prince of the apostles and representative of Christ on earth."*

*"Similarly, **I condemn, reject and declare accursed everything contrary to this**, including all false doctrines which The Church has condemned, rejected or cursed. I herewith confess openly The Catholic faith **without which no man can be saved**. I promise to keep this faith pure and unadulterated until the day of my death."*

It's hard to believe that people think that true Roman Catholics are believers in the God of Israel. They refuse to even look at the doctrine of this nest of the anti-Messiah religion. This whore of Babylon, (though her teachings reveal her truth Rev. 17:5), is still accepted by most in the proclaimed Christian churches as being Godly. This is proof of what was said in **Hosea 4:6 "my people are destroyed for lack of knowledge"**. There is no excuse for a lack of knowledge in this day and age. There is no excuse for the ignorance that we see today in the proclaimed Christian movement.

For detailed information on the truth about the Pagan church of the Vatican, (the WHORE), and her daughters, please read my book "Christianity's Pagan Roots, Symbols and Holidays". It seems the Protestants never protest!

VERSES THAT ARE QUESTIONABLE ABOUT SALVATION

John 5:24 *"Truly, truly, I say to you, **he who hears My word**, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life."* He who hears my word must be associated with "doers of the word" as spoken of throughout the Bible. (James 1:22/25, 2:17). Faith without works is dead, if you have no faith, you have no salvation.

John 11:25-26 *"Yeshua said to her, "I am the resurrection and the life; he who believes in Me shall live even if he dies, and **everyone who lives and believes in Me shall never die. Do you believe this?**"* Belief is being talked about here as well as eternal life. If one believes in Him, one will follow Him in His ways and instructions, and that leads to eternal life.

1Cor. 3:15 *"If any man's work is burned up, he shall suffer loss; **but he himself shall be saved**, yet so as through fire."* Works can never save you.

Rom. 6:23 *"For the wages of sin is death, but **the free gift of Yah is eternal life** in Yeshua our Messiah."* It is indeed a free gift but does it have conditions attached?

CAN SALVATION BE LOST?

Loss of salvation is alienation from Yah. If you are not with Yah, you are against Him, lost.

1Cor. 9:24-27 *"Do you not know that those who run in a race all run, but {only} one receives the prize? **Run in such a way that you may win. And everyone who competes in the games exercises self-control in all things**. They then {do it} to receive a perishable wreath, but we an imperishable. Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; but I buffet my body and make it my slave, **lest possibly, after I have preached to others, I myself should be disqualified.**"* Paul said He was even aware that His salvation could be lost. If Shaul's (Paul's) salvation was questionable, then it's safe to say that everyones salvation is questionable. Paul preached the message of salvation in Messiah didn't he? It is obvious that he was speaking about losing the very salvation that he was so vigorously preaching about.

1Cor. 10:12 *"Therefore let him who thinks he stands take heed **lest he fall**."* Obviously "lest he fall", taken in context, means that we can fall from salvation, according to Paul.

1Cor. 15:1-2 *"Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, by which also you are saved, **if you hold fast the word which I preached to you, unless you believed in vain.**"* Here, again, we see emphasis put on the word "if". "If you hold fast you will be saved".

1John 2:24-25 *"As for you, let that abide in you which you heard from the beginning. **If what you heard from the beginning abides in you, you also will abide in the Son and in the Father**. And this is the promise which He Himself made to us: eternal life."* Clearly we see the emphasis on the word "if" again.

1Tim. 4:1 *"But the Spirit explicitly says that in later times **some will fall away from the faith**, paying attention to deceitful spirits and doctrines of demons,"* Fall away from the faith means exactly that. Falling away from the truth is trusting in mankind, and trusting in mankind gives us a curse (Jer. 17:5).

2Pet. 3:17 *"You therefore, beloved, knowing this beforehand, be on your guard lest, being carried away by the error of unprincipled men, **you fall from your own steadfastness,**"* What is steadfastness?, the knowledge of security in Yah.

Col. 1:21-23 *"And although you were formerly alienated and hostile in mind, {engaged} in evil deeds, yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach — **if indeed you continue in the faith** firmly established and steadfast, and not moved away from the hope of the gospel that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister."* Unmistakeable statement here that can't be construed to mean anything other than exactly what it says, "if" you continue.

1Sam. 16:14 Now **the Spirit of Yah departed from Saul**, and an evil spirit from Yah terrorized him.” Saul was once a very holy man, yet his salvation was lost (departed from him), at the end.

Hebr. 6:4-6 “For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, and have tasted the good word of Yah and the powers of the age to come, and {then} have fallen away, **it is impossible to renew them again to repentance**, since they again crucify to themselves the Son of Yah and put Him to open shame.” In this verse it is clear that some who have once tasted of the truth can lose their salvation.

Isa. 66:17 “Those who sanctify and purify themselves {to go} to the gardens, Following one in the center, **Who eat swine’s flesh**, detestable things, and mice, **Shall come to an end altogether**,” declares Adonai.” In this verse we see that continuing to eat unclean food might even give one spiritual death.

John 6:37-39 “All that the Father gives Me shall come to Me, and the one who comes to Me **I will certainly not cast out**. “For I have come down from heaven, not to do My own will, but the will of Him who sent Me. “And this is the will of Him who sent Me, **that of all that He has given Me I lose nothing**, but raise it up on the last day.” Here is another verse often misunderstood. This statement is conditional. He will not cast anyone out if they follow Him but if they choose to disobey the Word of Yah and follow the way of the devil, their salvation can be lost. Our Father will not force people into submission. He will always be there to hear their cries of repentance. If they repent and turn from their wicked ways He will open the door for their salvation. He will never remove from them their ability of free choice. **Ps. 146:9** “Aviyad protects the strangers; He supports the fatherless and the widow; **But He thwarts the way of the wicked.**”

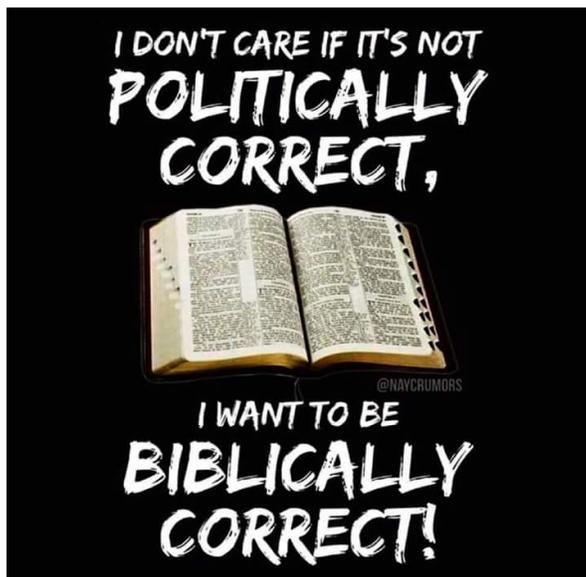
John 10:27-29 My sheep hear my voice, and I know them, and they follow me: **And I give unto them eternal life**; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father’s hand. The KJV translates this verse using the word “man” instead of “no one”. This passage doesn’t say that it is impossible for a sheep to stray and lose his place in the fold. It says that the Father and the Son are stronger than “any one” (any man), who might attempt to tear them from the hands of the shepherd. One of the key words here is no “Man” (no one), can snatch a true believer from Yah. Satan is not a man, he is capable of deceiving people and getting them to abandon the truth if they don’t continually mature in their walk. Satan doesn’t play by the rules. It doesn’t say that the sheep can’t go off on their own and get in trouble. They have a free will to do as they please. This verse can’t be used to create doctrine as it has been used for in some cases. Yeshua was speaking to a group of unbelievers here. People, “as dogs sometimes return to their vomit”, return to a sinful life of disobedience because of their own lustful desires. We can relate this passage to a similar one in

James 1:13-15 “Let no one say when he is tempted, “I am being tempted by Yahveh”; for Yahveh cannot be tempted by evil, and He Himself does not tempt anyone. **But each one is tempted when he is carried away and enticed by his own lust**. Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.” James was writing to spirit filled Believers of the assembly of the people. He was talking about the “second death” as per Rev. 20:14-15. James meant that we are not to fear the one who can destroy the flesh of mankind, not able to kill the soul, but fear the one who can destroy both, in hell (Matt. 10:28).

John 15:1-2 “I am the true vine, and My Father is the vinedresser. “Every branch in **Me** that does not bear fruit, He takes away; and every {branch} that bears fruit, He prunes it, that it may bear more fruit.”

John 15:4-6 “Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, so neither {can} you, unless you abide in Me. “**If anyone does not abide in Me, he is thrown away as a branch, and dries up**; and they gather them, and cast them into the fire, and they are burned.” Here Yeshua is speaking of those who abide in Him will be saved, not those who, as a branch, break off and fall away from the tree. Those who **abide** will be safe, so obviously those who don’t, can die spiritually.

In the book of John we see an interesting bit of scripture that many have twisted around. Many try to use the first part of this verse to prove the once saved always saved idea, but a close look will reveal the truth. **John 17:12** “While I was with them, I was keeping them in Thy name which Thou hast given Me; and I guarded them, and **not one of them perished** but the son of perdition, that the Scripture might be fulfilled.” The Fundamentalists claim “not one of them perished” as Yeshua said, but they fail to read the rest of that verse: “but the son of perdition”, whom we know as Judas. Judas lost his salvation because he betrayed Yeshua



(1Cor. 3:16-17). If a man like Judas who spent three years under the personal teaching of Messiah can have a demon and lose his salvation, it's safe to say most anybody can do likewise.

Lev. 18:29 *'For whoever does any of these abominations, those persons who do {so} shall be cut off from among their people.'* Could this mean that they will lose their salvation?

Lev. 23:30-32 *"As for any person who does any work on this same day, that person I will destroy from among his people. "You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places. "It is to be a sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your sabbath."* In these verses Aiyad has just explained to Moses how to give reverence and keep (rehearse) the fall Feasts of Tabernacles. He tells Moses to honor every Sabbath and especially the Sabbath of the Feast of Atonement. He says to Moses that *"any person who does any work on this same day, that person I will destroy from among his people."* Could He be telling Moses that those who don't do as He says in regards to the Feasts will lose their salvation, I leave that answer to anyone who reads it?

Matt. 7:19-21 *"Every tree that does not bear good fruit is cut down and thrown into the fire." "So then, you will know them by their fruits. "Not everyone who says to Me, 'Master Master,' will enter the kingdom of heaven; but he who does the will of My Father who is in heaven.*

Rom. 11:20-22 *"Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; for if Yah did not spare the natural branches, neither will He spare you. Behold then the kindness and severity of Yah to those who fell, severity, but to you, Yah's kindness, if you continue in His kindness; otherwise you also will be cut off."* In this verse Paul was again saying that Believers can be cut off, lose their salvation. Paul was speaking of Believers becoming unbelievers and unbelievers becoming Believers.

Considering what has been proven above about one losing his salvation; we must understand that there are many scriptures that tell us how wonderful it will be for those of us who obey Yah and follow Him. We lose out only if we decide to do so. He has made a promise to us that He will not forsake us if we simply covenant together from our heart. He gives us every opportunity, when we err, He gently guides us by His Spirit to repent when we need to do so. Therefore it's up to us to have life eternal with Elohim. He is always there for us. He says nothing is too hard for us to endure if we call upon His precious name. His holy Word tells us. **1John 1:9** *"If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness."*

When we join in covenant with Yah we become His people. In order to be part of His kingdom we must make sacrifices. **Ps. 50:5** *"Gather My godly ones to Me, Those who have made a covenant with Me by sacrifice."*

Exod. 32:32-33 *"But now, if Thou wilt, forgive their sin —and if not, please blot me out from Thy book which Thou hast written!" And Yah said to Moses, "Whoever has sinned against Me, I will blot him out of My book."*

Deut. 9:14 *'Let Me alone, that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and greater than they.'*

Deut. 29:20 *"El Shaddai shall never be willing to forgive him, but rather the anger of Adonai and His jealousy will burn against that man, and every curse which is written in this book will rest on him, and Adonai will blot out his name from under heaven."*

Ps. 69:28 *"May they be blotted out of the book of life, And may they not be recorded with the righteous."*

Rev. 3:5 *'He who overcomes shall thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father, and before His angels.'* What about the book of life, is that the one that has all the saved saints names in it? Is that why there are two books, one for saved and one for eternally saved saints?

Sin brings spiritual death, which is loss of salvation. **James 1:15** *"Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death."* **Rom. 8:6-7** *"For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, because the mind set on the flesh is hostile toward Yah, for it does not subject itself to the law of Yah, for it is not even able {to do so}."*

Much confusion comes from the use of the Hebrew word "olam" in various contexts. This word must be carefully used and there are many misuses of this word in the Renewed Testament. In most cases *olam* means: forever, everlasting, universal, etc. but it also can mean the "lifetime" of an individual, rather than "all eternity", depending on the context. If one looks in **Exod. 21:6** and **Deut. 15:17** you will see the word *olam* transliterated here as meaning "forever" and "permanently", which is referring to the lifetime of a slave, not for all eternity. **Exod. 21:6** *"then his master shall bring him to Yah, then he shall bring him to the door or the doorpost. And his master shall pierce his ear with an awl; and he shall serve him permanently."* **Deut. 15:17** *"then you shall take an awl and pierce it through his ear into the door, and he shall be your servant forever. And also you shall do likewise to your maidservant."* This can also be seen in **Jonah 2:6**. The King James Bible includes the words "forever and ever" in various places which cannot be accurate. If you say "forever", why

would you then add to it "and ever". You can't make forever more then forever, by adding other words.

SYMPATHY FOR THE DEVIL

The worldly view of mercy permits a man to continue indefinitely in his wickedness and dishonesty. The men of this world want a Father who will forgive them even if they never change their ways. If Yah will not forgive them in spite of their refusal to repent and change, they accuse the Holy One Of Israel of being merciless: and so, in the end, Yah would have to forgive The Devil to prove that He is merciful. Thus, they show "sympathy for the Devil": for if Yah will forgive them without repentance, justice will demand that He forgive The Devil as well.

The love that is always selfless is not selfless because a man has no hope of reward. Every one of us has continuous needs that we hope will be met. Even when we give our time, our money, our labor, or our very lives to another man without charge: there is hope of reward from Yahveh or fate. The love that is always selfless is selfless because it does not come from us; but from Yah, and that love always cures the sin problem. Consider how clearly the Apostle Paul asserts this: **Rom. 2:4** "*Or do you think lightly of the riches of His kindness and forbearance and patience, not knowing that **the kindness of Elohim leads you to repentance?***" Yet the so called "goodness" that originates from man or Satan leads you to believe that repentance is not necessary. Yah saves us out of and away from our sins; not in and with our sins. There will be no sin going on in heaven, and those who love their sins here will have no place there.



1John 3:3 "*And every man that hath this hope in him purifieth himself, even as He is pure.*"

1John 3:7-8 "*Little children, let no man deceive you: he that doeth righteousness is righteous, even as He is righteous. **He that committeth sin is of The Devil**; for The Devil sinneth from the beginning. For this purpose the Son of Yah was manifested, that He might destroy the works of The Devil.*"

The love that is always selfless is selfless because it does not protect its own reputation. One who is loving with Yah's love is not attempting to "prove" to the world how "godly" and "good" they are. Charity (love) vaunteth not itself (1Cor. 13:4). Most of the "love" that is being shown in Christendom today is for the sole purpose of embellishing one's own "testimony". It is the attempt to prove to others what "good Believers" they are; to point to themselves as "examples" of "good people". They think they are doing Yah a favor when they do this, for they think of themselves as a guide of the blind, a light to them which are in darkness, an instructor of the foolish, a teacher of babes (Rom.2:20). **Sure many of them say "Thank God, not me"; but because their "goodness" does not proceed from and confirm The Truth, the end is still the same.** Even their words, "*Thank God, not me*" only add to their own glory, because now the world can see that they are not only "generous", but "humble" as well. Actually, every professing Christian who practices a "goodness" without Truth becomes a little anti-Messiah, because they themselves get seen as the One Who is Good. Yeshua said: *There is none good but One, that is, Yah*" (Matt. 19:17).

Matt. 23:5 "*But all their works they do for to be seen of men: they make broad their phylacteries (proofs of their own holiness), and enlarge the borders of their garments (advance their own reputations).*" They are Anti-Messiahs because the person they show their "goodness" towards is not left with the contemplation of Yah and truth; but with admiration for themselves. They all become little "saviors" and love to hear testimonies about how "godly" they are. They wish to be indispensable and irreplaceable in the lives of others. Our Yah said: The truth shall make you free (John 8:32), but the truth that these men share makes you dependent on them. By

focusing your attention on their "goodness", their "power", and their "revelation", they insert themselves between you and the Holy One; so that to approach Elohim, you must also draw near to them. They place themselves between you and The Light of Truth, so that you fall under their "shadow".

The love that is always selfless can be easily illustrated by the love that good parents have for their children. If Baby won't quit playing with matches, you will eventually resort to punishments. Even if you love that baby with all of your soul; and even if you cannot bear to see that baby cry; and even if you know that that baby will resent you if you spank her; and even if spanking that baby will hurt you deeply; and even if you need that baby's affection more than anything else in the world; love (concern for baby's welfare), will spank that baby until she quits playing with matches.

The love that is always selfless cares not that it may be accused of "having no love"; or that it may be accused of being cruel, or merciless, or unreasonable. Any one who loves another with the love that is always selfless will never ask: But how will I look? Because you care so much for the welfare of that other person, that you are willing to endure slander, rejection, and even their hatred, in order to help them.

The love that is always selfless will be loud, and demanding, and even annoying; and risk rejection by the very ones you love; if by doing so you may save them from greater harm, or awaken them to their need for El Shaddai.

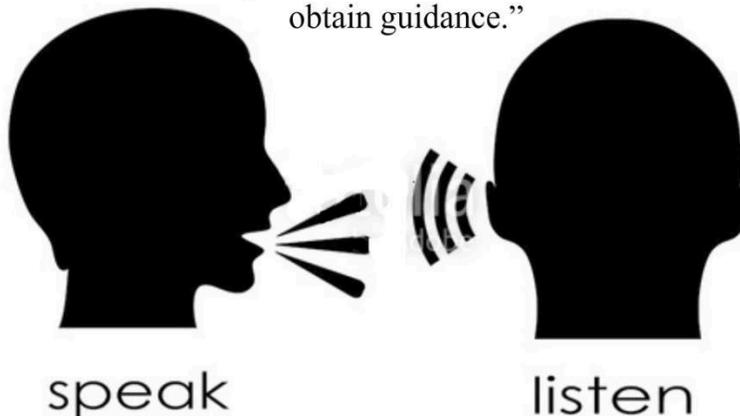
YESHUA SAID: **John 15:12-14** *"This is My commandment, that you love one another, just as I have loved you. " Greater love has no one than this, that one lay down his life for his friends. "You are My friends, if you do what I command you."*

RESISTING THE REPROOF OF LIFE

Ps. 141:5 *"Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be (for them) in their calamities."*

When someone confronts you about a sin or fault in such a way that you feel "caught", but the sin you are accused of looks so defamatory that it frightens you; are you willing to yield and seek repentance out and away from your sin? Or are you more likely to be outraged, that some other "imperfect person" dares to find fault with you? When someone continues to remind you of your "besetting sin", can you just say "so be it", Yah have mercy", or do you seek opportunity for revenge? Do you invite reproof as a kindness, an excellent oil? Or do you like to think that only a self-righteous and critical person would ever dare to criticize you? Is it so, that anyone who dares to mention your "mote in your eye", ought to be immediately reminded that their attempt to reprove you is only the evidence of the "beam in their own eye"?

"Let the wise hear and increase in learning, and the one who understands obtain guidance."



Yeshua prophesied, *"Because iniquity shall abound, the love of many shall wax cold."* One of the most visible evidences of the fulfillment of this prophecy is that even among Believers, reproof is not welcome. Do you ever submit to reproof from anyone who has no carnal power to punish you for resisting? Are you unwilling to confront anyone else for their sins or errors, unless you are sure that there is no way for them to punish you for doing so? Do you "fellowship in the light", or are you party to a multitude of "unspoken agreements", in which you will tolerate someone else's faults and errors, if only they will tolerate YOURS?

If someone complains about the terrible circumstances of their life, almost everyone will volunteer to pray for them, but only so they can escape from the inquiry into WHY such trouble came. If, as is usually expected, there is no answer to their prayer, they can remember that they prayed, and excuse themselves from any further involvement. Even if the connection between this person's sins and the consequences of his sins are clearly seen, there will probably be no open rebuke for fear of reprisals. If they face this troubled person

again, they can always reassure them that Yah loves them, thereby making it "all Yah's fault", who supposedly, didn't do anything to help. But what we really have here, is the case in which Yah did intervene by placing the word of correction in YOUR heart and mouth, even though He knew you wouldn't risk that other person's wrath by confronting them. So, in the end, you are judged as unfaithful and cowardly for failing to confront your brother, and the word of reproof is denied to the brother who needed to hear it because he was unteachable. Besides, it is now commonly held, that anyone who would be so bold as to point out to someone else their sins has no love, or is guilty of unrighteous judging.

Prov. 15:31 *"The ear that heareth the reproof of life abideth among the wise."*

There is no such thing as the fellowship of the saints without the reproof of life. Without it, all that is left is deception, guile, and alienation, which are then relabeled as "patience, mercy, and tolerance". If you look closely in most Christian churches you will find everyone is careful not to step on anyone else's toes, lest they be accused of "the pot calling the kettle, black." Hence, you and everyone else are left in your sins and errors for years, while you excuse yourselves in the knowledge that "nobody's perfect". What then? Is mercy nothing more than the self-serving willingness to wink at evil, dishonesty, hardheartedness, pride and stubbornness? Is the silent tolerance of one another's faults the expression of the love of Yah? Or is it rather, that all correction is grievous to you, and you hate reproof? Yeshua described the reality of the matter when he said:

John 3:19 *"And this is the condemnation, that light is come into the world, and **men loved darkness rather than light, because their deeds were evil**".* Notice the word "their" in that verse.

That which makes manifest, is light. Therefore, one who walks in the light seeks to be exposed, and seeks also to surround himself with others who will speak the truth to him rather than flatteries. Those who seek for the kingdom of Yah and His righteousness do not despise the reproof of life: neither the giving of it, nor the receiving of it. Those who hunger and thirst after righteousness will heed the Words of our Saviour, who commanded us to love one another even as He loved us. In His own Words, He said, *"As many as I love, I rebuke and chasten..."* (Rev. 3:19).

Certainly, if you go about sticking your nose into other people's business, you are inviting them to do the same to you, but Yeshua also said, **Matt. 7:12** *"All things therefore that ye would that men SHOULD do to you, do ye even so unto them, for this is the law and the prophets"*

And to many, this means, "I'll leave you alone, so that you will leave me alone". You refuse to confront others about their sins and errors, because you refuse to receive reproof yourself. But, if you love Yah with all your heart, mind and soul, and your neighbor as yourself, you will turn your ear to receive reproof, and you will do your utmost to extend the rule of Truth over all those around you, even if you can only do so at the risk of rejection and slander.

Isa. 29:15 *"Woe unto them that seek deep to hide their counsel from Adonai, and **their works are in the dark, and they say, Who seeth us? and who knoweth us?**"* Notice again the word their.

But no, you testify against yourself that your own deeds are evil, by avoiding the light, and letting everyone else live in the darkness also, with a depraved indifference to the consequences that they may suffer for their sins, as long as you get to maintain your reputation as a nice guy. You will let those who are living in destruction because of their sins, believe that it is Yah who is ignoring them, instead of you. And if anyone dares to confront you about your sins, you have already treasured up in the secret darkness of your heart all of the charges that you can bring against this person in retaliation. You are glad that they are not perfect, for you think that gives you the right to refuse any reproof from them. You can always find some reason to deny that you are being smitten by a righteous man, and then account your freedom to snub and dismiss him as Divine vindication. If your counter-charges don't shut him up, or make him go away, you can always accuse, hurt, and injure him, in the hope that he will be afraid of sinning against you, or that someone else will come rushing to your defence. How convenient it is to presume that this self-righteous, unloving, and malicious accuser, doesn't have any idea how much you have been through!

Thus, what we have among "Believers" now, instead of fellowship, is un-repentance reinforced by some presumed "right of privacy" that is supposed to protect and justify a heart full of darkness, errors, and wounds. And this, is just another example of the rejection of the Words of our Yeshua Messiah, who said, *"Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth Him that sent me."* No, you have already decided that anyone who complains to you about your attitudes, doctrines, or actions, could not possibly be sent by Yeshua Messiah for your benefit. It will be quickly pointed out that nobody is perfect, meaning that since I am not perfect, I have no right to stick my nose into your business. Were the Apostles perfect? Are you also prepared to insist that Yeshua would never send someone to warn you about your sins and errors? And what if you are the one who is being sent to confront your brother about his sins? Do you refuse on the grounds that he is likely to retaliate, just like you would? Will you leave him in his error or his sin, with a complete disregard for the ruin that he could suffer for it? Will you end up judging the command of the Holy Spirit to confront this brother, as a temptation to either sin or bring needless trouble on yourself? Do you want to be reconciled to your brother, or do you wish he would "just go away" so that you will not be burdened or inconvenienced by him?

If you habitually refuse to hear those around you, and instead, regard their complaints about you as nothing more than their own carnal and personal dislikes, how many times do you suppose you have been guilty of rejecting "the reproof of life"? How many times have you realized a conviction that you should go and reprove your brother, and you refused, and even judged the command of the Holy Spirit as a provocation to do evil? We are warned that we will not be excused for this offence. **Ezek. 3:17** "*Son of man, I have appointed you a watchman to the house of Israel; whenever you hear a word from My mouth, warn them from Me*"

You are a respected and honored Bible teacher in your church. Your brethren in the congregation recognize you as a blessing and a faithful laborer. Some are even awed by your knowledge of the Bible and wouldn't miss a chance to hear you teach. These same people also see problems in your life. Your brethren don't say anything to you, because they are afraid that you will denounce them for challenging your authority, warn them to "mind their own business", or retaliate by "meddling" in their affairs. They justify themselves under the guise of being merciful and forgiving, and all the while, the situation continues to deteriorate.

One day it finally gets totally out of hand, and it is downright embarrassing. In a panic, and more out of a fear for your reputation than anything else, you call these "friends" and ask them to pray ...for the one offending you, of course, who is in the process of committing this very great sin against you. They all solemnly promise to pray for you and the one offending you, asking Yah to restore and heal your relationship. And still, they refuse to reprove you for your pride, malice, and vengefulness, because to do so now, would be to reveal that they knew all along, but were too cowardly and selfish to "get involved".

And of course, all the while these things have been going on, you have noticed the sins of your brethren; but you haven't said anything either, and for the same reason. The need to maintain that unwritten and unspoken wicked agreement to not meddle in each other's affairs: and you will continue to insist that this mutual toleration of sin and error is some kind of "fruit of the Spirit".

Then there will be expressions of sympathy, but no one is likely to take into account that their prayers were unanswered, or why. Your brethren, who are now full of opinions about what you did wrong, will likely listen patiently and silently while you justify yourself of any wrongdoing in the matter. They will be relieved when you finally judge that you just fell victim to "one of those things" that befall men in this world. They will be relieved when you make this judgement, because now they don't have to worry about being accused for their treachery against you, for not speaking the truth to you about your errors, in the first place.

What a despicable and horrifying pretence of religion this is, where men will refuse to reprove or be reproved, about anything. The church in this example is your typical, friendly church, where everyone is duly sympathetic and where no one is likely to confront you for your ongoing, un-repentant sins, unless they reach the category of scandal: in which case, they can take the courage to criticize you with the crowd at their back. There is no fellowship of the saints because no one will grant to anyone else the right to interfere with their so-called "personal business", and no one is willing to endure any rejection or persecution for righteousness sake.

So, marriages fail, children turn away in bitterness and rebellion, tragedies strike, and the beat goes on: Shabbat after Shabbat, without letup, without repentance, without deliverance, and without salvation from the common miseries of this life. Rather, you are accounted righteous if you maintain your calm and steadfast exterior while sicknesses take their toll and disasters, or failure ruin your dreams. Those who are accounted the most righteous, are those who patiently endure the wages of sin without putting anyone else on the spot to answer the question: Why?

Scenarios like this are played out without interruption in the churches of Christendom: reproof is despised, and there is no seeking after the righteousness of Yah. It is no wonder that the prophet wrote: **Isa. 26:18** "*We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.*"

Prov. 15:10 "*Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.*"

Where does this hatred of correction lead us? It leads us to failure and corruption, because correction is grievous unto him that forsaketh the way. Hatred of correction, unchecked and un-repentant of, leads finally to the sin of blaspheming the Holy Spirit. The influence of the Spirit will be rejected on the grounds that "the Holy Spirit would never say that to me!", or, "the Holy Spirit would never tell me to say that to him!"

Despising the reproof of life is a sure road to a dry, powerless and frustrating religion, and ultimately, the path to ruin. In spite of all your religious profession, **if you despise, refuse, and reject the reproof of life, the Bible says that you have forsaken the way that leads to life.**

NO PEACE FOR THE WICKED

Isa. 26:10 "*{Though} the wicked is shown favor, He does not learn righteousness; He deals unjustly in the land of uprightness, And does not perceive the majesty of Adonai.*" Those who have no righteousness are wicked and Adonai will not be revealed to them.

Isa. 48:22 "*There is no peace for the wicked,*" says Sar Shalom." There is a very good song called "The wicked shall cease their troubling", that says it all as far as peace for the wicked is concerned. The wicked will not be troubled after the judgment, they will know exactly where they belong, in HELL!

Isa. 57:21 "There is no peace," says my Yah, "for the wicked."

Ezek. 18:21-22 ***“But if the wicked man turns from all his sins which he has committed and observes all My statutes and practices justice and righteousness, he shall surely live; he shall not die. “All his transgressions which he has committed will not be remembered against him; because of his righteousness which he has practiced, he will live.”***

2Ths. 2:7-12 ***“For the mystery of lawlessness is already at work; only he who now restrains {will do so} until he is taken out of the way. And then that lawless one will be revealed whom Adonai will slay with the breath of His mouth and bring to an end by the appearance of His coming; {that is,} the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders, and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved. And for this reason Yah will send upon them a deluding influence so that they might believe what is false, in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.”***

Prov. 10:24 ***“What the wicked fears will come upon him, And the desire of the righteous will be granted.”***

Prov. 28:4 ***“Those who forsake the law, praise the wicked, but those who keep the law strive (fight against) them.”***

The Bible tells us that the lawless people are the sinners (1John 3:4). It also tells us that the lawless people “praise the wicked”, so how is it that so many people misunderstand the intentions of Yah’s law. Do we want to be classified in Yah’s eyes as; “wicked”, or as “righteous”? It’s an easy decision to make, but there is a price we must pay to be righteous. We must all ask

ourselves if we are willing to pay the price to have eternal salvation. Are we willing to give up all our old sin nature and march on in righteousness, or do we try to walk the fence (Rev. 3:15-16), and try to have it both ways. Needless to say, that can’t happen: “you are either with me or against me”. We are either lead by the Spirit of Yah or we are “of this world” and allow the flesh to lead us with emotions and soul power. There is a price to pay to be holy and peculiar. Are you willing to pay it? Are you willing to stand out from the crowd? Are you willing to truly become holy as He is holy (1Pet. 1:15-16). Are you willing to accept the TRUTH of what the Bible says or will you just pretend it didn’t happen, like most people.

“Man occasionally stumbles over the truth but most of the time picks himself up and hurries along as though nothing ever happened.”

DASYD MINISTRY "DO AS YESHUA DID" dasydministry.org Jerry Hennig (Apr/22)
Excerpt from BB Book.

Shalom

שלום - (Sha-lom)

A Hebrew word for
“Complete peace,
contentment,
completeness,
wholeness, well
being and
harmony.”

