

JOTS AND TITTLES (yod..stroke..yood..dagesh)

Jots and tittles are ancient scribal marks that brought emphasis to particular letters or words in the original Hebrew scrolls of the bible. When you see a jot or tittle it means there is something significant hidden in the message. These marks were well understood by the Hebrew people of ancient days, but it seems they have been mostly forgotten or misunderstood in recent years. In order for us to grasp the hidden meanings (words between the lines), we need to understand what they represented. We must think like the Hebrew scribe who wrote the jots and tittles in order to see the letter or word come alive in scripture.

There are a total of twenty two jots and tittles in the torah. It is not coincidence that there are exactly twenty two letters in the Hebrew alphabet.

One of the most well known yet mis-understood verses in scripture contains the words jots and tittles. This verse makes it very clear that Yah's instructions (mistranslated as law hundreds of times in most bibles), will NEVER PASS AWAY. Those who teach such foolishness are least in the Kingdom if they even find a way to enter the Kingdom.

Matt. 5:17-20 *"Think not that I am come to destroy the law, or the prophets: I am not*



*come to destroy, but to fulfil. 18 For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.** 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. 20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.* It should be noted that the translation not one "**jot or tittle**" is incorrect. Yeshua would have actually said "not one yod or dagesh", or "not one yod or stroke".

Yod is in every letter because it represents a simple stroke of a pen, a dot. The moment you place a pen to a paper and begin to write Hebrew, it is symbolic of a yod. The dot (Yod), makes the letters, words, come alive. When it refers to "not one jot or tittle" keep this in mind.

JOTS

Jots (dots appearing above the letters), appear only in four places in scripture. They are as follows:

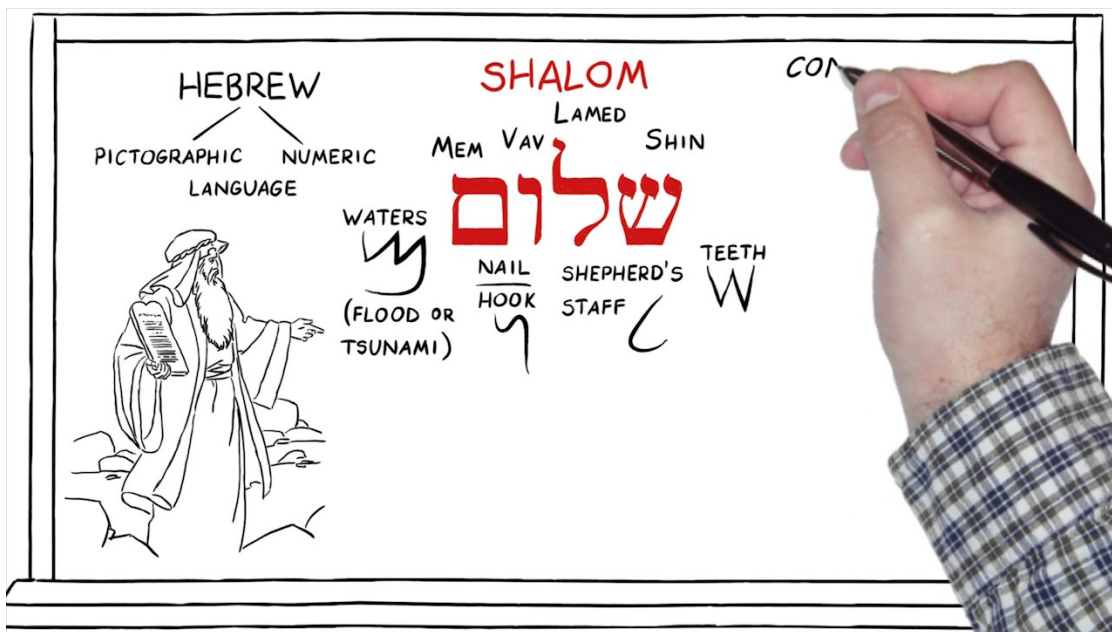
1 Gen. 33:4 the word "**kiss**" has the dots (four) above it. This is about Esua and

Jacob and the conflict involved there. Esau was the first born but he didn't get the blessing.

2 Gen. 37:12 "fathers/Jacobs flock" (two jots) above it in the original Hebrew says "alef tav flock". Alef tav is referring to Yeshua as in: "Yeshua's flock". This is the first verse of redemption in scripture. The story of Joseph being sent out to check on the welfare of his brothers and the flock. This was a type pointing to Yah sending out His son to check on the welfare of His children and their flock.

3 The next is in **Numb. 3:39 "Aaron"** (five jots) above it. This is the story of the firstborn of Aaron. This is about the covering of the firstborn of Egypt. Yah said instead of accepting the firstborn of Israel, I will accept the firstborn of the tribe of Levi. They were accepted as a substitute for the first born. Aaron was a first born.

4 Deut. 29:29 "to our sons forever", has many jots above it. This message is for the last generation. Those that will be in the Kingdom. They are part of the last generation who will not see death before they go into the Kingdom. They are the decedents of Jacob.



For example, when Yeshua said not one jot or tittle shall disappear (Matt. 5:17-19), He meant that there is a message in everything in the Hebrew words of scripture, even in the minor things thought of as jot and tittles. There is a connection between these four uses if we look closely. The message is about the great struggle that we are all part of over the ages. The story of the first born. Yeshua was the first born of the new man, first fruit. Then we see the counting of the first born. Then we see the last generation that will see the Kingdom of Yah without ever dying. This is the story of the beginning to the end. An abbreviated version of the entire torah story from start to finish. Being able to understand this story is essential for helping us understand how Yah's redemption and the Messiah works, all the way to restoration and entrance into the Kingdom. This theme keeps repeating itself throughout our bible and the prophets work off this basic understanding of the jots and tittles story. Even Paul when he speaks in Romans is referring to this idea when he says after the time of the Gentiles are brought in, all of Israel will be saved.

TITTLES

Tittles may be described as enlarged, inverted, made small, elongated, Hebrew letters or spaces between the letters. These occurrences put a specific emphasis on that letter or word to show there is a hidden message included. The scribes knew the message and therefor passed it down to all those who read Paleo type Hebrew.

Tittles are divided into three classes.

- 1) Enlarged letters. Enlarged letters appear bolded and seem to emphasize the meaning of the letter.
- 2) Small letters. Small letters have the exact opposite effect of de-emphasizing the meaning of the letter. The first example is found in Gen. 2:4 where the letter “hey” is made small in the word for **“created”**. The letter hey means “behold the moment that door is opened showing glory”. Some torah teachers say that it was the second day of creation that Satan and his angels fell and diminished the glory in heaven.
- 3) Stigmatized letters. Stigmatized letters are very specific variations of how the actual letter is written. One of the most powerful examples is the inverted “nuns” in Numbers 10:35-36 and immediately following verse 36. The letter “nun” is written backwards just before verse 35 and immediately following verse 36. The letter nun means “the quickening of life”. But by drawing it backwards (inverted) some teachers say it refers to the resurrection from the dead. Verses 35 and 36 seem to speak to that theme.

Jots and tittles can also be used for music direction, how the scriptures are to be sung and played. They also show how the conductors move their hands and direct the singers and orchestra.

Examples of tittles can be found in the following scriptures:

- The enlarged “Bet” in Gen. 1:1.
- The small “Hey” in Gen. 2:4.
- The small “Kaf” in Gen. 23:2.
- The small “Koof” in Gen. 27:46.
- The enlarged “Nun” in Exod. 34:7.
- The enlarged “Resh” in Exod. 34:14.
- The small “Aleph” in Lev. 1:1.
- The small “Mem” in Lev. 6:9.
- The elongated “Vav” in Lev. 11:42.
- The inverted “Nuns” in Numb. 10:35-36.
- The enlarged “Yod” in Numb. 14:18.
- The gap in Numb. 26:1.
- The enlarged “Nun” (sofit) in Numb. 27:5.
- The gap in Deut. 2:8.
- The enlarged “Ayin” in Deut. 6:4. (Shema)
- The enlarged “Dalet” in Deut. 6:4, (Shema).
- The enlarged “Lamed” in Deut. 29:28.
- The enlarged “Hey” in Deut. 32:6.

There are no jots or tittles in the Renewed Testament scriptures because there are no original Hebrew scrolls left available for the public. I believe the original scrolls have been lost somewhere, destroyed on purpose by the Roman Catholic church, or simply hidden somewhere in the many miles of tunnels under the Vatican so no one can ever use

them for public domain. Either way, they are not available, so we are stuck with the incorrect translations of the Renewed testament we have available to the common person. That is why we can only find jots and tittles in the Tenakh.

ALL SCRIPTURE IS INSPIRED BY YAHVEH (2TIM. 3:16)

Here we find another verse that has caused great confusion among the saints, for no reason. When one stops and thinks about it, it is very easy to understand, but I have found that most people have never thought about it. Most simply accepted the teaching of others who came to the conclusion the entire Bible was being referred to here. Not so!! **2Tim. 3:16-17** *“All Scripture is inspired by Yahveh and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of Yahveh may be adequate, equipped for every good work.”* Paul was writing a letter to Timothy. When Paul said **“all scripture is inspired by Yahveh and profitable for teaching”**, Paul was referring to the only scrolls which were available at that time, the Torah scrolls. The scrolls containing the Torah, the Psalms, Minor and Major Prophets and other Writings of the Old Testament. The Renewed Testament had not been written yet. One may consider it to mean all scriptures of both the Old and the Renewed Testaments, but that’s just not the case.

THE CONCLUSION

King Solomon, the wisest man on earth, said it most eloquently thousands of years ago when he said: **Eccl. 12:13** ***The conclusion, when all has been heard, [is]: fear Yah and keep His commandments, because this [applies to] every person.”***

All the preceding words that I have explained: word, torah, tenakh, law, instructions, righteousness, grace, mercy, truth, freedom, bondage, love, life, death, the way, holy, scripture, fulfill, mystery and gospel, sin, iniquity, point to the same thing that King Solomon and all the other great men and women of the scriptures pointed to. That target (thing) is the “TORAH” plain and simple. The torah is our instruction manual for life IF we love Him and we are born again. Then and only then will we receive Yah’s blessings. Those who do not have that torah on their heart (Jer. 31:31) and are obedient to it, have hearts of stone.

It matters not what people call themselves or what denomination they belong to, if they do not honour Yeshua, the torah in the flesh, (malahim) they are simply not His bride. The groom that is coming back to begin Exodus part two at the end of time as we know it, will not be inviting them to the wedding Supper of the lamb. You either serve the Holy One of Israel or you serve Satan, it’s that simple. I know for many this is an outrageous statement but when the pavement meets the gravel, this is what it comes down to. **People can talk and proclaim all day everyday how much they love their God, but unless they in faith are obedient to His Word, they are liars, the truth is not in them.** They are following another Messiah. Their actions speak louder than their words. They want delusion and they have it.

Only Yah’s People Of The Way will ever witness the glory of Heaven and the New Jerusalem when then die.

Please keep all of this in mind when you see those words in your bible. Those words all point to the same bullseye, which is Yeshua. We will all of course miss the bullseye

many times throughout our lives, but at least we should all be aiming at the same target. Only practice will allow us to make the mark.

DASYD MINISTRY "DO AS YESHUA DID" dasydministry.org Jerry Hennig (Mar/20)
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