GODHEAD (ESSENCE OF YAHVEH AND YESHUA) "HEAR, O ISRAEL: ADONAI OUR ELOHIM, ADONAI IS ONE"



Deut. 6:4 "Hear, O Israel (Shema Yisrael): Yahveh our Elohim (Yahveh Eloheinu), Yahveh is one (Yahveh Ehad)".

The following pages will explain in detail exactly what the Godhead is made of. I use the term "Godhead" simply because there is no proper word in English to explain the make-up of the "Essence of Yahveh and Yeshua", the Almighty Creator. The best and most simple way to explain it is this: YHVH (Yahveh/Dad/Abba), duplicated Himself as Yeshua so He could have fellowship and help with creating the Universe and everything in it. As revealed in **Gen. 1:26** it is written: "And YHVH said, Let us make man in our image, after our likeness." **The "us" being referred to is Yeshua.** Yeshua was the one He was speaking to. Yahveh was the "template", so to speak, and Yeshua was a duplicate of Him. Yahveh was the original, so of course He was/ is greater than His duplicate. Yahveh was/is the Father and Yeshua is the Son. That is why we have the well known common cliche (idiom) in all languages which says: "Like Father Like Son". "If you have seen the Father, you have seen the Son", because they are identical. Dad cursed the earth because of Adam's sin, He was unable to ever come back and step forth on the earth after He did that. Yeshua represented Him from that day forward.

Yah created the Universe and everything in it. Then He created the earth. Yeshua was there with Him when He did so. He spoke the Hebrew language into existence, and those letters (words) made manifest everything that exists in the Universe. Those letters/words were the BUILDING BLOCKS OF THE UNIVERSE. That is why we commonly say "His Word (Torah/Tenakh/Bible), is Alive". That is the only way to explain everything that exists.

THE SIMPLE EXPLANATION OF THE GODHEAD

Yahveh created Adam and Eve in the beginning, and because of their disobedience He ended up cursing the earth. **Gen. 3:17-19** *Then to Adam He said, "Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it'; Cursed is the ground because of you; <i>In toil you will eat of it All the days of your life.18 "Both thorns and thistles it shall grow for you; And you will eat the plants of the field; 19 By the sweat of your face. You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust".* Yahveh is a Supernatural being, He is both spiritual and terrestrial, so to speak. He is pure perfect Love. He is the Word. He is clean and pure in every sense of the word. He is shek'hinah (glory). He is the template and Yeshua is a copy of Him. Once you grasp this simple explanation everything in the word will become clear in regards to the relationship between the template and His copy.

The Shema verse makes it clear that Yahveh is "ONE". The Hebrew word used for one is "echad", which means "in unity". "Echad" is plural one, compound unity. In Hebrew the word "Yachid" means singular, and the word "echad" means unity. Adonai is in unity with His Son Yeshua. The two are one/echad. The manifesting essence of both of them is the "Ruach Hakodesh" (Holy Spirit).

Elohim created Adam and Eve. They were made perfect and pure as supernatural beings in His image. Yah made them in His image but when they fell, they were changed. Humankind originated from Adam and Eve. They were made in the image of the new Adam, so to speak. They were made tri-part, body, soul, and spirit.



Yahveh made us, His creation, in three parts, as explained in:

1Ths. 5:23 *"spirit, soul and body".* Therefore, we, who are made indirectly in His image, are also "**ONE**" made of a tri-part nature, a spirit, a soul, and a body.

The trinity (three separate persons), as the mainline christian religion speaks of, is simply more christian nonsense. This form of Trinity is pagan in its origin, like many other things in that religion.

In ancient times there were numerous pagan trinities of the fertility gods and goddesses, but the most well known occult trinity idea taught in the churches originally consisted of Isis, Horus, and Seb. This is the IHS you see on the crosses of many Roman Catholic and other Christian churches proclaiming to love the Jewish Messiah. The "Eye Of Horus" is also commonly revealed on the American dollar bill (seal), one of the most occult symbols in the world. Examples of other occultic trinities were: Nimrod, Semiramis, and Tammus, Sattva, Rajas, and Tamas, and the Roman Diana, was three headed. Wheres the third throne?

One simple verse in the Renewed Testament that throws the idea of a three person godhead out the door instantly, is found in: **Rev. 22:1** *Then he showed me a river of the water of life, clear as crystal, coming from the throne of Yahveh and of the Lamb*, If the christian religion is real, if there are three different persons in the trinity, wheres the third throne in Rev. 22:1? There is no third throne mentioned, because there is no such thing as trinity in the bible.



An example of us being made in Yahveh's image is seen in the depth of

James 3:8-10 "But no one can tame the tongue; {it is} a restless evil {and} full of deadly poison. With it we bless {our} Adonai and Father; and with it we curse men, who have been made in the likeness of YHVH; from the same mouth come {both} blessing and cursing. My brethren, these things ought not to be this way." With our words we create life like Yahveh did".

Yahveh uses plural NOUNS to refer to Himself all through the Old Testament. The plural noun (Elohim) is found over 2500 times in the Old Testament. Yet a singular verb, bara, is used in Genesis 1:1 and in almost every other place that Elohim is found. So we have both singularity (in the verb) and plurality (in the noun). If Yahveh was a single Personage, then the single form, Eloah, would have been used, not Elohim. Many other times the plural NOUN is used when Yahveh refers to Himself in the scriptures. That is a fact.

Our scriptures clearly identify Elohim's (Yahveh in the plural), Spirit as the "Holy Spirit" (Ruach Ha Kodesh). "Yeshua the Rabbi", His Son was, (Messiah, the word made flesh).

John 1:14 "And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth." (John 1:1). The only part that is not clearly identified in the scriptures is YHVH'S soul.

Look at it like this: 1/3 plus 1/3 plus 1/3=1. One as stated in Deut. 6:4., not THREE as the christians say. How can THREE PERSONS: the person of the Holy Spirit, the person of Yeshua, and the person of YHVH add up to make ONE. Upon the rock of this declaration rests the second of the Thirteen Principles of Jewish Faith: "I believe with perfect faith that the Creator, blessed be His name, is a Unity, and that there is no unity in any manner like unto His, and that He alone is our Yahveh who was, is, and will be." If we accept the theory of three persons, and we, as persons, are made in His image, then it creates a problem. If Elohim is three persons (and each person has a body soul and spirit according to our Bible), then it means Elohim is actually nine part. I will get into more depth about the trinity teaching a little later.

Where in the bible does it say that Yeshua is Yah?

Some people say that being Yah's son is different from being Yah. Yah is unified, you cannot take Him apart. Yah has defined Himself as a unit, Father, Son, and Ruach Hakodesh, a plurality. This in no way means He is a trinity. He has different rolls and manifestations for us in His plurality. In **John 14:15** when Yeshua says, written in red; "if you love Me you will keep My commandments", He is obviously saying that the commandments given out at Mt. Sinai are His. His commandments are Yah's, they are one. They are one and the same.

The reason the Pharisees wanted Yeshua charged with blasphemy is because Yeshua made Himself appear equal to Yah. They never understood the duality of the echad. Luke 5:21 And the scribes and the Pharisees began to reason, saying, "Who is this man who speaks blasphemies? Who can forgive sins, but Yahveh alone?"

John 8:56 "Your father Abraham rejoiced to see My day, and he saw it and was glad." Yeshua had been with Abraham in the form of three attributes, (Father, Son and Holy Spirit), He was Yah. He was there and He talked to Abraham. Yeshua said clearly the Father and I are one. If you have seen the Father you have seen Me. This is what the word "echad" is all about, unity, one.

If you believe that Yeshua the Messiah is not Yah, then it would mean that Yah didn't save us. That would mean a man saved us, not Yah. The torah says no man can save you. If this is the case, we have no salvation. The sacrifice for deliverance had to be Yah Himself or it would be invalid. It had to be the lamb of Yah, provided by Yah Himself, just like Abraham said. This is fundamental. If you start questioning whether Yeshua is Yah or not, you are relegating Him to a lesser role. You would be saying that someone else saved you, a man named Yeshua, not Yah Himself. Yah is the anointed one, and Yeshua is the anointed one known as the Messiah, also known as His Son, with the authority of Yah. The bible as a whole reveals to us that Messiah Yeshua is Yah and He is our Savior and King. There are not just one or two verses that establish this basic idea, the entire bible points this out.

The term Trinity is not used in our Bible. The term Godhead incorrectly occurs three times in the b'rit chadashah, (Re-newed Testament): Rom. 1:20 "For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead; so that they are without excuse:" (KJV) Col. 2:9 "For in Him dwelleth all the fulness of the Godhead bodily." Acts 17:29 So, since we are children of Yah, we shouldn't suppose that Yah's essence resembles gold, silver or stone shaped by human technique and imagination".

To give an example of how Elohim gives us life and eternity through our acceptance of Him as our one true YHVH, is the following: Take an egg, one egg. In that egg you have three parts, the shell, the yoke and the white. Now, you can take them apart, but you cannot have "life" if you do so. Meaning that once the egg has been taken apart, it cannot bring forth a chick, which is the "life" it was meant to create. If left together, the egg produces a chick, which is the life it was meant to produce from its origin. You may consider the shell as Father, the voke as the Son, and the white as the Holy Spirit. From that perspective, together they are Elohim, the Triune Yahveh, who is life.

If we are to understand the final conflict between Messiah and Antichrist, we must know the nature of Yahveh whom Satan opposes, and the false views of Yah which Satan has inspired in his cosmic struggle with the Creator. In view of Messiah's statement that eternal life is John 17:3 "to know the only true Yahveh, and Yeshua Messiah", it is easy to see why a major part of Satan's strategy is to promote false concepts of Dad, and to present to mankind a counterfeit Messiah. Those whom Satan can keep from knowing the true Yahveh

and Yeshua Messiah, will share his eternal doom.

Our Father in heaven is 100% pure agapy love. 1John 4:8 "The one who does not love does not know Yahveh, for Yahveh is love." 1John 4:16 "And we have come to know and have believed the love which YHVH has for us. YHVH is love, and the one who abides in love abides in YHVH, and YHVH abides in him." We are to love Yahveh with all our heart in return for His love and His life in us. In order to have Him reveal Himself to us we must obey His word of John 14:21 "He who has My commandments and keeps them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love him, and will disclose Myself to him." Our love for Adonai must be from our circumcised heart and must be all of our love. Mark 12:30 "AND YOU SHALL LOVE ADONAI YOUR YHVH WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND, AND WITH ALL YOUR STRENGTH" Deut. 6:5 and you are to

love ADONAI your Elohim with all your heart, all your being and all your resources".

ATTRIBUTES OF DAD...YAH

There are at leasts 5 attributes that scripture says are Yahveh's.

Goodness - Luke 18:19 Yeshua said to him, "Why are you calling me good? No one is good but Yah! This is not to deny that He was good, (the Good Shepherd for example), rather that His goodness was derived from the Father.

Wisdom - Rom 16:27 - "to the only wise Yah, through Yeshua the Messiah, be the glory forever and ever! Amein". Paul speaks of Yah being the only wise El Gibor. This is not to deny that none but Yah can have wisdom, rather that Yah is the source of all wisdom.

Immortality - 1Tim. 6:16 - "who alone is immortal, who dwells in unapproachable light that no human being has ever seen or can see — to him be honor and eternal power. Amein". Paul declares that Yah alone is immortal. While Yeshua said He had power over death, He clearly acknowledged that such was derived from the Father. John 10:18 No one takes it away from me; on the contrary, I lay it down of my own free will. I have the power to lay it down, and I have the power to take it up again. This is what my Father commanded me to do."

Holiness - Rev. 15:4 - ADONAI, who will not fear and glorify your name? because you alone are holy. All nations will come and worship before you, for your righteous deeds have been revealed." John heard the congregation singing. Yah alone is Holy. Yah is the source of all holiness.

Sovereign - 1Tim. 6:15 - "His appearing will be brought about in its own time by the blessed and sole Sovereign, who is King of kings and Elohim" Paul declares that Yah alone is the only great ruler or sovereign. ELOHIM IS THREE PART IN UNITY

YHVH in His completeness is composed of three parts which we call the essence of YHVH. You might say that Yahveh is 100% pure agape love in three parts. Yahveh has a body, a soul and a Spirit (Ruach). ARE YOU READY?

Yahveh lives so to speak in the Third Heaven, known as he New Jerusalem, He has probably never been on earth other than during creation. At creation He spoke the Word, and His Spirit made it come into existence. He allowed a Son to be born in an earthly form to represent Him on earth and relate to Him in Heaven. Yah's Spirit did all the work He wanted done on earth prior to Yeshua dying at Calvary. Yeshua had the spirit of a human (influenced by Yah's Spirit), prior to His Baptism of the Holy Spirit in the presence of John the Baptist (Matt. 3:13-17). When Yeshua had the Holy Spirit come upon Him in the form of a dove, He was actually Baptized in Yah's Ruach haKodesh and received power and authority to represent YHVH on earth. Until that time, Yeshua was a very smart man who was learning Torah with the influence of His Fathers Spirit, but He never had any real POWER or AUTHORITY until He was Baptized in the Holy Spirit in the Jordan River. That is probably why nothing much is recorded about the life of Messiah for 33 years. After He received the power of Yah's Spirit, He immediately went into ministry and spread the Word throughout the land.

ELOHIM'S SOUL, SPIRIT AND BODY

The two main parts of Elohim are His SOUL, and SPIRIT (Ruach), which remains in the third Heaven in His spiritual body. Hashem exists in that part of the universe we can't even comprehend. Best described as the beginning of everything, including time itself. Yah's soul is referred to in the New Jerusalem Heaven: Lev. 26:11 'Moreover, I will make My dwelling among you, and My soul will not reject you." Yah's body can be physical, celestial, or terrestrial.

Lev. 26:30 'I then will destroy your high places, and cut down your incense altars, and heap your remains on the remains of your idols; for My soul shall abhor you."

YESHUA THE SON

In order for YHVH to become as a man, He spiritually enabled His Son to be born. Yahveh had His Son Yeshua represent Him. He had Him come to earth in the form of a man. Yeshua had the image of a man, but was linked directly to His throne in the New Jerusalem Heaven. Who was, who is, and who is to come! Each time YHVH came to earth in a human form, He came in the duplicate image of His Son Yeshua.

John 1:14 *"And the Word became flesh,* and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth."

John 1:1 "In the beginning was the Word, and the Word was with YHVH, and the Word was YHVH." John 1:2 "He was in the beginning with YHVH." The "He" referred to here is Yeshua, the word (logos) of Elohim, made flesh/body.

Col. 2:9 "For in Him all the fulness of Deity dwells in bodily form,"



Phil. 2:5-9 "Have this attitude in yourselves which was also in Messiah Yeshua, who, although **He existed in the form of Yahveh**, did not regard equality with YHVH a thing to be grasped, but emptied Himself, taking the form of a bond-servant, {and} **being made in the likeness of men. And being found in appearance as a man,** He humbled Himself by becoming obedient to the point of death, even death on a stake. Therefore also YHVH highly exalted Him, and bestowed on Him the name which is above every name".

Yeshua was the Son of the father. "Like Father, like Son".

John 10:30 "I and the Father are one."

John 8:15-16 "You people judge according to the flesh; I am not judging anyone. "But even if I do judge, My judgment is true; **for I am not alone {in it,} but I and He who sent Me.**"

John 8:29 "And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him."

Matt. 27:50 "And Messiah cried out again with a loud voice, and yielded up {His} spirit." Yeshua yielded up His human spirit.

Luke 23:46 (KJV)" And when Messiah had cried with a loud voice, He said, Father, into thy hands **I commend** *my spirit:* and having said thus, He gave up the spirit." This was His human spirit.

John identifies Yeshua as the Son of Yahveh:

John 3:16 "For Yahveh so loved the world that He gave His only and unique Son, so that everyone who trusts in Him may have eternal life, instead of being utterly destroyed".

Mark identifies Yeshua as the Son of Yahveh:

Mark 1:1 "The beginning of the Good News of Yeshua the Messiah, the Son of Yahveh": Paul identifies Yeshua as the Son of Yahveh:

Rom. 1:4 "He was powerfully demonstrated to be Son of Yahveh spiritually, set apart by His having been resurrected from the dead; He is Yeshua the Messiah, our Messiah".

Yeshua identifies Himself as the Son of Yahveh:

John 10:36 "then are you telling the one whom the Father set apart as holy and sent into the world, 'You are committing blasphemy,' just because I said, '**I am a son of Elohim'**?

While it may be difficult for the human mind to grasp, Yahveh has always existed. Yeshua is as much the same as His Father as it is possible for a Son to be, without being His father. **"Like Father, like Son".**

Yahveh it would seem has done nothing without His Spirit, and the Son has done nothing without the Father. The deity of Yeshua is not questioned, His submission to the Father in all things no more takes from Him His 'Holiness', than the submitting of a wife to her husband takes from her, her humanness.

In the following scriptures the spirit part of Yahveh is being referred to as He. The spirit part of Yahveh is part of the personality of Yahveh. It is referred to here as he.

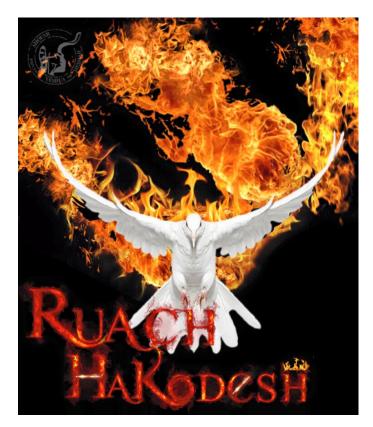
John 16:7-9 "But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper shall not come to you; but if I go, I will send Him to you. "And He, when He comes, will convict the world concerning sin, and righteousness, and judgment; concerning sin, because they do not believe in Me;"

John 16:13 says, "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come."

John 14:26 "But the Helper, the Holy Spirit, whom the Father will send in My name, **He** will teach you all things, and bring to your remembrance all that I said to you".

YAH'S SPIRIT-HOLY SPIRIT-RUACH HAKODESH

What often causes problems with people is the misunderstanding of the Holy Spirit spoken of as a "HE". Many have been mislead to think that the Holy Spirit is a person, a gender, which of course is incorrect. To grasp exactly what the Holy Spirit (Ruach Ha Kodesh) is, we must remember that the English language has three genders: masculine, feminine, and neuter, as in "he", "she", or "it". **In Hebrew, there is no neuter gender, everything is either a "he", or a "she", and nothing is considered as an "it".** When looking at scriptures like Rom. 8:26-27, and John 16:12-15, or 15:26, keep this in mind. All translations that establish the Ruach Ha Kodesh as a "he" are simply translation errors.



Many people claim the Ruach HaKodesh is feminine. Every Hebrew noun is either masculine or feminine in gender and singular or plural in number. A noun's gender (masculine or feminine) sometimes refers to the sex of the word (as the word "bat" refers to a daughter, and "ben" refers to a son), but often it does not. For example, the word for land (eretz) is feminine and the word for house (bayit) is masculine. However there is nothing female or male about a house, land, or a building.

1Sam. 10:6 "Then the **Spirit** of Adonai will come upon you mightily, and you shall prophesy with them and be changed into another man."

Ps. 104:30 "Thou dost send forth Thy **Spirit**, they are created; And Thou dost renew the face of the ground." **Matt. 12:28** "But if I cast out demons by the **Spirit** of YHVH, then the kingdom of YHVH has come upon you." **Acts 10:19** "And while Peter was reflecting on the vision, the **Spirit** said to him, "Behold, three men are looking for you."

John 4:24 "YHVH is spirit, and those who worship Him must worship in spirit and truth." By this it doesn't mean that Yah is spirit only, it just means what it says, "Yah is spirit". The Spirit of Yah is what we call the Ruach hakodesh. It doesn't mean that He does not also have a spiritual body and a soul.

Isa. 11:2 (KJV) "And the **spirit of Adonai** shall rest upon him, the **spirit** of wisdom and understanding, the **spirit** of counsel and might, the **spirit** of knowledge and of the fear of Adonai;"

Job 33:4 (KJV) "The **spirit of YHVH** hath made me, and the breath of the Almighty hath given me life." **1Cor. 2:12** (KJV) "Now we have received, not the **spirit of the world,** but the **spirit which is of YHVH;** that we might know the things that are freely given to us of YHVH".

Theologians throughout the ages have devoted themselves to delve into the make-up of Yahveh with ferocious enthusiasm, albeit with meager results many times.

Three ways to identify the Holy Spirit;

1. The Spirit is Yahveh, and cannot be manipulated. It is the counterfeit spirit in churches today being manipulated, causing weird unholy manifestations. This is not the Holy Spirit they are manipulating; it is the false Spirit of Satan.

2. Elohim's Spirit is the part of Yahveh whose activities are directed only by Yahveh. The Spirit has no message of its own, and always glorifies or gives attention to Adonai the Father, and Yeshua the Son. John 16:13-14 "But when He (It), the Spirit of truth, comes, He (It) will guide you into all the truth; for He (It) will not speak on His (It's) own initiative, but whatever He (It) hears, He (It) will speak; and He (It) will disclose to you what is to come. "He (It) shall glorify Me; for He (It) shall take of Mine, and shall disclose {it} to you."

3. The Spirit is "Holy". **"Be Holy for I am Holy".** There is a beauty to the Holy Spirit, whether it is internal or external. **1Pet. 3:4** "but {let it be} the hidden person of the heart, with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of Yah".

In all the above cases the Ruach haKodesh should arguably be translated as "IT", rather than He, but "He" sounds better.

The Holy Spirit is everywhere at the same time, and available to every born again person at the same time. The fact is, we are better off with Yeshua now in Heaven, and the Ruach here on earth, then when Yeshua was here on earth.

ARE YHVH AND YESHUA EQUAL?

Yeshua and YHVH are not quite equal, because Yahveh is the original template, so to speak, and Yeshua is a duplicate.

John 14:28 "You heard that I said to you, 'I go away, and I will come to you.' If you loved Me, you would have rejoiced, because I go to the Father; for the Father is greater than I."

John 10:27-30 "My sheep hear My voice, and I know them, and they follow Me; and I give eternal life to them, and they shall never perish; and no one shall snatch them out of My hand. "**My Father, who has given**

{them} to Me, is greater than all; and no one is able to snatch {them} out of the Father's hand. I and the Father are one".

1Cor. 15:28 "And when all things are subjected to Him, **then the Son Himself also will be subjected to the One who subjected all things to Him,** that Yahveh may be all in all."

1Cor. 11:3 "But I want you to understand that Messiah is the head of every man, and the man is the head of a woman, and **Yahveh is the head of Messiah**."

Phil. 2:5-11 "Have this attitude in yourselves which was also in Yeshua, who, although He existed in the form of Yahveh, did not regard equality with Yahveh a thing to be grasped, but emptied Himself, taking the form of a bond-servant, {and} being made in the likeness of men. And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a stake. Therefore also Yahveh highly exalted Him, and bestowed on Him the name which is above every name, that at the name of Yeshua EVERY KNEE SHOULD BOW, of those who are in heaven, and on earth, and under the earth, and that every tongue should confess that Yeshua Hamashiach is Adonai, to the glory of Yahveh the Father." TRINITY. THE OCCULT ORIGIN OF THE THREE-PERSONS FORMULA

Where did the Church pick up the "Three Persons-in-One-God" formula? Those who are familiar with the origin of the occult, understand that the very first so-called gods were considered to be Nimrod, Semiramis



and Tammuz. This was the beginning of WITCHCRAFT, "so to speak". Nimrod was the supposed Sun God, Semiramis was his wife, and Tammuz was their son. Tammuz ended up being the re-incarnation of Nimrod. After the tower of Babel fell the language of the people turned into many languages. From that time forth, the names (Nimrod, Semiramis, and Tammuz) were changed into many different names in many different languages. They all stood for the same thing, but where spelled differently in various parts of the world at that time.

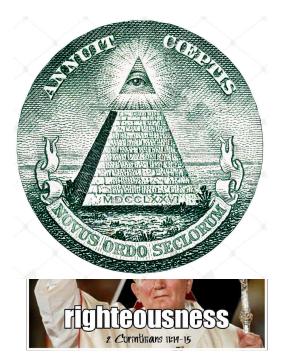
Nimrod represented the male Sun God side of Satan, Semiramis represented the female (Goddess) side of Satan, and Tammuz represented the re-incarnated Satan. Throughout history you will see the God and Goddess sides of satan referred to in the names of the male God's and Female Goddesses. The greeks and Romans had hundreds of them. For example:

Nimrod was also called: Sol Invictus, Zeus, (Je-Zeus), Jupiter, Lucifer, Amen/Amon, Horus, etc. etc. Semiramis was also called: Isis, Ishtar (Easter), Aphrodite, Queen of Heaven, Lertas (Lady Liberty), Madonna, Nike, Venus, Diana, Cybele, Lilith, Devaki, Chrishna, Indrani, Osiris, etc. etc. Tammuz was also called: Bacchus, Cupid, Pan, Apollo, Helios, Triton, Seb/Geb, etc. etc.

That OCCULT trinity started out as Nimrod, Semiramis, and Tammuz, but over the years it was replaced with numerous substitutions. The most common OCCULT TRINITY was known as "IHS", which represented "Isis", "Horus", and "Seb". That is the reason the Roman Catholic's and their Secret Society of Jesuits, use it in all their worship practices. This IHS acronym has been used by the Roman Whore since her demonic origin. For example: The "IHS" stamped on the Catholic host bread used during Mass, has for thousands of years has stood for Isis, Horus, and Seb, three Egyptian gods.

The "all seeing eye" is also known as the "Eye of Horus" which represents the most common pagan trinity of Isis, Horus, and Seb/Geb, is seen throughout many secret societies, especially Masonry. Ancient Egyptians used the right eye to represent the sun and left to represent the moon. Horus and Osiris (Isis), are also represented as the male and female sides of Satan. Siva (the destroyer) is the Indian god equivalent to





Osiris. Shiva is also a synonym for Satan. In Tyre, Baal represents the sun and Astaroth the moon god. Set is the Egyptian devil and Shiva is the Indian god of destruction. Both Set and Shiva are also listed in the satanic bible as names for Satan. The Palestinian Baal, or Moloch, and Saturn are identical.

TRINITIES ORIGIN IN THE MIZRAISTIC CHURCH

Many believe the "pagan doctrine of the Trinity," is an invention of the Mizraistic Church (the one worshipping the "sun" god, Mizra/"Mithra") which many have swallowed, hook line and sinker. It is a occult teaching that has crossed the borders into christianity's mainstream. The belief in the trinity is as pagan as any practice can get. The trinity of Mithraism (dominant in Roman Catholicism) is: Mithras, Rashnu, and Vohiu Manah. These were all deities that combined as the pagan godhead. The Church of Mizra has introduced this demonic doctrine to accommodate religions which worshipped three-in-one "gods."

YHVH IN THREE PARTS REVEALED IN THE TEMPLES STRUCTURE

Yahveh has chosen remetz (allusion) as a way to share these truths with His sons, the Believers. One of these allusions is the Jerusalem Temple. We must not forget that both the Tabernacle in the desert as well as the Temple of King Solomon in Jerusalem, was made up of three parts: the Kadosh Kadoshim (The Holy of Holies), the Makom ha Kadosh (The Holy Place), and the Outer Court, or Court of the Women. There is no coincidence here that it is made up of Three Parts: It corresponds exactly with the three Parts of Yahveh, and also with the three-part man, His creation. **YAHVEH IN THREE PARTS REVEALED IN THE THREE GREAT YEARLY FEASTS**

Another remetz (allusion) Yah used were His three great yearly Feasts referred to in Lev. 23. The eight feasts mentioned there were compacted into three yearly feasts, and one weekly feast, the Shabbat.

The significance of the number three is played out throughout the Bible, and likewise, the significance of the number seven. The two numbers come together to point out even a greater significance when revealed in the "TYPES" of the Feasts of Adonai/Elohim. In Lev. 23 Elohim commands all Believers to celebrate the Feasts of Adonai. These **SEVEN** Feasts are split up into **THREE distinct groups.** The **FIRST** group of Feasts is: Pass-over/Unleavened Bread/First Fruits. The **SECOND** singular Feast is Shavuot/Pentecost. The **THIRD** set of Feasts are the Feasts of Tabernacles: Trumpets/Atonement/Sukkot. These three distinct sets, are "types". These types remind us (are symbolic of), the **THREE separate parts of Elohim** (body, soul, spirit). The three annual Feasts represent the Tri-part Elohim.

TRINITY-TRI-PART YHVH CONCLUSION

YHVH of the Bible is the Creator of the universe, separate and distinct from it, and not subject to the laws He made to govern it. And this truth is the only hope for mankind. YHVH can, in fact, reach into the dying universe and re-create it and restore it to be totally new if He desires.

The only way to escape the pollutions of the world is through the knowledge, and relationship with the REAL Yeshua. The Messiah, Yeshua, is YHVH the Word, come in the flesh. He is the only way of access and relationship to the One True YHVH of Israel. None of our human minds can understand the fullness of the person of YHVH this side of Heaven, but we can at least get a handle on it. However, if you think you know the Father Yahveh, without knowing the REAL Yeshua, Yah the Creator come in the flesh to accomplish

redemption, you have received the most deadly deception, which will not permit you to be among the redeemed. REPENT! There is no other Way for the redeemed. Any other Yeshua, who is not the deity of Yahveh, who is not the Son of Yah the Creator, is not capable of redeeming you. Unless you believe that Yeshua (as the Son), is ONE, with the Father, Yahveh, you will die in your sins.

The most deadly form of idolatry is that religious knowledge that rejects the real, true, Yeshua, the I AM, who is beyond the capacity of human knowledge without the help of the Ruach hakodesh. Without the Holy Spirit, the Spirit of Truth, helping you overcome the pride and idolatry of human religious intellect, you can not know the real Yeshua. Only the real Yeshua will redeem you, forgive your sins, and let you know and worship, the Father, Yahveh, in Spirit and in truth. Yeshua is the Judge. When the real Yeshua opened the eyes of the man who was born blind, he worshipped Him. What about you? We are all born blind spiritually. We must be born again, by the Spirit of Truth, that we may worship the real Yeshua, and through Him come to KNOW, our Father Yahveh.

I doubt if anyone can understand the Godhead to its fullest. However, if you allow the idol of your religion, or your intellect, to keep you from knowing the Real Yeshua, you cannot, and will not be redeemed. Any Spirit that denies that Yeshua Messiah, the Word, came in the flesh, is anti-messiah. There can be no compromise, tolerance, or fellowship with those following this anti-Messiah Spirit of religious intellectualism. **2John 9-10** *"Whosoever transgresseth, and abideth not in the doctrine of Messiah, hath not Yahveh. He that abideth in the doctrine of Messiah, he hath both the Father and the Son." 10 "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him Yahveh's speed:" We are warned to recognize and watch for the deception in our world of false religions and false teachers. Beware of those groups who proclaim to be Believers and yet do not recognize that Yeshua and Yahveh are as Father and Son. 2John 7 <i>"For many deceivers are entered into the world, who confess not that Yeshua Hamashiach is come in the flesh. This is a deceiver and an antichrist."*

The history of the church, while rich in doctrine and tradition, is punctuated with much that is 'un-holy'. The twenty first century Believer is blessed to have access to a large body of material that documents and comments on the historical journey of the church. This access enables us to, in a measure, share in the triumphs and tragedies of those who have gone before. It enables us to assess and evaluate ourselves, what we believe and why, to see how faith and doctrine has developed. With this hindsight, we can avoid problems, difficulties and mistakes, without having to learn the hard way.

From our 'enlightened' place in history we are able to see more clearly that the supposed great Christian thinkers were really quite deceived. There have been many branded as radicals and heretics in their time, whose arguments and doctrines would find acceptance or tolerance today. However, despite our 'advantages,' there remains for many Believers, some uncertainty, and even confusion about what to believe. Instead of historical differences being resolved and controversies being clarified, it seems we are still incredibly far from the unity and oneness that characterized the people of the way.

With so many voices, (within and outside the assembly of the people), seeming to speak with authority, many opt to adhere to a particular denominational concept of faith. While a significant number of people deliberately seek out spiritual truth, the majority think they are safe within their inherited or adopted denominational framework. They think they are safe, they think they are saved, but are they?

In matters of faith and doctrine almost all of what is embraced by the so-called church is based on tradition rather than the Bible. That is not to say that traditions are necessarily wrong or bad. However, care needs to be exercised to ensure that no tradition assumes a place not accorded it by Yah, or that it inhibits or controls man's relationship with Yah. The Believer's obligation is to believe and obey the Word of Yah, rather than to seek out scriptural approval for what we have decided to believe and practice.

We are each accountable to Abba for our faith. We need to care about what we believe. We must, in the words of Paul, 'prove all things, hold fast to that which is good'. **1Cor. 2:15a** "But he who is spiritual appraises all things," The evaluating of our beliefs is both healthy and required by scripture. The process is valuable in that regular testing will 'prove' those things we have believed. Our faith and confidence will be strengthened. Alternatively that which is untrue will be exposed and rejected. The things we believe are only of value if they are based soundly on the Word of Elohim. If they are, they will stand, regardless of the scrutiny they may be subject to, and our confidence in Yah will be unmoved. The measure of doctrine must be the Word of Yahveh, - we have no other standard.

Man is a "spirit" with a body clothed around it, not a body with a spirit in it. Paul said "I must pull off this tabernacle" meaning "our body" (it is the tabernacle of the Old Testament or temple in the Renewed Testament) clothes the spirit. Job 33:4 "But it is the spirit in man and the breath of the Almighty gives them understanding"

Gen. 2:7 "Then Adonai Yahveh formed man of dust from the ground, and **breathed into his nostrils the breath (Holy Spirit) of life; and man became a living being**"

Triune man consists of three things (the trilogy):

BODY sight, smell, hearing, touch, and taste; all that is the physical body (five senses).

SOUL mind, emotion, feelings and will; when the soul leaves, our blood stops flowing.

SPIRIT conscience; when the spirit leaves, we cease breathing.

We were created in Yah's image, this is not referring to His physical image, but triune image; body, soul and spirit.

The body is our sense, (world)-consciousness, the soul is our self-consciousness, and the spirit our God-consciousness. The spirit is that which makes us conscious of Yah and relates us to Yah. The soul is that which relates us to ourselves and gives us self-consciousness. The body causes us to be related to the world through its five senses.

After a person is baptized in the Holy Spirit, his Spirit comes together with his soul and the amount that that persons soul will allow his spirit to control is recognized by the Spirit of the Holy Spirit in you. The amount of the anointing, power and authority that person will be granted by the Holy Spirit is then given, according to the amount his soul is willing to commit to Yeshua. The person is anointed according to his maturity and desire to be a servant of Yah.

1Cor. 6:19 "Do you not know that **your body is a temple of the Holy Spirit, who is in you,** whom you have received from Yahveh"

The Temple in Jerusalem was destroyed. Now we, His born again, "People of the Way" are His Temple. Our physical body can be destroyed but our soul and spirit are eternally safe.

DASYD MINISTRY "DO AS YESHUA DID" dasydministry.org Jerry Hennig (May/22) Excerpt from Holy Spirit Book.