

## THE LOVE THAT IS ALWAYS SELFLESS

Lest anyone should think that all they have to do to fulfill Yah's command to love one another is to "preach" to them; Yah has given us this clear testimony of the necessity of doing something for our brothers and sisters in the Family of Yah.

**1John 3:18** *"Little children, let us not love with word or with tongue, **but in deed and truth.**"*

While we are reminded that the love we are to show should be more than a matter of preaching; we are still reminded that truth must be the source, center, and guide of that love. But by no means, does a willingness to preach to everyone dismiss you from the need to prove your love by deeds. **James 2:14-17** *"**What use is it, my brethren, if a man says he has faith, but he has no works? Can that faith save him? If a brother or sister is without clothing and in need of daily food, and one of you says to them, "Go in peace, be warmed and be filled," and yet you do not give them what is necessary for {their} body, what use is that? Even so faith, if it has no works, is dead, {being} by itself.**"* The words, "Can faith save him?" bear directly on what was quoted before from



**1John 4:7** *"Beloved, let us love one another, **for love is from Yahveh; and everyone who loves is born of Yahveh and knows Yahveh.**"* The man who says he has "faith", but does not love his brother cannot be saved by that "faith"; and he that loveth his brother does not say, "Good luck, but get lost" to his brother or sister in their time of need. **1John 4:8** *"**The one who does not love does not know Yah, for Yah is love.**"* It couldn't be more clearly stated than it is here. If one is truly born of Yah, they will have the love that is spoken of here. This love is a selfless service that always confirms the Truth, and causes the one who has received that love to contemplate their relationship with Yah. Yeshua Messiah says the same thing: **Matt. 5:16** *"**Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.**"* If you fail to let that light so shine (the light of Truth), then when men see your good works, they will not glorify your Father, which is in heaven. Instead, they will just come to appreciate YOU: and you will end up confirming their faith in human nature, or luck, or in their own self-righteousness.

Goodness and Truth cannot be divorced from each other, except when both the "goodness" and the "truth" are false and destructive: that is, NOT really goodness or truth at all. The world and Apostate Christendom teach us to show a "goodness" that exists

with or without Truth; believing as they do, that their "goodness" is Truth itself. According to the God of the Bible, any act of "goodness" that does not confirm Yah's Truth becomes the lie of Satan. This has always been the Devil's best form of lie; for by this kind of "goodness" he wishes to prove that "any religion" which is accompanied by sufficient public morality to gain the praise of men (John 12:43) will make a man righteous in Yah's sight. Think about it. To show "goodness" that does not confirm the Truth of The Almighty of The Bible is to confirm the lie of the Devil; and those who do so are the Devil's best representatives.

The Devil is at war primarily with Yah, not us, and the destruction that he works on mankind is just one of the ways he attempts to discredit and malign Our Messiah. If the Devil can prove that there is goodness without Adonai, or truth apart from Yeshua Messiah, he has fully accomplished his purposes with mankind. As it is, men all over the world are crying out: where is justice? Yah is despised for refusing to intervene in the affairs of men if He is acknowledged at all. Men look around at all the "good works" they are doing and wonder why Yah does not reward or protect them. **Job 35:9-10** *"Because of the multitude of oppressions they cry out; They cry for help because of the arm of the mighty. "But no one says, 'Where is **Yah my Maker**, Who gives songs in the night,"* The words Yah my Maker are the key to understanding this Scripture, for you could hardly say that the oppressed do not pray for help. But, they pray to a "god" of their own imagination; not the One and Only True Yahveh their maker; who cannot be known any other way except through Our Messiah. Even those who call themselves "Christians" are guilty of this: for they imagine for themselves that they can "have" a Yeshua apart from His teachings. They have a false Messiah, an imaginary Messiah; a "Messiah" who will confirm their worldly philosophy, and smile with favor on their "sloppy agape". They even flatly disagree with Yah's teachings and despise those teachings while they supposedly use His Name. They have a "goodness" without Truth, or a "truth" without the Almighty, or a "god" who is not revealed exclusively through Yeshua Messiah, or a "Messiah" who would not say the things that the real Messiah did: and so they have in fact rejected the Almighty of the Bible. They never find the Master, who giveth songs in the night: the Master who counsels, comforts, disciplines, and consoles those who worship the Father in Spirit and in Truth: for the Father seeketh such to worship Him (John 4:23, Hebr. 12:6).

Even the demons can say that Our Yeshua was Messiah, the Son of Yah (Luke 4:41), but this confession does not get them into heaven. The demons admit that there is only One God (James 2:10): but the thought is a terror to them; they need a "different Almighty", one who is not like the One creator. Rather, they look to find a "God" who will leave them as they are and still love them like they are and let them remain that way, like they are, indefinitely. The men of this world look for the same thing from their "gods". They forever want to be forgiven; but they also want to continue in their sin and their rebellion. Those who refuse to truly repent think that if they "feel bad" about being bad; everything will be O.K. They are always ready to moan about their "failures" and admit to their "faults"; thinking that by this they will escape The Judgement: but they will not forsake their pride, their false doctrines, or the LIES that keep them from actually repenting. (Mar 26/16) Jerry Hennig