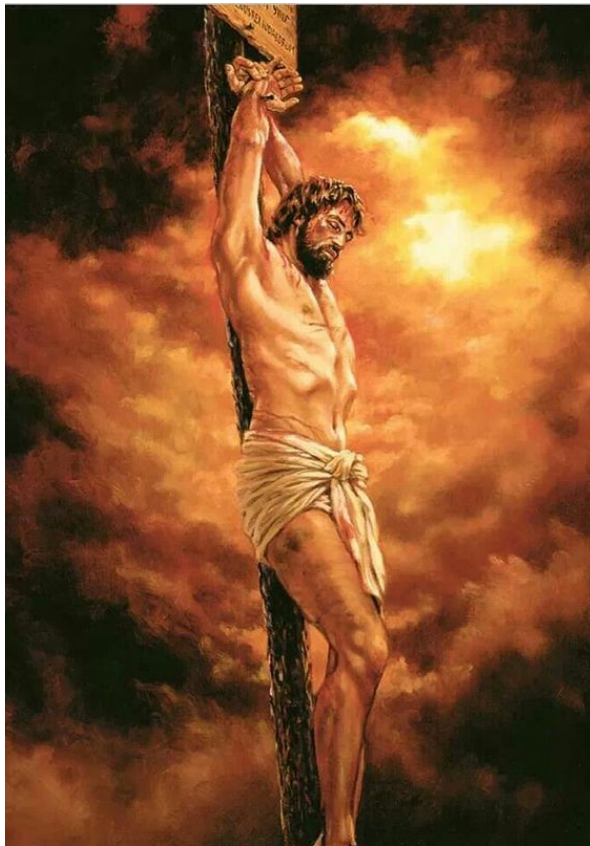


MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME?

Matt. 27:46 *"Eli, Eli, lama sabachthami? that is to say My Yah, My Yah why hast thou forsaken me?"*



Right from the stake Yeshua was saying to ALL those who watched, "I AM the One spoken of in Psalms 22, remember my words. It is I hanging here - I AM the One!" What Rabbi Yeshua uttered in His agony was not a cry of despair, as is often said, but His last lesson on Earth. He was quoting **Ps. 22:1** ***"MY Yahveh, my Yahveh, why hast Thou forsaken me? Far from my deliverance are the words of my groaning."*** By saying that one verse, His Torah-versed audience would immediately remember that Scriptural passage and understand that He was drawing their attention to verse. 18: *"They shared his garments among them."* We have not understood this because we have severed ourselves from the cultural container, from Judaism, where Scripture draws from all its content.

Even today if I say to you, "for God so loved" you would know I was quoting from John 3:16 I'm sure. Messiah was teaching from the stake. Yeshua speaking the first lines of Psalm 22 was hinting or pointing to it. This kind of teaching is classified as "Remez". Yeshua Messiah used Remez from the stake. We read when Yeshua cried out in Matt. 27:46, He was teaching them who He was but they missed it.

DASYD Ministry

Bible Commentary Jerry Hennig (Dec 3/16)