

Gen. 25:21-26 TWO NATIONS STRUGGLING IN THE WOMB

(see also Gen. 38:28-29)

*And Isaac prayed to the LORD on behalf of his wife, because she was barren; and the LORD answered him and Rebekah his wife conceived. 22 **But the children struggled together within her;** and she said, "If it is so, why then am I this way?" So she went to inquire of the LORD. 23 And the LORD said to her, "**Two nations are in your womb;** And two peoples shall be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger." 24 When her days to be delivered were fulfilled, behold, there were twins in her womb. 25 Now the first came forth red, all over like a hairy garment; and they named him Esau. 26 And afterward his brother came forth with his hand holding on to Esau's heel, so his name was called Jacob; and Isaac was sixty years old when she gave birth to them.*" This verse is prophetic of what would happen between two nations from birth to the end of time. Rebekah gave birth to these two nations and both were blessed. Rebekah's name means "binding", when you bind together a natural and foreign branch (graft), you produce a greater, more productive plant.

The Rabbis say the descendants of Jacob represent Israel, and the descendants of Esau represent Edom, Edomites, which are Rome, Islam, and the Palestinians. When you see the name, Edom, Mountains of fear, Edomite, Idumia, and Obed Edom, in scripture, it means Esau (Rome). The struggle between the Palestinians (Islam) and Israel started in the womb of Rebekah with Esau and Jacob.

When we look closely we can see another thematic connection when Sh'khem the son of Hamor the Hivi, and Edomite, raped Jacobs grand-daughter Dinah (Gen. 34:2). The Palestinians have been trying to rape the bride of Israel ever since.

From another angle we see it means Jacob was a type of Yeshua and Rome (Islam..Palestinians, etc) represent the anti-messiah. This is prophetic; right before the end comes we will see Yeshua coming against Esau. We have been witnessing this increasingly for years now and it will soon come to a head. It happened in the past, it is happening now, and it will happen again. What happens in the spiritual first takes place in the physical. From a spiritual perspective, you might say that Yah's bride has been raped. When the groom Yeshua comes back these animals will pay just like in the days of Jacob when they were all fooled into circumcision, then destroyed (Gen. 34:25-29).

Jacob followed Yah's ways and was blessed spiritually. Esau went in a different direction but was never the less still blessed from birth. When Isaac blessed Esau (Gen. 25:37-40), he basically said Esau would be a great nation that would serve his brother Jacob; he did not say however that the nation would be good. He also said that those who blessed him would be blessed and those who cursed him would be cursed by Yahveh Himself. Here we see the beginning of the struggle of the two nations of the world.

Notice when Isaac blessed Jacob he said that the nations would bow down and serve him (Gen. 25:28-29). Many teachers understand that the Roman Catholic Church has been trying to control Israel since their pagan formation. They have tried on many occasions to control the land of Israel and even succeeded temporarily when they destroyed the Temple. Rome would like nothing more than to control the Temple Mount

area in Israel. Through their daughter Islam, they do in fact have a piece of the Mount with their Islamic Mosque (Al-Aqsa) on the Dome Of The Rock, under their control.

There will always be a struggle between Yahveh (good), and Satan (bad). In this age we see good is represented as Jacob (Israel), and bad is represented by the Roman Catholic Church, Esau, and all the whores daughters (Rev. 17:5).

(see also the struggle between Tamar's twins, Perez and Zerah in Gen. 38:28-29)

DASYD Ministry

Bible Commentary Jerry Hennig (Nov 28/16)