

Matt. 19:24 EYE OF A NEEDLE (see also Luke 18:25) (written in red) *“And again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of Yahveh.”* (Mark 10:25/Luke 18:25) This is a clear translation error in most bibles. The word used here for “camel” can also mean “heavy



weaved rope used to anchor boats”. Obviously Yeshua was meaning that you can’t put a heavy rope through the eye of a needle. Both Greek words: “rafic” (used in Matthew and Mark) and “belone” (used in Luke), refer to needles used in sewing. The translation error stems from the use of the Aramaic word “gamla” (meaning both rope made of camel’s hair or camel). The Greek word “kamelos” (meaning cable or rope) should have been used rather than the Greek word “kamilos” (meaning camel). The verse should read as follows: “Again I tell you, it is easier for a thick braided rope to go through the eye of a needle than for a rich man to enter into the kingdom of Yah”.

Yeshua can do the impossible. He can put a rope through the eye of a needle. Many may claim a rope can’t

go through the eye of a needle. It is far too big, however, what is a rope made of? A rope is made of many strands of fibre. Yeshua is our main strand of thread (scarlet thread of the blood of the lamb) that is all we require to go through the eye of the needle. All the other strands of thread in our life are the things that we cling to, the Isaac’s in our life that we refuse to give up. If we remove those obstacles in our life we can easily put the thread of Yeshua through any needle and weave together the attributes of Yeshua our Messiah in the garments of our life. What are garments made of? Our garments are made from many threads of Yeshua’s attributes put together as a multi-colored cloth that covers us from the things of the world around us. That garment of praise is our Yeshua who is the living word in our most inward parts, alive and active, sharp as a two edged sword. That garment of praise separates us from the spirit of depression (Isa. 61:3). That sword of Yeshua can separate the marrow from the bone, the truth from the lies of the deceiver. That sword is the sword that comes from the love of the truth of the Holy One of Israel.

A rich man is a complicated person. He has many strands that he wants to take with him. For this reason it is almost impossible for him to receive salvation, unless he is willing to give all he has, to allow Yeshua to be his guide. Only one strand can go through that needle, are you willing to unwind the rope in your life and allow Yeshua to be that strand that weaves together your life on the other side of the needle, that born again experience?

(Mar 15/16) Jerry Hennig