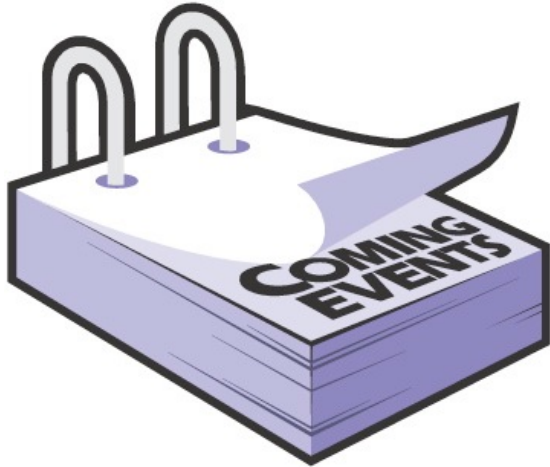


CALENDAR



The standardized calendar used by the world today is known as the Gregorian calendar. It gets its name from Pope Gregory 13th. who established it in 1582. The “BC” often used, refers to “before Christ” and the “AD” refers to after Christ (“Anno Domini” in Latin) or “in the year of our Lord”. The Gregorian calendar that we have adopted is what you might call a “pagan” oriented calendar which fits right into the pagan holidays of the Roman Catholic church, who established it. I say it’s a pagan calendar because the central focal point of the Gregorian calendar is the Sun. The Sun is in the center of things and the earth rotates around it. This puts emphasis on the Sun (Baal god) obviously, and that is what heathens

worship in various forms. It operates on the principle of the earth revolving around the sun. The different seasons we enjoy are caused by the changing position of the earth as it makes its course around the sun. These calendar days begin at midnight and have 24 hours. It takes approx. 365 1/4 days for the earth to make a complete circle around the sun. Some adjustment must be made for the 1/4 day, this is why an extra day is added every four years, making a leap year of 366 days.

It is very important that first of all we realize that the Creator’s reckoning of time is governed by the movement of celestial bodies (astronomy). Yah’s calendar is not the same as the pagan calendar we have all become accustomed to. His calendar is made of both the Constellation of the universe and the lunar.

Time as we know it is earth time. There is time also according to the constellations. All prophetic events, all dates and times referred to in our bible are as per His reckoning of signs in the heavens, whether it be constellation signs or lunar. His created celestial bodies speak to all mankind. It is not coincidence that all major stars names are the same in all major languages. (Ps. 19:1-4)

All calendar **events** must happen in their proper sequence. A **season** cannot occur before the **signs** are given. The signs in the sky trump earth signs always. The stars are a key part of understanding prophecy.

Sun and star signs are superior to moon signs. The sun kicks off the year. The moon counts the months. **The sabbath is independent of the sun and the moon.** We don’t need the sun and the moon to count to seven, it’s a mathematic cycle.

The Creator set the sun, moon, planets, and stars in their courses as an elaborate time-keeping device, both constellation and lunar signs, that have not varied since creation. By it we understand His appointed times and seasons, which enables us to live in harmony with Him and His creation. Our Astronomically and Agriculturally correct **Biblical Hebrew Calendar** is designed to help those who seek to more fully understand the Hebrew Scriptures – from Genesis to Revelation.

The Biblical calendar is a moon calendar or “lunar” calendar, based on the movement of the moon around the earth. In some ways it could be said that the Lunar

calendar is special because the earth is the central/focal point of everything ever created. Yah describes **This** calendar in **Exod. 12:2** ***“This month shall be the beginning of months for you; it is to be the first month of the year to you.”*** The earth is the reason everything else was created, Yah made the earth the center of everything and the moon rotates around it, which is different than the Gregorian calendar. The ecclesiastical calendar (biblical calendar) starts in Nissan. Nissan is the first month, it is called the "head of the months". The civil (creation calendar), is called the "turn of months" or "turn of years", it starts in Tishri. Trumpets is called Rosh Shannah because it is the "head of the year".

The days on this calendar begin at sundown (approx. 6:00 pm) and last for 24 hours. It takes approx. 29 1/2 days for the moon to make a complete circle around the earth. Twelve of these months add up to about 354 days in a lunar year. The solar year is 11 1/4 days longer than the lunar year. This makes it necessary for us to adjust the biblical calendar. To compensate for this, the lunar calendar also has a leap year. Instead of adding an extra day every four years, we add an extra month every three years. This month is called the intercalary month.

A man from Ireland, by the name of Jacob Usseii, in 1650, calculated that the world actually began on the Feast of Trumpets, Oct. 23, 710 biblical calendar or about 400 BC. at sunset.

The start of each new day.

From the beginning of time, each new day began at sundown (dusk), and concluded on the following day at sundown (Gen. 1:5, 1:8, 1:13, 1:19, 1:23, 1:31). So from the beginning each day was recognized by the setting of the sun. When the sun comes up in the morning it is called dawn and twilight is about 3:00pm in the afternoon.

The start of each new week.

At the end of six days, at sundown, began the seventh day known as the Sabbath. We now call this day Saturday. From the beginning of time the Creator designed this day to be set apart as a weekly feast, a day of rest. Gen. 2:3 indicates that Elohim blessed the seventh day and made it holy. No other day of the week was as consecrated as the seventh day Sabbath. The Sabbath served as a sign for the Covenant He established at Mt. Sinai (Exod. 31:12-17). The close of the Sabbath marked the beginning of each new week.

The start of each new month.

Just as the setting of the sun determined the beginning of each new day, the appearance of the new moon over Jerusalem was also used to determine the beginning of each new month. When two eyewitnesses sighted the first sliver of the new moon they reported to the Sanhedrin to announce their sighting. Once their sighting was confirmed, a fire was lit on the Mt. of Olives to serve as a signal to the next hill that the new month had begun. The men on that hill in turn would light a fire indicating to those on the next hill the sighting of the new moon and so on. The first day of each new month is called Rosh Hodesh. Num. 10:10 also indicates that silver trumpets were to be blown on the first day of each new month. Paul makes reference to Rosh Hodesh (New Moon celebration) in Col. 2:16. In Renewed Testament times the New Moon celebration served as a picture of Yah's salvation plan; each month the New Moon reminded believers of their new birth in

Messiah.

The civil and sacred calendars.

The name of the first month of the agricultural Hebrew New Year is called Tishri. The first day of Tishri (Feasts of Trumpets), occurs sometime during the month of September/October. The name of the first month of the sacred Hebrew new year is called Nisan (Exod. 12:1-2). The first day of Nisan usually occurs during the month of March/April. This all may seem confusing. Think of it this way. The first month of the agricultural calendar is also the seventh month of the sacred calendar, and the first month of the sacred calendar is also the seventh month of the civil calendar. The sacred calendar deals primarily with the timing of the Feasts and religious services, and the civil calendar deals primarily with the legal aspects of the governing affairs of Hebrew life and agriculture (Deut. 15:12).

The start of each New Year.

The beginning of each new year was also determined by two witnesses confirming the sighting of the new moon to the Sanhedrin. The first day of the Biblical New Year is called Rosh HaShanah. It occurs in spring. The agricultural and civil New Year occurs on the first day of the Feast Of Trumpets in the fall.

WHAT EVERYONE SHOULD KNOW ABOUT THE ROMAN AND HEBREW CALENDAR

ROMAN CALENDAR

Ever heard anyone say: "Don't overlook the obvious." This is most certainly true as we investigate the accuracy of our Roman Calendar. It may surprise you to find the truth that our calendars are precisely accurate.

You've probably heard it said over and over by many prophecy gurus that no one can know the exact times, the day nor hour, the year etc., because our calendar could be up to 50 years off base. They are lying, and they are lying to hedge their poor date setting and total lack of discernment. Or they are just plain ignorant.

Consider the following: Here is how you may test to find that our understanding of the calendar is precisely accurate. The prophet Jeremiah prophesied a punishment upon Israel of 70 years, to be served in Babylonian captivity. The punishment began in 606 B.C. The prophet Ezekiel, during the captivity, prophesied that it would be extended an additional 390 years. The additional punishment began in 536 B.C.

A small portion of Israel repented and returned to the land of Israel, but most preferred the pagan society of conquered Babylon. Due to the unrepentant nature of Israel at the time, and the fact that most did not even desire to return to the land of Israel at the end of the first 70 years (Jer. 25:11), they heaped upon themselves even more punishment. First, an extension of 390 years (Ezek. 4:3-6), and that was multiplied because of the Torah's requirement to increase the final punishment by 7 times. **Lev. 26:18** *"And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins".* (Also see Lev. 26:21, 24, and 28).

The remaining 390 years would now be multiplied 7 times! The additional punishment would now end in A.D. 1948. The first 70 years began on the first day of the Babylonian month of Nissan and ended on the first day of Nissan. So the remaining 2485

years also began on the first day of Nissan 536 B.C.

2485 years or, 2521 prophetic years (360 days each) is a total of 907,560 days. With the 'wonder of addition' we arrive at the date of May 14, 1948. No one over the last 2000 years could have known the exact day this prophecy was going to be fulfilled - but it was only revealed to us in these last times. On that exact date Israel was miraculously restored, it was accepted as a nation by the nations of the world.

Isa 66:7 *“Before she travailed, she brought forth; before her pain came, she was delivered of a man child.”*

Isa 66:8 *“Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.”*

If our calendar was even one day off, this prophecy would have missed the mark! But we know exactly what time it is! To the very day! This also means we can know the exact year of Messiah's birth, death, and resurrection. We also know when Daniel's 70th week would begin and end. The bible prophets are dead-on-accurate and so is our discernment of the times.

If our calendar is correctly understood in relation to bible prophecy, and May 14th, 1948 was the fulfillment of the times of desolation of Israel - then we know that Daniel's 70th week, the last seven years of history, would be the last seven of six thousand years as outlined in the scriptures.

By adding up the ages of the patriarchs and historically verified periods in the scriptures, we know that after October 1st, 2000 - six thousand years will have come to an end. Within days after that date, the Hebrew new year will begin for the 6001th year from creation.

What that means, is Daniel's 70th week was expected to begin on the first day of Babylonian month 'Tishri' in 1993 with the signing of a 7 year (peace and safety) covenant with Israel. That 7 year (peace and security) covenant with Israel was signed on September 13th, 1993 and ends on October 1st, 2000!!! Now if our calendars are correct would we not have expected the abomination that causes desolation to occur exactly 3.5 years later, say on March 13th, 1997? Guess what? It did occur exactly on that date - but the prophecy gurus won't tell you that!

A form of the tribulation may have begun on March 13th, 1997 - but did not manifest!

What are we talking about?

Many said that the tribulation would begin counting down as of March 1997 - and that at the same time it would not openly manifest. How did they know to expect this? For the simple reason that Yeshua Messiah promised to cut back the number of days the great tribulation would be manifested. He told us so on the Mount of Olives (Matt. 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.)

The last 2000 years...

It was the Roman year 754 and Hebrews everywhere were preparing to celebrate 4000 years since BERESHITH (the beginning of time). Daniel's prophecy of 70 weeks had seen 64.5 of them fulfilled by then. The Roman Emperor Augustus made an unprecedented decree to perform the first global census. Quirinius, Roman Governor of

Syria, was enjoying his second term in office. Herod was living out his last days as 'King of the Judah' and Roman appointed governor of Palestine.

The events of this year would be recorded by Roman and Hebrew historians alike. The Roman records would be sent to Rome where they were archived. Many of those 2000 year old documents are still there today. These records of the census were read and referred to by Justin Martyr and Eusibius. They were also there in Rome (in greater condition and volume) in the sixth century. A Catholic abbot named Dionysius Exiguus felt convicted that the calendar year title should give honor to the Messiah and not to the Roman Empire. In his research to determine the beginning of this 'Christian Age' he accessed those records in Rome.

He found that the great Census was ordered in The Roman year 754 in which Messiah was born. He therefore set this year to zero. This is why the correct date read 1998 and not 2752. It was so well established historically and mathematically that the designation of preceding years 'B.C.' (before Christ) was not even entertained for yet another 1000 years! In fact, still today there is no absolute scientific, mathematical, or historical reason to consider any other year for the birth of Messiah other than 1 B.C. or Dionysius' year zero.

In all accounts of changes made to our calendar from Julian times, the total amount of corrections certainly falls very short of a single year in length -excluding Julian's first year, only a few days difference exists. Besides that they were CORRECTIONS not errors - thus making the current system very precise.

We know that their corrections were justified and 'correct' because of the confirmation we can derive from the rebirth of the nation of Israel by a known prophecy, and the beginning of Daniel's 70th week and the abomination in the midst thereof.

Here is more absolute proof!

No historian can truthfully deny that Tiberius Caesar became the Roman Emperor on August 19th, A.D. 14. This is an unbreakable rock solid historical fact and calculation. Luke tells us that Yeshua Messiah began His ministry in the "fifteenth year of the reign of Tiberius Caesar" and that He was almost 30 years old! That is a clear statement that Yeshua Messiah was born in the year 'zero' (1 B.C.) The Feast of Tabernacles was just a matter of weeks away. Messiah was born on the Feast of Tabernacles (Sukkot) 1 B.C. As Luke says, he was about to turn 30 years old!

Still need more proof?

Post 16th century astronomers made inaccurate conclusions about the number of lunar eclipses occurring around 1 A.D. Because of their crude methods and instruments they only discovered one eclipse in 4 B.C. Modern methods prove that there were several lunar eclipses. Why is this important? Because the only reason the birth year of Yeshua Messiah was moved back was to match 'current knowledge' to the records of Flavius Josephus, who said Herod died during a lunar eclipse in an unspecified year of Roman rule. Herod could of died in the year/s following Messiah's birth A.D. 1-4 when several lunar eclipses occurred- however this 4 B.C. error perpetuates today. If that date were correct then Messiah should have returned around the fall of A.D. 1996! But because He did not we know the 4 B.C. date to be false.

The final nail...

We already established that Yeshua's ministry began in A.D. 28. Six months later at Passover in A.D. 29 The Jews questioned Yeshua, "It took forty six years to build this House, and you will raise it up in three days?" The Herod's Temple (reconstruction or remodelling of the 2nd Temple) started construction 46 years earlier in 18 B.C. Flavius Josephus appealing to Hebrew records in Jerusalem confirms that temple reconstruction began at that time. This reinforces the historical fact of a 30 year old Messiah in A.D. 29 whose birth was in 1 B.C.. So please don't tell us that no one knows what year it is. We know. You do too!

Hey wait a minute.

Just in case you might be thinking that Messiah should have come on January 01, 2000. Even by Catholic standards the millennium does not actually begin until 2001. Look to the fall Feasts when the 6001st Hebrew new year begins in the Common Era of Fall 2000. It is the Feast of Trumpets that no one can know the day or hour of in advance. One of the biggest understandings of all time was Messiah's no-show return on the world's new year celebration 2001. Many have concluded that they have passed the critical date and have thrown caution and knowledge out the window. Many Christians have been humiliated because of their ignorance. Some have fallen into despair and lost their faith. That is when statements like "since our forefathers...", will reach an all time climax. But beware that "...if the servant had known at what time the thief was coming..."

There's Nothing Wrong With The Roman Calendar but the Hebrew Calendar may have a 240 Year Error!

HEBREW CALENDAR

The names of the 12-13 months of the Jewish, lunar-solar calendar come from the time of Jewish exile in Babylonia. The month of Tammuz (who represents the Baal god), is a constant reminder to the Jewish people, of their pagan participation in the past.

On the Hebrew calendar, the moon determines the months, but the short fall of eleven days every year is compensated for by the addition of a "leap month", seven times in a 19 year cycle. The extra month is added in the third, sixth, eighth, eleventh, fourteenth, seventeenth and nineteenth years of the cycle. That keeps the discrepancy between the lunar and solar calendar to a minimum.

The symbolism of the sun shining during the day and the moon reflecting light during the dark is very significant, if you think about it. We are to be the light to the world. The world is symbolic of the darkness of the night, and we are to reflect Yah's light like the moon in the still darkness of the night.

The following is a comparison of the months of the Hebrew-Roman calendar. Remember, this will vary from year to year.

HEBREW MONTH

Tisrei
Cheshvan
Kislev
Tevet

ENGLISH/GREGORIAN MONTH

September/October
October/November
November/December
December/January

Shvat	January/February
Adar	February/March
Adar Sheni (second Adar, the leap month 7 years out of 19)	February/March
Nissan/Abib	March/April (depending on the barley)
Iyar	April/May
Sivan	May/June
Tammuz	June/July
Av	July/August
Elul	August/September

Many have asked; “why doesn't the Hebrew calendar reflect that we are at the very end of 6000 years of prophesied biblical history”? The current Hebrew calendar reads the year from Adam as 5759 instead of 5999. Zola Levitt (founder of, “Jews for Jesus”), gave the following statements in a recent prophecy conference. He said *“In addition, most Bible commentators agree that Adam was born about 6,000 years ago”*. If we assume that he was born in exactly 4000 B.C. on our calendar, then we have spent 5,998 years to the present day. (We deduct one year when adding A.D. years to B.C. years since 1 B.C. and 1 A.D. were the same year.) What we now call 1999 is really 5998.

There is a difference of 240 years!

So how did the Hebrew scribes include such an error in their date keeping? Many believe they deliberately lied and altered the times to despise Yeshua Messiah! Even the Jewish Encyclopedia admits to the 240 year error; however, the listed source of the error is subject to question as we shall soon see.

After Yeshua Messiah had ascended to His Father, the spread of His followers in the faith grew steadily to the great displeasure of the Pharisees. They sought every opportunity to disprove and slander Yeshua's Messiahship.

An alternative Messiah was found...

The Pharisees were looking for a hero conquering Messiah, a charismatic military leader to free them from Roman rule. Along came such a man named Bar Kokhba, in A.D. 132, who would revolt against Emperor Hadrian. However, after 3.5 years, the Romans eliminated the rebellion, killing nearly 1 million Jews. They deliberately rewrote history to their own liking!

When Bar Kokhba's was presented as the Messiah by Rabbi Akiba, at the beginning of his revolt it was A.D. 132 - about 4131 years from Adam. After A.D. 135 the scribes of the Seder HaDoroth changed the date back to 3892 - thus the 240 year difference which continues today.

To discredit the tale of Yeshua the Messiah they needed Bar Kokhba to appear to fulfill the 70th week of Daniel's prophecy. They claimed that the 3.5 years between A.D. 132 and A.D. 135 were the last 3.5 years of the 70 weeks of years (490 years).

But they made another mistake...

When they changed the date they ended up changing the beginning of the 70 week prophecy from 445 B.C. to around 356 B.C. The prophecy began with the decree to start

rebuilding Jerusalem - which was fulfilled in 445 B.C. by King Artaxerxes, officially giving Nehemiah orders to start reconstruction. The historical records during the time between Nehemiah and Alexander the Great are considered to be the least supplied by the scribes. Their new beginning date of 70 weeks is hidden in a historical fog. Rabbis today admit the error, but they do not press for official correction.

The correct Hebrew Calendar says it is now 5998 or 5999!

Messiah first manifested exactly 4000 years after Adam. Are you willing to wager that He will manifest around 6000 years after Adam? Both arrivals were prophesied, in both cases the religious experts did not, and do not recognize the times. There were only 6 days of work for the Creator to accomplish, then came a day of rest.

The scriptures say that our existence of a thousand years is like just one day to our Creator. 6000 years, or that 6th day is almost over.

Satan deceives the whole world!

Yes, even the so called elect have been fooled. Satan has always meddled with the times of Adonai's Feasts, the times and years, the Law and ordinances of the One True Yah, perverting them into worthless forms of idolatry. Today, the 'end times' seems to present nothing but confusion - and who is the author of confusion?

The first 4000 years

Adam to the flood (1656 years) Adding the ages of the fathers' at the time of birth of the stated son from Genesis 5: Adam 130, Seth 105, Enos 90, Cainan 70, Mahalaleel 65, Jared 162, Enoch 65, Methuselah 187, Lamech 182. Noah according to Gen. 7:6, is 600 at the flood. From the flood to Abraham (427 years) Adding the ages from Genesis 11; Shem 2, Arphaxad 35, Shelah 30, Eber 34, Peleg 30, Rue 32, Serug 30, Nahor 29. Terah lived 205 years.

From Abraham to the Exodus is about (430 years), **Gal. 3:17** "Now I say this; The Law of the Levitical Priesthood, which came into existence 430 years after the (Abrahamic) covenant was already ratified by Yahveh - does not do away with, nor abolish the promise. "

From the Exodus to the Temple is about (480 years) **1Kgs. 6:1** "In the 480th year after the children of Israel had come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the moon Ziv; the second moon of the year - he began to build the House of Yahveh."

From the Temple to Nebuchadnezzar (406 years) I and II Kings 36. Years left in Solomon's reign, 6, Jahu (11:42) 22, Johash (12:1) 17, Rehoboam 14, Johahaz (13:1) 2, Abiyahm (15:1) 1, Johash (13:10) 1, Asa (15:9) 14, Amazah (14:1) 1, Nadab (15:25) 26, Jeroboam (14:23) 23, Baasha (15:33) 37, Azarah (15:1) 1, Elah (16:8) 1, Zechariah (15:8) 4, Zimri (16:15) , Shallum (15:13) 7, Omri (16:23) 11, Menahem (15:17) 3, Ahab (16:29) 2, Pekahiah (15:23) 16, Jehoshaphat 1, Pekah (15:27) 1, Ahaziah (22:51) 15, Jotham (15:32) 4, Joram (2K 3:1) 11, Ahaz (16:1) 7, Jehoram (8:16) 3, Hoshea (17:1) 1, Ahaziah (8:25) 29, Hezekiah (18:1) 55, Manasseh (21:1) 31, Josiah (22:1) 3, Jehoiakim (23:36).
Nebuchadnezzar to Messiah (601 years) Jeremiah 25:1.

Flavius Josephus the historian gives evidence that the Babylonian exiles returned to Israel in 536 B.C. This would place the start of the 70 year captivity in 606-605 B.C. 1656 Years + 427 Years + 430 Years + 480 Years + 406 Years + 601 Years = 4,000 Years.

The belief that there may be a misplacement of about 3 years is based on research by Larry Pahl - because of strong evidence of a 1 B.C. birth of Messiah rather than a 4 B.C. date. Since we have past 1997, the maximum limit for belief in a 4 B.C. date for Messiah's birth we have to look for where the error possibly occurred.

If we were to add the necessary 1009 leap days that 4000 years requires we could convert that to an additional 2.76 years. When that is added to 4 B.C. we get a date around the Feast of Tabernacles in 1 B.C. Either that, or there is an error of almost 3 years somewhere before the reign of Nebuchadnezzar. $(4000 / 4) + (4000 / 400) - (1) + (-4) = (-1.24)$ Remember that A.D. 1.24 would be in Spring compared to 1.24 B.C. which would be in the Fall.

If this is plausible the birth of Messiah would be placed in 1 B.C. which is supported by the most credible evidence. (I would like to thank Brother Stair for this contribution about the Roman and Hebrew calendars). The current Hebrew calendar reads the year from Adam as 5760 instead of 6000. Most Bible commentators agree that Adam was born about 6,000 years ago. If we assume that Yeshua was born in exactly 4000 from Adam then we have spent 5,999 years to the present day. (We deduct one year when adding A.D. years to B.C. years since 1 B.C. and 1 A.D. were the same year.) What we call 1999 is really 5998 and the year 2000 is really 5999. That means that the true millennial year could have started as early as the end of the year 2000.

TIME

Time is only something associated with life on earth. After we die there is no more time. Time in Yah's eyes is irrelevant. It is said that a day to Yah is like a thousand years to us. Could this be? As per what I believe to be a revelation, I describe time as follows:

Imagine a big parade if you will, in downtown Edmonton. If you are in the parade, at the front, you can just see what is immediately in front of you and a little bit behind you. If you are in the middle of the parade, you can see a little in front of you and a little behind you, but if your at the end of the parade you can only see what is in front of you and a little behind you. This I believe describes how we see things.

Now picture if you will how I believe Yah sees things in respect to time. Imagine being directly above this parade in a helicopter, you can see the beginning, middle, and end of the parade all at the same time. This is how Yah sees us. He knows where we are, where we've been, and where we're going, all at the same time. We may see some things around us, we have heard things about the past, and we imagine about the future, but Yah sees it all at the same time, and therefore understands the greater picture.

Time as far as science is concerned, uses the basics of light traveling at 186,000 miles per second. This may well be true, but who's to say how fast light traveled before man was even created? This simple observation quickly reveals that if time was altered by Yah at any given point, it causes total confusion. That's one of the reasons we have fools believing in evolution and carbon dating. Both are hogwash. They are THEORIES that have somehow now been accepted as factual. Time is at the whim of the Creator. Dad can change time as He desires. For us to try to understand this is simply beyond our expectations. We are mortal, He is the Creator of everything everywhere, including TIME itself as we perceive it. It is perhaps one of the greatest mysteries of life.

Time as we know it started at sunset the first day. Therefore the first day went from

sunset to sunset, 24 hours later. This first day is the day we call SUNday, and the week goes on from there.

Yah is considered by many to be **TIME** itself. We know that light travels at 186,000 miles per second, and we know that if you could travel at that speed, time as we know it, would stand still. If you picture Yah as the center hub of a spoked wheel, it may help you to understand. The spokes are light, and we are on the outer rim of the wheel, He is the center. Where He is there is no time. He is the source of all light and time. Perhaps one should take more seriously **John 8:12** *"I am the **LIGHT** of the world"*. or **John 1:3-4** *"All things came into being by Him, and apart from Him nothing came into being that has come into being. **In Him was life, and the life was the light of men.**"* also described in 1John 1:15. This subject of time is almost impossible for mankind to comprehend.

The whole universe operates in cycles, yet the world has been taught time-line thinking through Darwinism (evolution). We have been taught that time and history are just one long straight line instead of cyclical. Then they chop up this time into little pieces and call it dispensationalism.

You will hear many christians use this way of thinking when they say things like: "that was in the Old Testament" or "now we are in a period of grace". **Mal. 4:4-6** *"Remember the law of Moses My servant, even the statutes and ordinances which I commanded him in Horeb for all Israel. 5 "Behold, I am going to send you **Elijah the prophet before the coming of the great and terrible day of the LORD.** 6 "And he will restore the hearts of the fathers to their children, and the hearts of the children to their fathers, lest I come and smite the land with a curse."* The last recorded words of the prophet Malachi was a message from Yah telling us that He would do three things before the end comes.

- 1) He would help us remember the torah of Moses.
- 2) That He would send us the spirit of Elijah to remind us of how important the torah is for all.
- 3) He would restore the torah on the hearts of His remnant.

The Bible is unique in its content. The Bible's perspective of the universe, man's existence, and man's origin, is described from an external observation point outside of the created dimension, which is unique in religious works. **John 1:3** *"All things came into being by Him, and apart from Him nothing came into being that has come into being."* **Col. 1:16-17** *"For by Him all things were created, {both} in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things have been created by Him and for Him. And He is before all things, and in Him all things hold together."* and **Hebr. 7:3** *"Without father, without mother, without genealogy, having neither **beginning of days** nor end of life, but made like the Son of Yah, he abides a priest perpetually."* This Speaks of Yah being above time and space. **Job 26:7** speaks of Yah suspending the earth in space: *"He suspends the earth over nothing"*, something that until modern times required an external viewpoint to comprehend. The Bible alone among religious works, clearly states that time had a beginning. In **Gen. 1:1** *"In the beginning Yah created the heavens and the earth."*

If you look way back to Genesis at the time of creation, the first thing Yahveh made happen was to separate the dark and the light. He didn't remove the dark for a reason.

The same reason that the sun goes down at night. He wanted us to be familiar with the dark and light of the world, so that we would appreciate it when it is bright out. We now know after every period of darkness in our lives that there will be light. The scriptures (Ps. 119:105) talk about the word of Adonai being a lamp unto our feet. Adonai gave us light so we would always remember what it's like being in the dark, (Egypt/Satan's territory). Yeshua was our light until calvary. When He died, His light was not extinguished, His light was given to us, to shine through us. **John 12:46** ***"I have come {as} light into the world, that everyone who believes in Me may not remain in darkness."*** Now His light is to shine through us in whatever we do and whatever we partake of. **John 9:5** ***"While I am in the world, I am the light of the world."***

FIRST DAY OF THE WEEK SUNSET TO SUNSET

We are to follow the example of Yeshua, no one will dispute that. If we are to do so, then we must recognize that Yeshua recognized the Saturday Sabbath, which was **from sunset Friday to sunset Saturday**. This was the day all Yeshua's "people of the way" recognized as the Sabbath. **Lev. 23:32** ***"It is to be a sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your sabbath."*** (also Gen 1:5-31), **Luke 4:16** ***"And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read".*** **Luke 13:10** ***"And He was teaching in one of the synagogues on the Sabbath."***

Look on the left side of any calendar and see what day of the week is first; it's not Tuesday or Friday, it's SUNday. Again we see simple proof of what day is the first day of the week.

Our changes in the calendar in past centuries (Julian to Gregorian) have not affected in any way the cycle of the week.

In the Bible the **"first"** day of the week is always referred to as what we call SUNday. The seventh and last day of the week is therefore the **"Sabbath"**. In Biblical times the days started at "SUNSET", not "sunrise". In **Mark 2:27** Yeshua told the people about the Sabbath day. ***"And He was saying to them, "The Sabbath was made for man, and not man for the Sabbath."*** In this clear verse Yeshua spoke to all the people, not just the Jews. Yeshua made it clear that the Sabbath day cannot be adjusted, we must adjust accordingly. **Mark 2:28** ***"Consequently, the Son of Man is Lord even of the Sabbath."*** In this statement Yeshua made it clear that the Sabbath was His day, "the day of Yah/Elohim." This statement was made in the Ten Commandments, (fourth commandment) long before the Jews even existed.

The word **"Sunday"** does not appear anywhere in the Bible, simply because this day was named after the Greek **"Sun god"**. The phrase **"first day of the week"** is used in the Bible eight times in the Renewed Testament only. They are as follows: Matt 28:1, Mark 16:1-2, 24:1, Luke 24:1, John 20:1, and 19, Acts 20:7-8, and 1Cor 16:1-3,. If our day of worship was to be changed from the Saturday Sabbath to SUNday (first day of the week) then this change would have to obviously appear in one of these eight passages. Let's look closely at all eight and see if there is any mention of changing the worship day

from the traditional Biblical Sabbath to the Newly appointed Christian day of SUNday, as established by Roman decree.

Matt. 28:1 “Now after the Sabbath, as it began to dawn toward **the first {day} of the week**, Mary Magdalene and the other Mary came to look at the grave.”

Mark 16:1-2 “And when the Sabbath was over, Mary Magdalene, and Mary the {mother} of James, and Salome, bought spices, that they might come and anoint Him. And very early on **the first day of the week**, they came to the tomb when the sun had risen.”

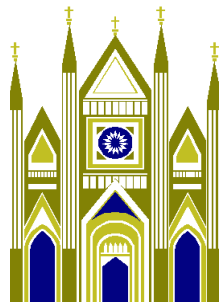
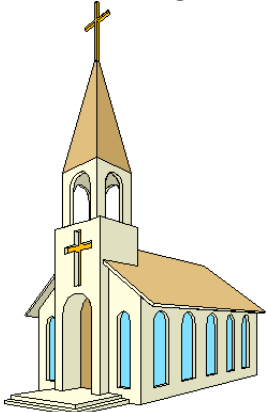
Mark 16:9 “[Now after He had risen early on **the first day of the week**, He first appeared to Mary Magdalene, from whom He had cast out seven demons.”

Luke 24:1 “But on **the first day of the week**, at early dawn, they came to the tomb, bringing the spices which they had prepared.”

John 20:1 “Now on **the first {day} of the week** Mary Magdalene came early to the tomb, while it was still dark, and saw the stone {already} taken away from the tomb”.

John 20:19 “When therefore it was evening, on that day, **the first {day} of the week**, and when the doors were shut where the disciples were, for fear of the Jews, Yeshua came and stood in their midst, and said to them, “Peace {be} with you.”

Acts 20:7 “And on **the first day of the week**, when we were gathered together to break bread, Paul {began} talking to them, intending to depart the next day, and he prolonged his message until midnight”



SUNDAY

The Gentile (Gregorian) calendar, as we know it today, is of pagan origin. Every day of the week is named in honor of a Greek god. **The first day of the week, was and still is, SUNDAY. SUNDAY was named as such because the heathens used to worship the sun.** Therefore, SUNDAY was set aside by the pagan Sun god worshippers as the holiest of the seven days of the week. SUNDAY was given holy reverence to, and meant “**day of the sun**”. Monday is named so in honor of the Moon god, Moon-day, and likewise Tiu/ Tiw’s (Tuesday), Woden’s-day (Wednesday), Thor’s-day (Thursday), Frig’s-day (Friday), and Saturn’s-day (Saturday). The Christian calendar, punctuated by the observance of Christmas, Easter, Valentines Day, All Saints Day, Halloween, etc., emphasizes so-called holy days that are of pagan origin. Not one of these holidays has any relation to biblical doctrine, whatsoever! They are Satan’s holidays!!!

The Romish church of that day made an agreement with the representative of the anti-Christ, known as Constantine. The heathens of Rome came together with the so-called Believers of the early church, and formed pagan Christianity, which still thrives

today. The heathen church of Rome named Constantine their first High Priest (Pontifex Maximus), Pope, and thus the pagan church of Rome became known as the Roman Catholic church. Emperor Constantine (although a Heathen himself), embraced so-called Christianity as the official religion of Rome around the year 312 AD. These heathens were convinced to change to Christianity without knowing what it was. These pagan people did not actually change gods, they just changed religions. Emperor Constantine was very instrumental in calling the Council of Nicea in 325 AD and actually presided over it himself. Constantine at that time was still a Sun god worshiper, yet he helped steer the course of the Christian church into paganism. Guess who he actually worked for? For those who question whether or not Emperor Constantine was a Believer, there is plenty of proof that he wasn't. Constantine killed both his wife and son; not the kind of thing you would expect from a supposed Christian. Constantine never abandoned sun-worship, was not baptized until in his death bed, and kept the sun on all his coins. This could hardly be acceptable as a true saints achievement. Constantine was under the influence of the demon spirit of "anti-Messiah" when SUNDAY worship was established, and this demon spirit is still alive and well in many of our pagan rooted Christian churches of today. The Bible says fruit that comes from an unholy root is unholy.

The main reason why Christians changed the Sabbath day was because in early and late Biblical times, just as in today's times, anti-Semitism was prominent. The Jews were a hated separate class of people chased out of every country, and the Gentiles were simply jealous. The early Gentile Believers who followed in the ways of Yeshua and Paul, kept the Saturday Sabbath. By also keeping the Saturday Sabbath these gentile Believers were constantly being confused with the hated Jews. After a while, this and other not so obvious reasons, caused the Believers to be identified with the Jews. This created a serious problem, and in order to avoid constant harassment, they decided to establish SUNDAY as their day of rest. By doing so they outdistanced themselves from Israel and the persecution that came with them. The Gentile Believers in fact, became, and many still are, the persecutors of the sons of Israel. The spirit of the anti-Messiah (Christ) was alive and well even back then. It's obvious that Yeshua wanted us to keep the seventh day Sabbath, so it can be said that not keeping the seventh day as the Sabbath, is "anti" Messiah, the anti-Messiah spirit.

Another reason our Sabbath day was changed was because the early Christian missionaries faced an uphill battle with the pagan beliefs everywhere. The pagans were reluctant to give up their false gods and ancient practices. So the missionaries, unable to convert them easily to an entirely new code of worship, did what they thought was the next best thing. They took the pagan holy days and festivals as they were, and gradually grafted the observances of the new faith onto those festivals with the rites and customs surrounding them. They may have assumed that years later, as the pagans worshipped the new Christian God, they would dissolve the pagan holy days and festivals and get back to true Biblical traditions; but this never happened, in fact, the opposite occurred!

In 363 AD the Catholic Church (prior to the Roman Catholic Church), put in writing, in the Council of Laodicea that "Believers were forbidden from Judaizing and resting on the Sabbath day", and actually told them to work on that day. The weekly high holy day known as Sol's festival "**Sol-say**", or "**SUNDAY**", became the Christian Sabbath. The

Catholic church, for over one thousand years, by virtue of her divine mission, changed the Sabbath day to SUNday. The Protestant world, at its birth, found the Catholic Pagan Sabbath too strongly entrenched to run counter to its existence. The Catholic Sabbath kept by most churches today, is in fact the acknowledged offspring of the Catholic church. Therefore, for centuries, most deceived Believers have kept the pagan SUNday as a “Biblical” Sabbath. It is however clearly neither Biblical nor Sabbath (Rev. 17:5).

Man changed the sanctified and blessed day that Yah gave to us back in Gen. 2:2-3. The scriptures make it clear that Adonai gave us this special day for all generations.

Isaac William D.D. (Plain sermons on the Catechism) states: **“The reason why we keep the first day of the week holy instead of the seventh day is for the same reason that we observe many other things, not because of the Bible, but because of the Church”**. Man-made rules and doctrine have created Churchianity, a far cry from the Biblical Believers of “the people of the way” in the early church.
(Mar 22/16) Jerry Hennig